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Sep to Dec 2012



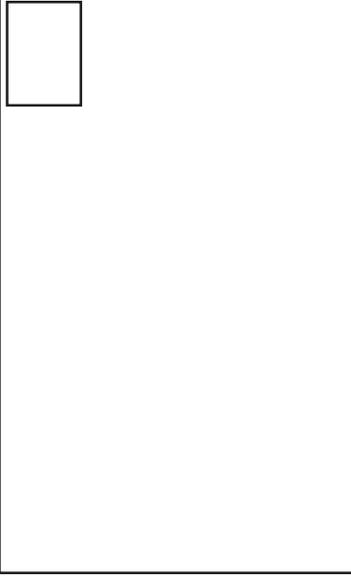
**SAMVAD**

**SHREE THATHAI BHATIA  
COMMUNITY BULLETIN**

**-: SPONSORED BY :-**

Thathai Bhatia Shewa Fund  
ShreeThathai Bhatia Panchayat  
Kewal Baug Trust

BOOK - POST



**संवाद**



दीपावली के पावन अवसर पर  
सब भाई बहिनों को

**हार्दिक शुभकामनाएँ**

सम्पादक

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**उम्मीद से सजे ज़िंदगी**

उम्मीद के बंद लिफाफे में ।

एक टिमटिमाता सपना है ॥

बादल की पिचकारी लेकर ।

चाँद सितारे रंगना है ॥

आसमान की इस किताब पर ।

नाम बस अपना लिखना है ॥

पाठकों की जानकारी के लिए संवाद जैसे ही प्रकाशित होता है उसी समय इसे PDF FILE में कम्प्युटर में डाल दिया जाता है जिससे आप अपने कम्प्युटर पर सारा अंक पढ़ सकते हैं ।

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## EDITORIAL

Dear Readers,

We are pleased to present the Sept - Dec 2012, issue. In each, it is our endeavor to improvise, listen to readers and include your contribution and suggestion we are constantly trying to find out potential writers among readers by starting new topics e.g. eighty plus senior citizen as our guest writer, promising yuva bhatias, inviting write up on specific topics, sports, hobbies, tours, etc. This issue we are trying to new brand of writers .

A long cherished dream of Thathai Bhatia members is being fulfilled by launching of websites : [www.sevafund.net.in](http://www.sevafund.net.in)

The aim of above website is :

1. It provides a platform to Thathai Bhatia community and members of Thathai Bhatia Panchayat & Thathai Bhatia Shewa Fund to share with community members.

i) Moment of grief - Death of near & dear ones and relevant rituals - Parchh etc.

ii) Moment of happiness - Marriage, Janoi ceremony of children for which Panchayat takes lagas.

iii) This carries article of health,finance, law meaningful utilization of hobbies etc.

The selected best articles will also be published in Samvad for readers who do not have access to electronic media especially senior citizen.

We wish this website will be gift to younger generation and apart from fastest communication will bridge the gap between generation.

We eagerly look forward to your active support in this endeavor. Lastly, let me close by sharing thoughts in how to conduct ourselves in today's environment. There are organization,institution of our community which exists from the days of Thathas which are serving our community broadly these are managed by Thathai Bhatias, they are for Thathai Bhatia but are governed by Public Charitable Trust warm readers.

## ANNOUNCEMENT

Dear Readers,

**SAMVAD presently is sent by either post or courier. Gulf Bahrain, Dubai-few copies are sent through willing passenger. often complaints are recieved for non receipt of Samvad.**

**It may be incomplete address, Change of address or postal mistake, whatever the reason. To eliminate such complaints, we propose that those readers who possess Email Id and willing to recieve it on their email should write to us addresses to Editor Samvad.**

**My email address is as follows & Membership no Panchayat/TBSF.**

**I would like to recieve my Samvad copy on email.**

**Name**

**Address**

We invite from our reader's contribution on the following topics relevant to our community.

1. My vision of our community in the year 2016.
2. Decline in Pushtimarg value in our community.
3. Need of the community functions that brings the community together.
4. Rising trends of divorces in our community - Malady and solution.

The two best contributions in each category will be suitably rewarded. Editorial committee's decision will be final . Contribution may be in English, Gujrati, Hindi, or in our diction of Thathai Sindhi (Gujrati or Devnagri).

## COMING EVENTS

Every year Annual Get together function is held Merit Prizes are distributed. Entertainments programmed are held. To encourage our community participation we are inviting entries for the following :

1. Fancy Dress for children : 3 years to 10 years of age
2. Singing/Dance Performance : 11 years of age and above

Education : It has been further decided to have Merit Prize distribution for the students with outstanding performances at Annual Examination during academic year 2011-2012. Students of Schools, colleges or Universities conferring Diplomas or Degrees at Annual Examination during the academic year 2011-2012 only will be eligible for Merit Prizes. Only those students who have been studying in India will be eligible for the prizes.

The merit prizes are as under :

Category	Standard	1st Prize Rs.	2nd Prize Rs.	Consolation Prize Rs.
I	Class I to IV	150	120	100
II	Class V to X	200	150	120
III	F.Y.J.C. & S.Y.J.C.	300	250	200
IV	1st & 2nd Year of B.A./B.Com./B.Sc./B.M.S. 1st, 2nd & 3rd Year of B.E./M.B.B.S./B.Pharma/B.B.A.	350	300	250
V	Govt. Recognised Diploma after 10th Std. (Please mention on Mark sheet Duration of your course and which year i.e. 1st, 2nd or 3rd.)	350	300	250
VI	Degree in each Faculty	400	350	300
VII	Pre-Post Graduate Exams	500	400	350
VIII	Post Graduate Degree	700	550	500

**Category I :** The First and the Second Prize will be given to the highest percentage marks holders and consolation prizes to all those who secure 70% marks or above.

**Category II :** the First and the Second Prize will be given to the highest percentage marks holders and consolation prizes to all those who secure 60% marks or above.

**Category III to VIII :** The First and the Second Prize will be given to the highest percentage marks holders and consolation prizes to all those who secure 50% marks or above.

Any 1st and 2nd prize won by students of all ages in Sports and Fine Arts at school and college level also to be submitted for consideration.

**Note No. 1 :** Every student must send **XEROX COPY OF MARK SHEET ON OR BEFORE** 20th Nov along with the following details :

- i) Mark sheet must show Name and Address of School/College/Educational Institution.
- ii) Full name of the student with Surname.
- iii) Parents full Name, Address and Telephone No.
- iv) Membership Number of Thathai Bhatia Shewa Fund of Student/Parent must be given. Your membership No. is appearing on top of the Mailing Address Label.
- v) Kindly note that Mark Sheets received without above details or after **20th November,2012** will not be eligible for prizes.

**Note No. 2 :** Merit Prizes will be distributed only to those who will be personally present at the Function

**Note No. 3 :** The Decision of the Managing Committee regarding the merit Prizes will be final and binding on all those who have submitted their Mark sheets before the date mentioned i.e.: and no complaint in this regard will be entertained.

**ENTERTAINMENT PROGRAMME :** Like every year, this year too, we will have a Cultural Programme and all Members and their children can participate in the following events :

1. **FANCY DRESS FOR CHILDREN** : **3 years to 10 years of age**
2. **SINGING /DANCE PERFORMANCE** : **11 years of age and above**

All the participants will be suitably rewarded.

Maximum 10 minutes will be given to each participant for singing, dance performance. **Any filmy song or related item has to be approved.** All interested participants should submit their details such as Name and Age with complete Address, Telephone Number and Membership Number of Self/Parents with details of items they intend to participate/perform to the Manager of Shewa Fund latest by .

**This year, the practice will be conducted in the Shewa Fund premises under the supervision of our Committee members and suitable choreographer.**

**Date of function will be finalized** after receiving & finalization of participants. Any enquiry in this regard is available on Phone no : 28070377/28070870.

Yours brotherly,  
(Ashok M. Gajria)  
Hon. Gen. Secretary

## SHARE A RESOURCE

Mail your articles to:

The Editor - Ram C. Bhatia  
Samvad,

Thathai Bhatia Shewa Fund.  
Shanker Galli, Kandivali (W),  
Mumbai - 400067.

Or Fax us on :(022) 28078719

For any queries contact :

E-mail :thathai@bom5.vsnl.net.in  
shevafund@gmail.com  
thathaipanchayat@gmail.com

Articles may be edited for clarity,  
language, relevance and space.

This issue is also available online at  
www.sevafund.net.

### EDITORIAL SUB COMMITTEE

**Miss. Pushpa Ne-Gandhi**  
**Smt. Indira Gajria**

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## CHINTAN

### A RELOOK

Communitarianism is an ideology that emphasizes the connection between the individual and the community. That community may be the family unit, but it can also be understood in a far wider sense of personal interaction, of geographical location, or of shared history. Wikipedia...

As the work on our independent building of Puj. Thathai Bhatia Panchayat is nearing completion we are obliged redone the role of this particular body taking into account its past, its present and its projection taking the future into account.

Before I precede with my personal thoughts in regards to its functioning let me attempt to bring on record certain important factor and to begin with its legal status according to the rules prevailing in the state of Maharashtra where we are presently situated. The rules and regulation in the other states in India do vary and sometimes the variations are fundamentally different.

We are registered under the PUBLIC CHARITABLE TRUST ACT OF 1950. In addition our Institute is also registered as a Co-Operative Institute. These two aspects need to be well studied and an expert advice to be sought for the purpose safe guarding our perpetual community control of this prime institute of the community. In my personal opinion rights registration as a co-operative Institute may help our cause as mentioned above because as a Public Charitable Trust considerable powers are vested with he Commissioners of such establishments.

There do exist certain very serious loopholes and against which we always have to be on guard and see that seeking person or group do not create a situation which might lead to a loss of a catastrophic scale. Such by me time to time is laughed at by some group of members forgetting that what kind of times we are living in.

We already been to court for being accused by BMC that we run in Thathai Bhatia Shewa Fund ( Also registered in accordance to The Public Turst Act of Maharashtra ) and in spite having Late Shri Madan Kikla a high court advocate in the committee we were obliged to fight the case for seven long years, he too was obliged to be present for each hearing.

Further in this regard I also like to mention here and request our community members to take serious note of the fact that primarily we as member are supposed to use this platform to do the charitable work for the general public and NOT ourselves to take any benefit direct or indirect from the trust and therefore a donor must be first reconciled with this reality.

After providing a glimpse of the legal status I wish to go further and request the honorable community members to offer the suggestions that how should.

We proceed further and what are their aspirations keeping in mind certain ground realities I described here. Trust me my intension is not to frighten or disappoint the brothers and sisters of my community but certainly intend to caution every one of us to be careful from certain vested interests within and from outside. I am very confident that we shall be able to go ahead and fulfill

## LETTERS TO THE EDITOR

our aspirations as a community but my foremost concern remains short and long term safety of our community assesses for which a lot personal hard work and sacrifice has been made.

The show must go on and i am sure that the community will get more and more united with the passage of time and the sense of belonging will enhance ?

I would like to humbly tell my FB friends and others concerned not to raise any subject matter related to Thathai Bhatia Shewfund, Thathai Bhatia Panchayat and the Kewalbaug trust. These are registered institutes under the Maharastra Charitable Trust act of 1950 and we have to abide by certain very stringent rules and regulations, Discussing certain issues that are knowingly or unknowingly could not be in the interest of these institutes.

I noticed that a lot of liberty is taken by certain persons here and raise the issues that are to be directly addressed to the institute and its elected office bearers only who too as a matter of fact have no mandate to discuss any issues without the approval by the Managing Committees of the said bodies.

Whatever might be the individual interpretations of this request but henceforth I personally will not respond to any such query concerning the functioning of these institutes. I hope that some other friends who too are on the committees of those institute will refrain from responding to any subject matter raised here concerning all those three institutes.

**Jai Shri Krishna  
Ashok M Gajria**

Thathai Bhatia Seva Fund

Dear Ram C Bhatia  
Editor - Samvad

I am a regular reader of Samvad and read articles with great interest. All features are informative about our small community. I enjoy going through various reviews as well.

In recent issue no. 46 I found an interview with an octogenarian Shri Parmand Jethanand Kandhari quite interesting.

In light of this and if possible some extracts may be publish from my book " the Footprints " the copies of which I had sent to TBSF (Ashok Gajria) and to few others. You may also review the book if you wish.

Thanking you,

With regards,

Maghanmal Jethanand Pancholia

Respected Maghabaha,

Jai Shree Krishna,

It was a matter of immense pleasure to receive your email regarding your book "Footprints" - memories of an Indian patriach"

I had gone through this book and always wishing to bring the review of this book to Samvad readers but as publisher note that no part of this publication may be reproduced in an material form(including photograph etc). This was not done so far. We are thanking you to grant us permission regarding this book review and we will do it at the first opportunity.

With regards

**Editor**

**Ram C Bhatia**

Dear Ram Bhatia,

We met on 16th June at the cremation ceremony of my Father, Nandibha. I wanted

to reconnect with you and offer an article written by my son (Vivek) about Bha's legacy and teachings for publication in Samvad . I am sending you this article in word and PDF format. Please let me know if it is possible to publish it in Samvad. You may contact me and Vivek by email or my mobile number below .

Best Regards,

Naresh Bhatia

Mobile : 9930669728

Dear All,

You may click on the attached file to read the interview of my daughter , Vanita (wife of Manish Ramesh Lakhumal Bhatia) in the Khaleej Times dated September 8, 2012. I thought you might be interested to read.

Regards,

**Chaterbhoj L Bhatia**

Assobhai / Rambha,

Attached is my suggestion for next Samvad, if you feel it appropriate.

Jai Shree Krishna

Respected Ram Bha,

Jai Shree Krishna,

I am Manoj Gokaldas Chachra, membership no 1299. Thank you very much for the change of address . I am now getting Samvad regularly. Attached herewith please find some articles for the Samvad magazine which my daughter miss Kritika Bhatia has composed. Appreciate if you can go through them and publish them in next issue.

**Respect,  
Manoj Gokaldas Chachra**

The interview published on Khaleej Times dt. 8th September,2012 by Vanita d/o Shree Chaturbhuj L Bhatia wife of Manish Ramesh Lakhumal Bhatia is being published for "Samvad" readers to encourage young talents.(Published on page no.25)

## **FOOTPRINTS OF AN INDIAN PATRIARCH**

FOOT PRINTS MEMORIES OF AN INDIAN PATRIARCH BOOK BY :

Shri Magan J. Pancholia – as narrated to Vasanti Sunderan. Published by motivate publishing.

It was my pleasurable moment to go through a book – titled – Foot Prints by Shri Maganmal J. Pancholia.

I would like to share with our readers my thoughts in simple words on following points.

1. This autobiography compared to other legend autobiography.
2. How valuable is this book to our community history.
3. How it highlight our community characteristics.

This book is different from other autobiography. But is somewhat similar to other autobiographies - These are :

(In Hindi – “KYA BHULU, KYA YAAD KARU & NEED KA NIRMAN PHIR” Written by – Harivansh Rai Bachan)

In first book - noted Hindi writer writes about his origin, caste he belongs to and of origin of the caste which is recent days have been pened by – Local M.P. Sanjay Nirupam in newspaper Navbharat Times in. This caste includes Shri Lalbahadur

Shastri / Rajendra Prasad (Our Ex. Prime Minister / Ex. President).

In the second book writer's talks about his shifting move to Delhi - come closer to Nehru family and his rise in professional and social fields.

Similarly – in this book the first chapter-titled people I belong to start with - There is nothing that makes me proud then calling myself an Indian, a Sindhi and a Thathai Bhatia I belong to. This is really matter of pride for every Thathai Bhatia, especially what will please senior members to read about Thatta school, Karachi on which six chapters have been utilized.

Similarly in chapter Dubai – a home describes the personal trial, efforts and achievement to establish a proud place at Dubai's social circle which is praise worthy. We congratulate you on your achievements.

Dear Readers – Before we start sharing with you that how valuable is this book to our community I quote few lines from our Magazine "Samvad" Issue 45 January 2012 and Issue 46 May 2012.

We all know that our connection with gulf region is very old and goes couple of centuries. To my information there does not exist any written materials of substance on this particular issue and that is indeed—Since ages we as a community were dependent on this part of world but we hardly bother ponder into its relevance of past, present & future. As matter of fact we are getting the fruits of seeds sowed by our elders.

Our community has a certain history as a distinct class in sindh and which can hardly be questioned. It is true that we came to sindh from somewhere and mostly originality from Jaisalmer – Western Rajasthani.

Thanks you to for getting your memories published in this book which is important to our community history.

Your birthday is on 24th October so Wishing you Many Happy Returns of the day from

"Thathai Bhatia Shewa Fund

Thathai Bhatia Panchayat

Kewal Baug Trust

May you live in hundred year

I take you to other chapters- notes from Nathdwara, trip to Brijdham, family and friends , and generation next are having quite essential.

The Foot Prints, that we gather from this books. The book reveals the traits and values cherished by Bhatia community members.

You will find it in this book supported by facts and figures & family values:

1. Never forget their native place, Roots and Ancestors.
2. Strong family bondage care and respect for each family member.

3. Habitant donors.

4. Highest importance to Education.

5. Deep religious Sanskar of Pushti Marg and Hindu Religion.

6. Strictly Vegetarian Diet.

7. Work hard, creates wealth and leave huge assets for the next generation.

#### Social Values

1. Create/Build community centres – Organization association.

2. Donate generously- Dispensary, Gaoushala, School, College Education.

3. Celebrate every Hindu festival.

I conclude the my review in following words.

**“Courage in adversity, patience in prosperity, oratory in assembly, bravery in battle, modesty in fame, attachment to knowledge, all these are naturally found in the great persons.**

**We are proud to be guided by your thoughts and philosophy. For us you will always be there, you will always lead and we will always follow. Thank you for changing millions of lives with your life.”**

Hope you enjoy reading this column as much as I enjoy writing it.

**Ram C. Bhatia**

## HOWLERS

Little oxford dictionary thesaurus and world power guide defines 'Howler' as a 'stupid mistake'. Here are some Howlers collected from various sources.

1) Ladies charity sale of second hand items- don't forget your husband.

2) In clothing store wonderful bargain for men with 16 and 17 necks.

3) In a Mumbai tailor's shop-customers giving orders will be promptly executed.

4) In a launderette- please remove all your cloth when the lights go out.

5) Divorces are few among single people.

6) Include your children while baking cookies.

7) Two Soviet ships collide- one died.

8) George Washington was honest. Close the banks on his birthday.

9) In an Italian doctor's clinic-specialist in women and diseases.

10) I believe people would be alive today if there were a death penalty.

11) We are what we eat, some of us are on a diet of nuts.

12) On a Japanese medicine bottle-one tablet 3 times a day until passing out.

**Contributed by,**

**Ram Lilwa**

## **POET THAT I WAS**

(Part II)

I passed intermediate commerce in 1937-38 and went to junior B.com. class in the same college.

The editor of annual college magazine invited articles from students. This promoted me to write a lengthy poem as under-

### **A THIRSTY SONG**

A Chatak Was singing  
A sad low song  
A thirsty song of  
Rain drops that- lay  
Hidden in the thundering clouds.  
With forked silver lighting  
The silver lighting  
That dazzled,  
The wee little eyes  
Of the thirsty Chatak  
And a gust of wind  
A fast gust of wind  
Despudent and tyrraneous  
With means austere and rugged  
Issued and dragged  
The helpless and unwilling clouds  
To far off lands  
Where the chatak, birds

Never lived and sang  
Sweet sad song  
And in stately gait  
The moon with silvery rays  
Rode respondent  
Rode forth  
And put to flight  
The twinkling stars  
The bright little play things  
Of the firmament,  
She raised her rays  
To woo the wavelete  
To dance with wavelete  
Wavelete that sweetly crooned  
crooned and crooned  
Dancing in the lake,  
Where wide awake the chatak lay  
In the vain expectancy  
A thirst for the rain drops  
His parched beak always drawn towards sky  
With hope untrammelled  
Then in austere penance  
He continued singing.

**By Shree Ram Lilwa**

## YOUTH PAGE

### Grand Parents

For older people grandchildren are reason to go on living. indeed it is tonic - can equal the restorative power. For many older people, grandchildren are reason to go on living.

### Grand Children's

Remember who gave you all those chocolates when your mother took them away ? Remember who told you all those stories about Kings, queens, pari in your ears ? And who kept up with repeatedly telling "Hamare Zamane mai to ..... ?" For the children - especially in homes where both parent are working grandparents are the ones who cuddle, talk and spend quality times.

Given that this relationship is natural. The primary families bond has always been a strength. But it is fast being eroded and replace by \_\_\_\_\_. Now a days children are bogged down in their studies and the little free time have is spent in front of computer , TV where is the time for grandparents these days.

On October One, is designated as world elder's day. Youngsters are urged to share their moments with grandparents and vice-versa. Let us strengthen and celebrate the grand bond between generations.

Editor

\*\*\*\*\*

This page has been sponsored by  
**Vallabdas Muljimal Asarpota (Janiani)**

\*\*\*\*\*

## REMEMBERING NANDIBHA

VIVEK BHATIA, ON BEHALF OF HIS FAMILY,  
NARESH, BHARATI AND KUNAL

JULY 15, 2012

Nandibha at his Bahrain home in 2008 with his wife, Veeru, harmonium and tabla

Jethanand C. Bhatia was born on January 22, 1933 and passed away on July 15, 2012 at the young age of 79. Nandibha, or "Bha", as his loved ones knew him, was extremely intelligent man who made a living as an engineer for the Bahrain Petroleum Company. He was known not only for his intelligence, but also his musical prowess as a singer and harmonium player who regularly performed at satsangs in the Shrinathji Temple in Manama, Bahrain. Bha was a very simple, humble man. He regularly walked long distances for his age to retrieve daily groceries for his wife, Veeru, always opting for physical activity as long as he was able. He spent his days in retirement reading a diverse array of philosophical and literary works heralded as classics in the Indian tradition. Because of this, he was one of my favorite elders in the Bhatia community. I could have very in-depth, enriching, and philosophical conversations with him on topics such as the meaning of life, and the best ways to live one's life.

Bha was my grandfather. As we knew him, he was always thrilled to hear from our family. Since our family lives in the US we know it wasn't easy for him to be so far from us. Nevertheless, he would have great enthusiasm in his voice when he answered the phone with his customary greeting: "Vivek! Jai Shri Krishna! It is so nice to hear your voice!" Bha would even award my brother, Kunal, with the most unique pronunciation of his name- "Koornal" ( )- that we will never forget.

Bha was not a great man because of his gifts of intelligence or musicianship. He was a great man because he would use his gifts to entertain the curiosities of those around him as much as he could. In a world where the education system levels forests of creativity and curiosity to mere deserts, Bha was an oasis. Sparing no expense, he would always encourage anybody who wanted to learn about anything.

In the 1970s, long before my time, Bha special-ordered rare electronic parts from London that my dad (Naresh) needed in order to build a computer for one of his college projects. As a native Sindhi speaker, I had an interest in improving my Hindi. The next time I visited Bha, he handed me an introductory Hindi book he had purchased for me before my arrival. As a child, I once walked past a Bagraini mosque with Bha and asked him what was inside it. Even though we ultimately weren't allowed inside, Bha was an advocate for my curiosity and courageously asked the men at the entrance if he could show him? Bha was thus the ultimate teacher. If Bha wanted us to learn one thing, that thing would be to never give up on your curiosities. The pursuit of learning and education was something sacred to him, and is instilled in his children and grandchildren.

Growing up as an Indian in the US, I tend to have a lot of questions about our culture or religion. Where others would sometimes make me feel ashamed or unfairly inept when asked certain questions, Bha would heartily welcome any discussion and give me logical, non-dogmatic explanations every time I asked "why"? This was his legacy, and is the ultimate lesson he taught us all: curiosity is good- even when you question things that everybody else takes for granted.

## INSTITUTIONAL NEWS

### KAALINDI NURSERY

School re-opened on 15th June children were delighted to see their newly furnished school.

Red day was held on fri. 29th of June. Children came in brightly coloured red dress. This was followed by green day on Friday 20th of July wherein children came in green coloured dress.

The first celebration of the academic year was held in August with Rakshabandhan, where sister's brought and tied beautiful rakhees for their brother's and brother's in return gifted sister's a pack of gems chocolates.

On the occasion of Janmashtami a small function was held in Hall no. 6 which was graced by our Hon. Trustees. Our Senior Kg children performed dance on the song "Govinda ala re ala-----" and then broke the handi that was filled with cadbury eclairs. As prasad, fruits were distributed and flutes were gifted to children. Our trustees enjoyed the performance and children had a great time.

Independence day was celebrated with singing of patriotic songs and giving them information on the tri-colour.

Teacher's day a day when their selfless work to the society is appreciated was celebrated in an unique way in Kaalindi Nursery on 5th September.

A small function was held in TBSF hall no. 1. Wherein trustees and parents were invited. The function was inaugurated with a welcome speech by Hon. President Smt. Nirmalaben Khubhchand. The head teacher then gave introductory speech followed by a speech on teacher's day by Miss. Priti Jasani.

Programmes began with a devotional Guru Vandana sung by our teacher Tarla Kokal. This was followed by a group dance .

Performance and Fancy dress wherein we had Savitribai Phule, Kaalimata and a modern milkmaid amongst us. Our teacher Jagruti Joshi gave a solo dance performance on the song "Madhuman me Radhika ....." followed by another solo performance on the song "Ek Radha ek Meera" by a Sr.Kg child.

An information in brief of Kaalindi Nursery, Computer class and sewing class by their

respective head of departments. A Hindi Song on the importance of planting, saplings, a group dance on the patriotic song "A DESH VEER JAWANOKA" were performed by Junior Kg students.

Garba was performed by teacher's. Lastly programme ended with national anthem.

Programme was appreciated by all trustees as well as by parents as everything was arranged in a very short span.

At last a light refreshment was arranged by the management for everyone.

**BHATIA MAHILA VIKAS MANDAL** of Thathai Bhatia Shewa Fund introduced vocational courses at concessional rates for females from 18th April 1989. It was opened under the supervision of Smt. Damayantiben H. Bhatia. A well-experienced teacher in the vocational courses. It was found that response for these classes were very good as a result many other classes were also added like embroidery work, painting, Mehendi, Fancy work etc. It seems that the students are getting good training and it helps them in the field of their own profession. We are charging very nominal charges Rs.60/- per month only. It seems that the students are getting good training and it helps them in the field of their own profession and to make their own income.

### COMPUTER CENTER

The Thathai Bhatia Shewa Fund has started the Computer Center as "Sukhdham Sanganak Kendra" in the year of 2000 which is shifted to Mahila Vikas Mandal in the year of 2006. The object of this computer class is to provide the computer education to the society with very nominal charges. Recently we upgrade all the system presently we have 7 pc's with internet connection.

Presently the running Computer Center are:

- \* Computer Fundamentals.
- \* Windows Operation System.
- \* MS. Office. 2007
- \* Internet Concept.
- \* Tally.
- \* And it also provides basic knowledge to our Jr. KG. and Sr. KG students of Kaalindi Nursery.

As increasing demands we are likely to introduce some new course DTP, Tally new version in one or two months.

Annual Community Get-together

Dear Thattai Bhatias,

Jai Shree Krishna

We are pleased to announce that the Annual Community get-together will be held on Friday 9th November 2012.

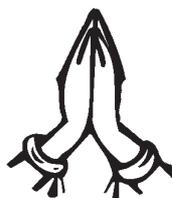
We request you to kindly mark the date in your calendar. Further details will be communicated shortly.

We request presence of all our community members to make it memorable.

**This function is for Thattai Bhatia's only.**

Best Regards

The Managing Committee.



*With Best Compliments From*

**Kewalram Family**

P.O.Box No. 2719 DUBAI (U.A.E.)  
P.O.Box No. 84 BAHRAIN (A. GULF)

*With Best Compliments*  
**FROM**  
**THATHAI BHATIA'S BAHRAIN**

P.O. Box 1498  
Tel.: 17270259, 17256131  
E-mail : thattai@batelco.com.bh

**THC EVENTS IN BAHRAIN- July 2012**

**Jagatguru Shrimad Vallabhaacharyaji(Mahaprabhuji's)535 Praakatya Utsav**

Shrimad Vallabhaacharyaji(Mahaprabhuji's) 535 Praakatya Utsav was celebrated with lot of enthusiasm on 16th April 2012. Tilak Darshan was in the morning. Champaaran-dham Manorath Darshan was held in the evening. Special Ladies Satsang was organized in the evening. All devotees were welcomed to be a part of this auspicious occasion in the Temple!

**Naav-Mamorath**

In May 2012, Shriji-Naav-Manorath was celebrated with lot of dedication in our Temple.Devotees came in huge numbers to witness this beautiful and unique Darshan.

**RATHYATRA FESTIVAL**

'RATHYATRA' was celebrated on Friday 22nd June, 12. The Darshan timings during Rajbhog on that day were done in 4 jhankies.

People visited the Temple on this auspicious day in huge numbers!

**Hindola Festival !!!!**

Hindola Festival has started in full swing from 5thJuly, 12. It will go on until 5th August, 12.

Everday our Lord Shrinathji will swing in different swings(Hindola) beautifully decorated with dedication and devotion!!!

Devotees have been attending the Hindola festival in large numbers.

**Mukesh Khushaldas Bhatia**  
**Joint Secretary-THC Bahrain**

**This page is Sponsored by Thathai Bhatia's Bahrain**

## **MARRIAGE**

Marriage is a pious and life time bonding between a girl and boy. Marriage not only binds the couple, but also two families. Marriage is that relation between man and woman in which the independence is equal, the dependence mutual, and the obligation reciprocal.

But now a days we hear lot of cases of divorces. If we take example of our elders who used to adjust with each other in any case, then divorce cases can be reduced.

The main thing is the youngsters must understand the importance and seriousness of marriage. The key to succeeding in marriage is not only finding the right person, but learning to love the person you found. After marriage many couples realize that their spouse does not think in the way they want him/her to think.

Nowdays most of the people are going in for love marriages. They do not realize that things will not remain same as they were in the courtship period. Marriage brings with itself many responsibilities. So the partners are unable to devote enough time to each other. Due to this reason, there is less communication and understanding. The females believe themselves to be equal, and in some cases even superior

to men and so they are not ready to compromise at all. And male partners have ego problems, so they are not ready to accept the equality with their wife. Both are not ready to change and bend. This leads to arguments which result's in divorce. Lack of love and lack of friendship also leads to divorce.

Elders also play important role in happy marriages. Many parents, be it the parents of the male or the female, interfere a lot in the lives of their children. The parents who treat their children as their friends are more happy with them.

Personalities change, And no marriage is free of conflict. What enables a couple to endure is how they handle that conflict. When couples marry, they vow to stand by each other through thick and thin. But many times it does not take long to discover that it is easier said than done. It is not the responsibility of any one person, but both have to equally participate in keeping their marriage smooth and hassle free. Each life-partner has to be open about one's feelings and desires.

Successful couples talk deeply with each other, and understand each other's expectations and try their best to adjust with each other. It is better if couples can discuss their important needs and

expectations even before their marriage. But even after marriage if things change they must adjust and compromise on each other's needs.

Helping each other maintain his/her individuality is the biggest secret of a happy marriage life. Post wedding, handling day-to-day house cum office tasks can become challenging at times especially if one's got to take care of the children also. As such, both couples should encourage each other in every way to fulfill their duties and not become a hindrance for each other. They should allow one another to live or do things as per one's liking, it is often seen that couples start forgetting the normal everyday little courtesies after marriage. Believe it or not, saying a simple Thank you, Sorry or simply I Love you can go a long way in keeping a marriage healthy and strong. Whenever you go out, try keeping in mind small gestures like serving each other first, making sure that the other person is not feeling lonely and left out etc. Most important is, always listen to each other very respectfully. If all couples follow these simple tips in their married life, they can live a happy and successful married life.....from

**REKHA JAGDISH BHATIA**  
**AHMEDABAD**

EMAIL : rekhajb@hotmail.com

## **HOW I WISH THIS WORLD WAS CALM**

Oh God !

Look at the squad,  
Sense the emotion,  
It looks like an ocean,  
Of prayers and desires,  
People are truthful and liars.

So much of commotion !  
It must be obstructing your creation.  
Corruption here and there,  
All this confusion, how can a person bear  
?

You get peace,  
In the serene environments of Greece.  
You go hunting for Nature,  
Land is like a moon without a crater.

Gardens are seen, not forests,  
No orchards are seen, but florists,  
Calmness is close to Nature,  
You want to be in Nature's enclosure.

No bombs, no destruction,  
No phones, no instruction.  
Calmness connects you to your inner self,  
You never knew about it  
when you were an elf.

Anger and agony,  
Job and money,  
Will look minute before Nature,  
And your confidence will become greater.

Meditate for 15 minutes a day,  
And after 5 years, you will say,  
"Don't get stressed my friend,

Let the commotion in the world end,  
And people will understand,  
The importance of Peace,  
And hold Humanity's Hand."

**By : Kritika M Bhatia**

## INTN

A country, where a billion hearts beat, is prominent for everything, from population to development. This country has a billion talents which are unleashed each and every moment. Someone or the other gets a chance to do miracles because of which the universe is benefitted. 'India' a name which has lots of purity, a name which reminds each and every person of his culture.

Tourists love visiting India and researching on this great country. And in return, we give the, ethical values, Indian delicacies and last, but not the least, respect. We implement the proverb 'Atithi Devo Bhava' to deliver satisfaction to each and every person who is inspired by our precious, but rare, culture.

We, the citizens of the country, are gradually adopting the western culture. The trend of traditional dresses is fading away without notice. And so is the purity of diverse languages. People have forgotten the significance of these languages, and to remind them, of languages. People have forgotten the significance of these languages, and to remind them of the same, special organizations are formed. Colleges have a separate department formed by students (known as 'Hindi Parishad' in Jai Hind College) to remind them of their national language. Such signs are not good and may affect others' thoughts.

Taj Mahal, one of the 7 monuments in the world, is a tourist attraction. It was built by Shah Jahan in memory of his beautiful wife, Mumtaz Mahal. The Yamuna river flows on its banks which is a really beautiful sight. It has 4 minarets around it and is made of pure marble.

India is a magnificent country. Everyone knows about its pros. But there is a wonderful saying 'All that glitters is not gold.' If there are pros, there are cons too. Women in India are not given all the freedom. They are succumbed to social customs. If a woman dreams of becoming a model, there are hundreds of questions that rise in people's minds. Can't a girl fulfill her dream of becoming a model? Doesn't she have the right to live? If this was the case with a male, everyone would support him. Remember one thing: It's the females who give you birth and bring you up. Without a female, you cannot even dream of starting a family.

Some women are brave. Kalpana Chawla was the 1st woman from India to go on to the moon, Dr. Kiran Bedi was the first female police officer, Indira Gandhi was the first female Prime Minister of our country, and there are many other women who made great achievements. And in their honor, we celebrate Women's Day.

**By: Kritika Bhatia.**

### **REMEMBER THE FIVE SIMPLE RULES TO BE HAPPY:**

1. Free your heart from hatred - Forgive.
2. Free your mind from worries - Most never happens.
3. Live simply and appreciate what you have.
4. Give more.
5. Expect less from people but more from God.

You have two choices...Smile and close this page, or pass this along to someone else to share the lesson.....I did!!

**GOD BLESS YOU....!**

## INSTITUTIONAL NEWS

### Kewal Baug Trust

As every considered with the tradition, kewal Baugh Trust has arranged a programme of feeding the poor on 14th January 2013 between 12am to 1.30 pm at Trust premises .

The member of the community and other are welcome to send donations in cash or kind latest by 5th January 2013 at Kewal Baugh Trust office (Tel. No. 28623549/28072297) and those who wish to donate old clothes should ensure that clothes are wearable condition.

Ashok M Gajria  
M Trustee

### Maintenance of the institute

1. Underground water tank repaired.
2. Staircase renovated (upto 1st Floor Hall)
3. Ceiling replaster works done in booking office, ground floor hall lobby, gents and ladies t etc.
4. Grill fixed on kitchen wall area.

Maintenance in Thathai Bhatia Shewa Fund during this year :

1. Sukhdham ceiling repair & coloured.
2. Kalinidi Nursery school renovated.
3. Hall No.1 Bathroom renovated.
4. New drainage line created.
5. Hall No. 3,4 & 6 colour done.

## ईश्वर मिल गया

‘गीतांजलि’ का प्रवचन हो चुका था, रवीन्द्रनाथ टागोर को नोबेल पुरस्कार मिल चुका था और सारी दुनिया में उनकी ख्याति फैल चुकी थी । तब एक दिन उनके एक बड़े पड़ोसीने उनसे पूछ लिया, रविन्द्र, ‘गीतांजलि’ में तुमने ईश्वर की प्रशंसा में गीत गाये हैं, क्या तुमने वास्तव में परमात्मा को जान लिया है ?

अपने संस्मरणों में रवीन्द्रने लिखा है, यह प्रश्न सुनकर मैं चौंक पड़ा क्योंकि मैंने यह कभी नहीं सोचा था कि कोई मुझसे ऐसा प्रश्न पूछेगा और मैं उसका क्या उत्तर दूंगा, मैं कई राते सो नहीं पाया और वह जिज्ञासु बुढ़ां फिर से वही प्रश्न न पूछ ले, अतः मैंने उस गली का रास्ता ही छोड़ दिया, किन्तु प्रश्न का उत्तर खोजे बिना मुझे चैन नहीं था. अक्सर मैं नदी तट, सागर किनारे, वन वीहड़ में घूमता और उत्तर तलाश करतां ।

वे आगे लिखते हैं ‘वर्षा के दिन थे, आषाढ का महीना था तालाब, पोखर, नदी डबरे भरे-पूरे थे, प्रातः कालीन सूर्य की किरणें समुद्र पर बिखरी, प्रतिबिम्ब उभरे जो पोखर, तालाब, नदी, समुद्र सबमें दिखाई दे रहे थे, सबमें सूरज झलकता था, किन्तु सूरज न डबरे के जल में गंदा था न सागर के जल में स्वारा, मेरी समझ में आ गया कि वह सर्व शक्तिमान सत्ता पापी पुण्यात्मा, आकाश-पाताल के प्रत्येक जीव में विद्यमान है, वह न कभी अशुद्ध होती है और न समाप्त होती है, उस दिन के बाद बुढ़े को देखकर मुझे कभी डर नहीं लगा, उसकी सद्प्रेरणा से मुझे परमात्मा को समझने का अवसर मिल गया, जो ‘गीतांजलि’ के गीतों की रचना करते समय नहीं मिला ।

इन्दिरा गाजरिया  
‘नवनीत’ पत्रिका के सौजन्य से

## यात्रा - ऋषिकेशकी

जब मुझे मेरी योग की टीचरने कहाँकि हम योग कैम्पके लिये ऋषिकेश जा रहे हैं, मेरी खुशीकाँ ठिकाना नहीं रहा, योग वह भी ऋषिकेशमें । मैं दुबई से मुंबई आ रही थी इसलिये यह हुआकि मैं दिल्ली एयरपोर्ट पर मिलूँगी। मैं 14th Sep. को राजधानी एक्सप्रेस ट्रेन से दिल्ली के लिये रवाना हुई। बचपन की तरह मैंने सोचाथा कि रास्ते में काफी लोगोसे बातचीत होगी, पर समय के साथ लोगोकी सोचभी बदल गई है, सब लोग लेपटोप, Iphone, Ipod के साथ बिजी थे। खैर मैं दिल्ली पहुँच गई। मैं उस दिन दिल्ली में एक रिश्तेदार के घर रही सुबह ८.०० बजे रिश्तेदार के घरसे दिल्ली एयरपोर्ट पहुँची। गेट ४ पर मेरे ग्रुप के लोग खड़े थे। हम लोग एक मिनी बस में बैठकर ऋषिकेशके लिये रवाना हुए। रास्तेमें हम लोग हरिद्वार में बाबा रामदेव के आश्रम “पतांजलि योगपीठ” पर चाय नास्ते के लिये रुके, आश्रम में थोडासा घुमकर ऋषिकेश के लिये रवाना हुए। हरिद्वार से ऋषिकेश का रास्ता बड़ा ही खुबसुरत था। घने पेड़ोके बीच होते हुए हम कालीकमली वाले बाबा के “स्वंगाश्रम ट्रस्ट”

में पहुँचे। वहाँ हम एक होटल में ठहरे। वह होटल भी आश्रम के साथ जुड़ा हुआ था। दूसरे दिन सुबह से योगाभ्यास शुरू हो गया । पहली बार उगते हुए सूरज के सामने “सूर्यनमस्कार” किया। पहले प्राणायाम और सुबह की प्रार्थना होती थी। उसके बाद आसन और Meditation (ध्यान) की क्लास। सबसे अच्छी बात यह लगी कि मेरी दुबई की योग टीचर एक फिलीपिनो है, दूसरी हंगरी की है और तिसरी क्रिश्चियन है। उन्हें हिन्दु धर्म और कितासकी के बारे में इतना ज्ञान था जो हम यहाँ रह कर सीख नहीं पाते। कुल मिलाकर यह यात्रा बड़ी रोमांचक रही। योग तो सीखा ही पर गंगाजी की आरती, नीलकंठ का मंदिर, पार्वती के मंदिर के दर्शन किए। ऋषिकेश का खुला वातावरण ठंडी हवाएँ किल किल करती हुई गंगाजीका अपना ही आनंद था। बस आनंद और आनंद जो यहाँ की भीड़ में कभी भी अनुभव कर सकते।

मंजु हरीश खिंचरां

## धर्म व कर्म

लिखने से पहिले सब वैष्णव को जे श्री कृष्ण ।

आप सब जानते है कि मानव जन्म कितनी मुश्किलोनां कितने जन्म लेने के बाद ईश्वर हमें प्रदान करता है । अगर किसीने गीता भागवता, जो अपने धार्मिक पुस्तक हैं पढ़ें है तो पढ़ा होगा चौरासी जन्म लेने के बाद ईश्वर हमें मानव जन्म देते हैं अगर उसके पिछले कर्म अच्छे होते है तो, वरना क्रीडे मकोडे, आदि ऐसे कई धरती पर जीव हैं जिसमें जन्म लेना पडता है ।

तो क्यों न हम ऐसे कर्म करे कि हम यह मानव जन्म बार बार लें और सुख प्रदान करें। खास करके हिन्दु वह भी वैष्णव, ब्राह्मण जैसे अपने ठट्टई भाटिया जो एकदम से पूजा-पाठ श्री कृष्ण व श्रीजी के भक्त होते हैं, जो प्याज, लशन, मदिरा कुछ भी अपने धर्म में नहीं है। ऐसा जीवन पाकर क्यों हम अपना समय संसारी बातो में, एक दूसरे को नीचा दिखाने में, एक दूसरे से झगडा करके, एक दूसरे कि निन्दा करके हम ईश्वर को भूल जाते है अपने घर की सेवा छोडकर बाहर जाकर सतसंग, प्रवचन, मंदिर में शांति ढूंढने जाते है भगवान को प्रार्थना करते है कि हे पर्मु

मुझे सुख, समृद्धि मिले, मुझा शान्ति चाहिए ।

भगवान तो हमारे आत्मा में बसा है वह हमें सही रास्ता दिखलाते हैं लेकिन मानव संसारी मोह, लोभ में फंसा रहता हैं और पैसे की ओर भागता है पैसा ही उनके लिए सब कुछ हो गया है वह न मा-बाप को समझ पाते है न भाई-बहन को, सब भूलकर माया व धन को जुटाने में वह बुढा हो जाता है, और जब वह कुछ भी कार्य करने को लाचार हो जाता है तो धर्म की ओर भागता है लेकिन पीछे मुडकर उसे समय नहीं

होता कि वह देख पाए कि उसने ऐसे कौन से अच्छे कर्म किये हैं जो भगवान से प्रार्थना करते हैं हे प्रभु मेरे कष्ट निवारण करो, मेरे दुःख दूर करो, तब भगवान अपना रजिस्टर खोलकर देखते हैं कि इसने तो अपने जीवन में ऐसा कोई काम किया ही नहीं जो यह अपने लिये सुख-समृद्धि व शान्ति की प्रार्थना करता है। इसने तो बहुत पाप किए है न किसी को दान दिया है न किसी पर दया की है न किसी लूले-लंगडे, भूखे लाचार की मदद की है। फिर वह कैसे सुख पा सकता है वह तो सजा का हकदार है इसे यही कलयुग में इसी धरती पर यह अपने कर्म भुगतेगा और उसी के हिसाब से उसे प्रभु जो सबके कर्मों को हिसाब रखता है उस हिसाब से उसे किसी न किसी प्रकार तकलीफ पहुंचाता हैं। फिर क्यों न हम अच्छे कर्म करें । एक दूसरे को समझे, एक दूसरे से प्यार करें, दूसरों की आत्मा को कष्ट न दें । धर्म की ओर पहिले से ही ध्यान लगाए, दुःख में चाहे सुख में ईश्वर की आराधना करें कि हे प्रभु जितना भी तुने दिया है उसी में मैं खुश हुं और मुझे कुछ नहीं चाहिए । बस मुझे इतनी शक्ति दे कि मैं आपके गुणगान गा शके, आपके दर्शन के लिए दो कदम चलकर आ शके । मुझे शक्ति दो मुझे ऐसा ज्ञान दो कि मैं आपके सिवाय किसी को भी याद न करूं बस यही मेरी विनती है कि मेरी अंतिम-यात्रा में मुझे कोई तकलीफ न हो । लेकिन यह दुःख-सुख तो हमारे कर्मों पर निर्भर करता है कि हमने इस मानव

जीवन को पाकर कितने अच्छे कर्म किए हैं च

स्वर्ग-नरक यही इसी धरती पर है अपने कर्मों का भुगतान यही इन्सान को देना पडता है।

“जे श्री कृष्ण ”

सुशीला भाटिया

## જ્યોતિષ ફલ

જ્યોતિષ ફલ અર્થાત જ્યોતિષ શાસ્ત્ર + બદલાતી વર્તમાન જીવનશૈલી. જ્યોતિષ શાસ્ત્ર દૈવિક વિદ્યા છે જે જાણકારને ઈશ્વરીય બ્રહ્માંડની રચના/શક્તિની વાકફીયતને નજીક લઈ આવે છે. આ જ્ઞાનને સંપૂર્ણ ગ્રહણ કરવું એક જીવનમાં શક્ય નથી, પણ અધ્યયન અને પરિશ્રમ સાથે, નિઃસ્વાર્થપણે મેળવેલ જ્ઞાનનો ઉપયોગ જનસેવા માટે થાય તો ઈશ્વરના નિમીત્ત કે દાસ જરૂર બની શકાય અને એ જ્યોતિષ આચાર્ય જ્ઞાન મંદિર તરીકે જરૂર પૂજાને પાત્ર ગણાય.

જ્યોતિષ કથન માટે સાચી જન્મકુંડલી જરૂરી છે. જન્મ સમય અને અપૂર્ણ જ્ઞાન અને માહિતીને આધારે ઘણી જન્મકુંડલીઓ બરાબર રહેતી નથી. અને ફળ બરોબર મળી શકાતું નથી જેથી સમાજનો મોટો વર્ગ જ્યોતિષ વિદ્યાને સંપૂર્ણ રીતે વિશ્વાસમાં મૂકી શકતું નથી. મિડીયા પણ જ્યોતિષ ફળ દૈનિક રીતે આપે છે તે સંપૂર્ણ તથા સમસ્ત વર્ગ માટે યોગ્ય નથી રહેતું. લોકોને સ્વરાશિનું પુરતું જ્ઞાન પણ નથી હોતું અને બારે રાશિમાંથી જે તેમણે અનુકુળ લાગે તે માનીને મત મેળવી લે છે. ઘણા જ્યોતિષકારો વ્યાપારની દ્રષ્ટિએ અર્ધપૂર્ણ જ્ઞાન સાથે વ્યક્તિને છેતરીને જ્યોતિષ વિદ્યાનું અર્થઘટન કરે છે, તે વ્યક્તિને ગેર માર્ગે દોરાવી વિશ્વાસ ગુમાવે છે.

કેટલીક વ્યક્તિઓનું માનવું છે કે શનિ, મંગળ વગેરે ગ્રહો આપણાથી આટલા દૂર છે, તેઓ કેવી રીતે આપણને અસર પહોંચાડશે. આ બાબત પર મે ખાસ અધ્યયન કરેલ છે. સંસારની દરેક વ્યક્તિ/જીવ જાણે-અજાણે કોઈ ન કોઈ ગ્રહનો રીપ્રેઝેન્ટેટીવ હોય છે અને ગ્રહો પોતાની અસર તેમના રીપ્રેઝેન્ટેટીવથી ભાગ્યે/અભાગ્યે ગોચરની સ્થિતિ તથા વ્યક્તિની દશાપ્રમાણે કરીને જ જાય છે. આથી જ સાડું નરસું ફળ વ્યક્તિને મળે છે. જીવનમાં આપણને ભાગ્યે/અભાગ્યે જે લાભહાનિ થાય છે તે આજ ગ્રહની આવીજ અસરથી થાય છે.

કોઈપણ જીવને આજીવન જીવનમાં સંપૂર્ણ સુખ કે સંપૂર્ણ દુઃખ નથી રહેતું. કારણ કે ગોચરમાં ગ્રહો બદલાય છે. કોઈનું બાળપણ, કોઈનું યૌવન તો કોઈને વૃદ્ધાવસ્થામાં સુખી કે દુઃખી જીવન ભોગવવું જ પડે છે. જ્યોતિષ શાસ્ત્ર દુઃખને કે કાળને બદલી શકતું નથી. પણ તેની જાણ કરાવી શકે છે અને તેના દુઃખને કોઈ અંશે ઓછું કરી શકે છે. અથવા તેને સહેવા માટે શક્તિ જરૂર આપી શકે. ઈશ્વરની સુખ-દુઃખની ગણતરી ચોક્કસ હોય છે જે માનવી સમજી શકતો નથી. આપણે એક સુખની અપેક્ષા રાખીએ તો બીજા સુખ છિનવાઈ જાય પણ અવ્યવહારીક કર્મથી વધુ ફળ મેળવીએ તો આ જન્મમાં કે આવતા જન્મે તે ભોગવે જ છુટકો તેથી જીવનને સાદુ, ધૈર્યવાન અને સંતોષી બનાવી કર્મ કરવાથી મળતું ફળ જીવન સુખી બનાવે છે.

‘માણસ માત્ર ભૂલને પાત્ર’ જીવનમાં ભૂલ થવી તે દંડ સમાન છે ને તેનું ફળ એજ જીવનમાં

ભોગવવું પડે છે. પણ પાપ કરવું સ્વીકાર્ય રહેતું નથી તેનું ફળ વર્તમાન જીવનમાં અથવા ભાવી જીવનમાં ભોગવે જ છૂટકો થાય.

ઘણી વ્યક્તિઓ એવું માને છે કે ભાગ્ય/નસીબમાં હોય તો કર્મ શા માટે કરવું? કર્મ વ્યક્તિનું કર્તવ્ય છે. ગત જન્મનું ફળ અને આ જીવનનો ગતસમય વર્તમાન જીવનમાં ફળ આપે છે અને ભાવી જીવનમાં પણ તેની અસર રહે છે. માટે કર્મથી વિમુખ ન થવું. ઘણી વ્યક્તિઓ ભક્તિને પ્રાથમિકતા આપે છે. જો આપણે ગુરૂની સેવા કરીએ અને અભ્યાસ ન કરીએ તો ભણતર દરમિયાન ભલેને ગુરૂની છાયા રહે પણ આગળ તેનો ઉપયોગ લઈ શકાય નહીં. માટે અભ્યાસ અર્થાત કર્મ કરવું જરૂરી છે. કર્મનું સ્થાન સૌથી મોટું છે. ઈશ્વર નથી કહેતો કે કર્મ છોડી તમે મારી ભક્તિ કરો. ઈશ્વર એમ પણ ઈચ્છે છે કે તમે મને નહીં મારા ગુણો અને મારા કર્મને યાદ રાખો અને તેને સમજો. ભક્તિની એટલી જ આવશ્યકતા છે કે આપણા કર્મો સફળ થાય.

ઘણી વ્યક્તિઓ એવું માને છે કે આપણે ખાલી હાથે આવ્યા ને ખાલી હાથે જઈશું. પણ તે સત્ય નથી. આપણે ધનફળ, ભાગ્યફળ, જ્ઞાનફળ સાથે લાવીએ છીએ અને વર્તમાન જીવનમાં તેમાં વધારો/ઘટાડો કરી પૂર્વજન્મમાં કર્મ પ્રમાણે તે લઈ જઈએ છીએ. કોઈક વ્યક્તિ અમુક વિદ્યા/કાર્યમાં બેહદ નિષ્ણાત હોય છે. તેનું કારણ તે ગત જન્મમાં પણ એજ જ્ઞાન ધરાવતો હશે અને સખત મહેનત અને અભ્યાસ કરવા છતાં વર્તમાનમાં સફળતા ન હોય તો તે ગત જન્મમાં વિપરીત જ્ઞાન ધરાવતો હશે ને વર્તમાન જીવનમાં નવેસરથી શરૂ કરતો હોવો જોઈએ.

જ્યોતિષ શાસ્ત્રને અંધશ્રદ્ધાથી નહીં પણ જ્ઞાન અને ગણતરીથી સમજવું જરૂરી છે. સમયસર જરૂરત પ્રમાણે જીવનના મુખ્ય મુદ્દા પર તેની ગણતરી કરવી. જીવનના મુખ્ય મુદ્દા, એની જાણ, યોગ્ય જ્ઞાન ધરાવતી વ્યક્તિનું જીવન સરળ રહે છે. નાની બાબતોમાં દૈનિક ઘડી/પળ ગણનાર વ્યક્તિ કર્મથી વિખૂટી પડી અંધશ્રદ્ધા કે મુશ્કેલીમાં ધકેલાય છે અને અસફળ બને છે. માટે જ ઈશ્વરે ભગવત્ ગીતામાં કહેલ છે કે કર્મ કર ફળની ચિંતા ન કર, ફળની ગણતરી ઈશ્વર તેની કુંડળીમાં લખી આપે છે. જ્યોતિષ

શાસ્ત્ર ફક્ત આ જીવન પુસ્તકનું ગાઈડ/માર્ગદર્શન આપે છે જેથી કર્મના માર્ગને સહાયક બની શકે. શુભમ્ ભવતુ !

- મદનકુમાર વાસુદેવ ભાટિયા

મલાડ-મુંબઈ

## શ્રી ઠહાઈ ભાટિયા સેવા ફંડ

શ્રી ઠહાઈ ભાટિયા સેવા ફંડ એક વયોવૃદ્ધ સંસ્થા છે. છેલ્લા ૭૯ વર્ષથી તનમન અને ધન તેમજ સંપૂર્ણ નિષ્ઠાથી સમાજની ઉમદા સેવા કરી રહી છે. તેની કલ્યાણકારી પ્રવૃત્તિઓમાં નીચે જણાવેલી સેવાઓનો ઉલ્લેખ કરીએ તો તે અસ્થાને નહિં ગણાય.

### ૧) તબીબી સેવાઓ

- અ) હોમીઓપેથીક કલીનીક અને ફાર્મસી કેન્દ્ર
- બ) પોલીકલીનીક - નિષ્ણાત ડૉક્ટરોની મદદથી તબીબી સલાહ મેળવી શકાય છે.
- ક) મજજાતંતુને લગતી સારવાર
- ડ) સંપૂર્ણ શારિરીક તપાસ કેન્દ્ર

૨) મફત વાંચનાલય : આનો લાભ આજુબાજુમાં રહેતો જનસમાજ લે છે.

૩) યોગ કેન્દ્ર : આ કેન્દ્રમાં શરીર વિજ્ઞાન, મનોવિજ્ઞાન, આહાર વિહાર તથા જીવનનો દ્રષ્ટિકોણ

બદલવાની તાલીમ અપાય છે. તમારી હતાશ, નિરાશા ઈત્યાદી દૂર કરી તમને નવું જીવન જીવવાની તક મળે છે. આ સેવા પણ નિઃશુલ્ક છે.

૪) પાણીની પરબ : ઠંડા અને શુદ્ધ પાણીની વ્યવસ્થા ધર્મ કે જાતિના ભેદભાવ વગર પ્રજાજન માટે ઉપલબ્ધ છે.

૫) મહિલા વિકાસ મંડળ : બહેનો માટે શિવણકામ, મહેંદી તથા કોમ્પ્યુટર કલાસીસ ચલાવવામાં આવે છે.

૬) ભરણ પોષણ, શૈક્ષણિક અને તબીબી સારવાર માટે આર્થિક સહાય

૭) જનસમાજ માટે નાતજાત કે ધર્મના ભેદભાવ વગર લગ્નપ્રસંગ, સેમિનાર, કોન્ફરન્સ, પ્રવચન વગેરેના સમારંભ અર્થે ભવ્ય અને દરેક સગવડવાળા હોલોની સેવાઓ.

૮) નાના બાળકો માટે કે.જી. શાળા

૯) સંવાદ : આ ઠહાઈ ભાટિયા સેવા ફંડનું મુખપત્ર છે. સભ્યોને નિઃશુલ્ક પ્રાપ્ત થાય છે. સમાજને સ્પર્શતા સંબંધે એમા સારા એવા લેખોનો સમાવેશ કરાય છે.

૧૦) કૃષ્ણાલય : વૃદ્ધોને વિરામ આપતું ધામ

૧૧) અતિથિગૃહ : પરદેશથી અથવા બહારગામથી આવતા આપણા સમાજના મહાનુભાવો માટે અલ્પ સમય રહેવાની સગવડ પૂરી પાડવામાં આવે છે.

૧૨) શોકસભાઓ : ઉઠમણાં (પછ) તેમજ અન્ય મરણોત્તર ક્રિયાઓ અંગે યોગ્ય સગવડો પૂરી પાડવામાં આવે છે.

૧૩) શ્રી વલ્લભ સુખધામ : શ્રી ઠહાઈ ભાટિયા સેવા ફંડ સંચાલિત શ્રી વલ્લભ સુખધામમાં શ્રી વલ્લભાચાર્યજીના વિવિધ ગ્રંથોનું ચિંતન થાય છે. પૂ.પા.ગો. ૧૦૮ શ્રી શ્યામમનોહરબાવા, પૂ. શ્રી શરદબાવા અને પૂ. શ્રી યોગેશબાવા વગેરેની અમૃતવાણીનો અમૂલ્ય લાભ મળે છે.

અહીંયા કીર્તન કલાસ, સંસ્કૃત કલાસ, શૃંગાર કલાસ, ખોડશાસ્ત્રોના કલાસ, નાના બાળકો

તથા યુવાનોના ક્લાસ, પુષ્ટિમાર્ગીય પરીક્ષા માટે ક્લાસ તથા પુષ્ટિમાર્ગીય પરીક્ષા લેવાની

વ્યવસ્થા છે. દરેક જન્મોત્સવની વધાઈગાન અને રસીયાનો પ્રોગ્રામ અહીં બિરાજતા શ્રી મહાપ્રભુજી

સમક્ષ થાય છે. આવી પ્રવૃત્તિ કરતું શ્રી વલ્લભ સુખધામ એક જાત્રાના ધામ બરાબર છે.

#### **કેવલ બાગ ટ્રસ્ટ :**

કેવલ બાગ ટ્રસ્ટ સ્વર્ગસ્થ શ્રી કુંભનદાસ કેવલરામના સૌજન્યથી કેવલ બાગ ટ્રસ્ટનું નિર્માણ થયું. હાલમાં બે માળનું મકાન છે. ભોયતળિયું તથા પહેલો માળ જનસમાજને લગ્નપ્રસંગ કે અન્ય કાર્યો માટે વાપરવા અપાય છે. બીજા માળનો ઉપયોગ સેનેટોરિયમ અને અતિથિગૃહ તરીકે થાય છે.

કેવલ બાગ ટ્રસ્ટની સેવાઓની ક્ષમતા મર્યાદિત છે. છતાં પણ ભરણપોષણ, શિક્ષણ, દવાદારૂ અર્થે ગરીબ વર્ગને આર્થિક સહાય કરવામાં કેવલ બાગ ટ્રસ્ટ તરફથી કદી

પાછીપાની થઈ નથી. દર વર્ષે ગરીબ વર્ગના વિદ્યાર્થીઓને નોટબુકોની વહેંચણી કરવામાં આવે છે. આ સંસ્થા પણ શોકસભાઓ

ઉઠમણાં (પર્થ) તેમજ અન્ય મરણોત્તર ક્રિયાઓ અંગે યોગ્ય સગવડો પૂરી પાડવામાં આવે છે.

#### **શ્રી ઠઠાઈ ભાટિયા પંચાયત :**

શ્રી ઠઠાઈ ભાટિયા પંચાયત - ઠઠા તો પંચાયતનું અગ્રગણ્ય સ્થાન હતું. કુટુંબમાં લગ્ન પ્રસંગ હોય કે લગ્નની ખુશાલીમાં પાતલ કરવી હોયતો પંચાયતના મુખીની પ્રથમ અનુમતિ લેવામાં આવતી હતી. કોઈએ કાંઈ અનુચિત કામ કર્યા હોયતો તેની સજા ભોગવવી પડતી હતી. નાતબહાર થઈ જવાની બીક રહેતી હતી. ચેટિ ચંદ અને હોળીના તહેવારો પંચાયત તરફથી ઉજવવામાં આવે છે.

## CHIC BUSINESS

Vanita Bhatia combined entrepreneurial skills with fashion flair to successfully launch DIVAlicious, a now noteworthy event for both shoppers and exhibitors

**THE LOBBY OF** The Ritz Carlton Hotel, DIFC brightened considerably mid-morning last weekend when the vibrant and immaculately groomed Vanita Bhatia, a Dubai-based entrepreneur and fashion designer, dropped in for an interview with City Times.

The disarming manner and smile that complemented her softly spoken words "I'm sorry I'm late" set the perfect tone for a relaxed and informal chat.

Vanita, the founder-director of DIVAlicious, is one of many creative and visionary youngsters in the city who gave up their established nine-to-five routines and regular paychecks in order to pursue a dream.

DIVAlicious, dubbed a 'shopaholic's paradise', is an event that initially showcased fashion merchandise, then expanded into home decor, jewellery, footwear, beauty products, and more. The success of the debut event in April 2011 with ten exhibitors inspired Vanita to host several more, with the latest coming up next month.

Vanita seemed more than happy to elaborate on her passion for fashion, the journey from banker to successful entrepreneur, and future plans for DIVAlicious.

**What was the inspiration behind DIVAlicious ?**

I started my professional career with

banking but I've always had this flair for fashion and I wanted to do something in the fashion industry. What I decided on was a small event with just ten exhibitors, different sections of fashion gathered under one roof. It did very well and word spread; now we are hosting our next event with over 80 brands. We've had sponsors involved and it's just grown - there's no looking back.

**When will the next event take place?**

It's scheduled for October 20 and 21 at The Ritz Carlton, DIFC, and we are launching it in Mumbai on October 15.

**What kind of exhibitors participate in your event?**

It can be anybody, right from a boutique to a high-end fashion designer to someone who is fresh talent. We bring them all together on one platform because that's what makes the whole experience exciting. For the Dubai event we have over 40 participating brands who are from outside Dubai.

**Who did you get interested in fashion?**

I've always loved fashion... ever since I was a kid. If you ask any of my family or friends they are all aware of this. In fact when I started my career in banking everyone was shocked because it was so unexpected. After working for six years and doing well I wanted to use whatever I had learned for the business angle of my new venture. I decided to do something different rather than just launch a brand of my clothing. I felt there was a lot of talent that went untapped or unnoticed and I wanted to bring a lot of that together by organising something suitable, something that would attract attention from the right quarters.

But you have launched your own label, Aaveshu.....

True, but that is something I keep separate from DIVAlicious. It's more of a passion than a career. I started last year in October - I would describe my style of designing as western fusion. I do stock with a few stores in Dubai and now in Mumbai as well. I did a mother-daughter fashion show in a collaboration with one of the Dubai stores where pieces from my collection were showcased.

**Your event last October supported breast cancer awareness. Will you associate DIVAlicious with a cause this year?**

In October last year we supported breast cancer awareness, because October is breast cancer awareness month. All my exhibitors and sponsors wore pink ribbons. We will support the same cause this year.

**Does the upcoming event have a theme?**

The October event has a 'festive' theme, because festivals like Eid, Diwali, and then Christmas are coming up soon after, so people are in the mood to shop.

**Are your customers individual shoppers or could they be boutiques and others as well?**

The crowd mostly consists of individual shoppers, but we do have a lot of boutiques attending the event because they want to interact with participating designers and possibly approach them. I personally feel it's a great platform for budding designer talent, because it's an opportunity for them to get noticed and get a chance to be

stocked with one of the high-end boutiques in Dubai.

**What do you think of Dubai as a fashion destination?**

I grew up in Dubai and have seen it evolve; I think it's a great fashion hub - brands from all over the world have a platform here, in malls etc. Exhibitions are also a great way of promoting fashion.

**Are there any particular fashion designers you admire?**

It has to be Coco Chanel. I watched the movie based on her life story and really admire the way she struggled to reach the heights of the fashion world. Among Indian designers I'm a big fan of Sabyasachi Mukherjee. I love anything from Calcutta.

**One of your previous events had an 'art' theme. Will that be incorporated in the upcoming one in the any way?**

An art gallery called Art Zest is participating with us; paintings by well-known artists from India and Pakistan will be displayed for sale. Art lovers will enjoy browsing through them.

**What are your future plans for DIVAlicious?**

We want to expand into new regions. After the Mumbai launch, we'll be doing one in Hyderabad, then Delhi. In Hyderabad I have been approached by a boutique that wants to partner with me. I want to tap regions in India first so that more and more people get acquainted with my brand. Then eventually when I have to plan events for destinations like Hong Kong where there is a thirst for ethnic attire, I have all these contacts ready to go with me.

## पूज्य महाजन

हम अपनी किसी भी संस्था को 'पूज्य' कहकर संबोधित नहीं करते। चाहे वो बम्बई का 'T.B.S.F.' हो या केवलबाग या हमारी कोई और विदेशी संस्था। सिर्फ महाजन को ही पूज्य कहकर संबोधित किया जाता है। क्या कारण है? किसी ने कभी सोचा है? वैसे स्वाध्याय के तो हम जरा भी आदी नहीं।

जन वैसे प्राचीन हिन्दी (इन्दी) युरोपीय शब्द है, जिसका अर्थ मनुष्य या मनुष्य जाति होता है। भारत में भी जन शब्द का प्रयोग एक वंशज मनुष्य समुदाय के अर्थमें होता था। हिन्दी आर्य जिस वक्त अफगानिस्तान और सिन्धु तट पर पहुँचे, तो वह अलग-अलग जनों (कबीलों) में विभक्त थे, और जिस प्रदेश में वह जाकर बस गये, वह उन्हीं जनों के नाम से प्रसिद्ध हो गया। इस तरह जनों के नाम से बने बड़े प्रदेश उस नाम के जनपद कहलाये, जैसे शिव-जनपद, मद्र-जनपद आदि। यह विषय बहुत बड़ा और समय माँग ले ऐसा है, वैसे यहाँ मेरा लक्ष्य सिर्फ महाजन की, पुरातनता साबित करना है। वैसे जनों के ऐसे समुदायों की जो संस्था उनकी सामाजिक, धार्मिक और आर्थिक व्यवस्था की निगरानी रखती उसे 'महाजन' कहा जाता। वैसे जन एक वंश के लोगों का समाज था। भीतरी झगडे का फैसला जन की पंचायत करती, जन के शासन-तंत्र में सिर्फ आन्तरिक न्याय और बाह्य युद्ध का काम नहीं था बल्कि सारे जन की आर्थिक योजना का संचालन भी उसे करना पडता था। जाडो के लिये पोस्तीन, इंधन, आहार का

इंतजाम, भूखे भेडियों से बचने की तदबीर, बरसात की वर्षा, बाढ और गर्मी की धूप आँधी, खान-पान सभी का इंतजाम महाजन को करना पडता था। इस प्रकार बिना पुलिस, बिना जेल, बिना दूसरे आधुनिक साधनों के वह बहुत उत्तमता से अपने कर्तव्य को पूरा करता था। न सरदार, न राजा, न उपराजा, न मजिस्ट्रेट या जज। महाजन, जनता या कबीला अपने झगडो का स्वयं फैसला करता था। जन, कबीला और उससे संबंध रखनेवाली संस्थायें हर एक व्यक्ति के लिये पवित्र और अनुल्लंघनीय चीजें थीं। मैं फिर थोडा विषयांतर कर गया अधिक वृत्तांत देने के लोभ में।

इस सारे लेख का उद्देश्य या सार यही है कि आज जहाँ हम बहुत कुछ खो चुके हैं, अपना वतन भी नहीं रहा, लेकिन कुछ हमारी धरोहर, महाजन और धर्म के रूप में आज भी विद्यमान है। देशकाल के अनुरूप उसको ढालना और फिर उपयोग में लाना जरूर आवश्यक है किंतु उसे भूला देना, मिटा देना तो एक बहुत बडा दुर्भाग्य होगा। मेरी दृष्टि में अपनी जडों को ही हम काटने पर आमादा हैं।

मैं आज कई वर्षों से अपनी बम्बई स्थित तीन संस्थाओं से जुडा हुं और मेरी शंका है और एक भय सा समा गया है दिल में कि कुछ लोग अपने मिथ्या अहंकार और अन्य कुछ वैयक्तिक कारणों वश इसे नकारतें हैं, हीन समझते हैं, और खत्म होते देखना चाहते हैं। मेरी प्रभु से प्रार्थना है कि मेरा यह भय झूठा साबित हो।

दूसरी दिक्कत यह भी है कि हमारे यहाँ स्वयंसेवकों की बहुत ही कमी है। थोडे बहुत मैदान में हैं, वे अपनी कोई निजी मानसिकता वश कुछ

अधिक ही विवश है।

पंचायत के अध्यक्ष श्री राम लीलवा ने इसबार की पंचायत की मितिग में एक अच्छी बात कही, उन्होंने सुझाव दिया कि सबसे पहले तो यह जरूरी है कि हम अपने लोगों में पंचायत के लिये जागरूकता (Awareness) पैदा करें। एक अर्थ में यह छोटा सा लेख भी इसी उद्देश्य से लिखा गया है।

कुछ वर्ष पहले हमने सुझाव भी दिया था कि 'वृद्धाश्रम' पंचायत के द्वारा बनें। लेकिन जो संस्था अपने आस्तित्व के लिये केवलबाग के छोटे से कमरों में बर्तन किराये पर देकर अपना निर्वाह करती है उसमें इतनी शक्ति कहाँ ? आवश्यकता है इस संस्था को वित्तिय तौर पर सुदृढ बनाने की। हमारा यह सुझाव कि कुछ करना अति आवश्यक है इससे पहले की बहुत देर हो जाए।

### अशोक गाजरिया

नोट : आज आवश्यकता है कि विभिन्न भाटिया संस्थायें एकीकृत रूप से संगठित होकर काम करें जिससे समाज के हित में बड़े कार्य हो सके।

### संपादक

#### A Note

This article was initially published in SAMPARK and thereafter in SAMAJDARSHAN. The subject matter of the article is still valid and needs more attention by more people and that is why this repetition. Certain subjects are like MANTRAS and need chanting in order to be effective.

Editor

### THATHAI BHATIA PANCHAYAT

From Hon. Gen. Secretary,s Desk

Shri. Thathai Bhatia Panchayat at Kandivli(W)

The journey which started as a concept over decade ago has fortunately reached the stage which is for everbody to see. . Also we thank all those who have helped us to reach this stage of work. The role played by the Mercantille Hindu Community of Thatta(Sindh) Dubai is a major contributor in purchase of piece of land is praise worthy. All contribution small or big are precious to us because all these lead us to desired destination as a symbol of community unity. This project progress has been achieved of excellent team work. The peom express our sentiment.

Regarding future activities of Shree Thathai Bhatia Panchayat some suggestions have been received from our members those are:-

Thathai Bhatia census work should be taken to know the present population of our community which should also specify marriage able boys and girls in our community and assist in marriage. Please tell us what specific copies you would like to include, your views are most welcome awaiting your response.

### समर्पण

उन सभी को जिनकी इच्छा

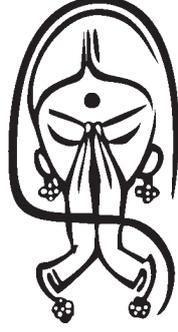
भाटिया भवन, कांदिवली

को जन उपयोगी

बनाने की थी वे चले गये

परन्तु उनकी इच्छा और आशीर्वाद

अब भी हमारे साथ है।



जो हुआ वह अच्छा हुआ,  
जो हो रहा है, वह अच्छा हो रहा है ।  
जो होगा, वह भी अच्छा होगा ।  
तुम्हारा क्या गया, जो तुम रोते हो ?  
तुम क्या लाये थे, जो तुमने खो दिया ?  
तुमने क्या पैदा किया, जो नष्ट हो गया ?  
तुमने जो लिया, यहीं से लिया ;  
जो दिया, यहीं पर दिया ;  
जो आज तुम्हारा है,  
कल किसी और का था,  
कल किसी और का होगा ।

परिवर्तन ही संसार का नियम है

THIS PAGE HAS BEEN SPONSERED BY  
**SHRI HARIDAS VIROOMAL GANDHI**

The Mercantile Hindu Community of Thatta  
Sindh (Dubai)

*Wishes*  
*Happy Diwali & A prosperous New*  
*Year To Entire*  
*Global Thattai Bhatia Community Members*

सब कुछ भगवत् इच्छासे हो रहा है भगवान सर्वसमर्थ है,  
और सभीके हितैषी भी. इत्यादि मनोभाव विवेक कहलाते है.

विचलित हुए बिना सभी दुःखोंको सहन करना धैर्य है.  
ऐहिक-पारलोकिक, अशक्य-सुशक्य सभी कार्योंमें केवल  
एक भगवान को ही अपना आश्रय मानना और अन्य  
किसीकी भी प्रार्थना या भजन स्वतः किसी कामनाकी  
पूर्तिके लिए न करना ही, आश्रय है.

विवेक, धैर्य और आश्रय की रक्षा  
सभीको सतत करनी चाहिए.

(विवेक धैर्याश्रय)

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Email : thattai@emirates.net.ae

## SHRADDHANJALI

We regret the sad demise of the following brothers and sisters of our community and express our sympathies to the families.

Date	Name	Age
24.06.12	Neelam Prakash Khiara	
09.07.12	Madhuri kishore Asarpota	71
14.07.12	Mulchand Damodardas Khiara	89
15.07.12	Jethanand(Nandibhai) Asarpota (Sunderani)	78
21.07.12	Haridas Viroomal Gandhi(Lurdha)	89
30.07.12	Padmani Maganlal Negandhi	76
10.08.12	Padmani Chellaram Gajria	--
11.08.12	Ajitsinh Gandhi (H/0 Nirmala Chandumal Asar)	--
12.08.12	Gangaram Tikkamdas Thaker (Gajria)	84
16.08.12	Sarla w/o Kishore Assarandas Whabi	60
03.09.12	Bina(Baby w/o Late Shri Naraindas Bhatia) Gajria	71
11.09.12	Parmanand Gopaldas Gandhi	--
15.09.12	Mirabai Ladharam Asarpota (Janiani)	82
15.09.12	Chandersen Naraindas Gandhi	72
18.09.12	Kishinchand Laalchand Udeshi	80
05.10.12	Mohan Kishanchand Bhatia	79
08.10.12	Bhagwandas Naraindas Bhatia	58
19.10.12	Heena Naraindas Gajria	46
23.10.12	Leelavati(Kala) Muljimal Chowdhry (Khiara)	77

**Ashok M. Gajria**  
(Hon. President)

**Ramchandra C. Bhatia**  
(Hon. Secretary)

## Black Beauty

With a dimple and blush  
She trips int view  
from the curtained window  
for a moment or two

In her radiant beauty  
she stops for a while  
And then disappears again  
with a blush and smile

The magazine praised my above effort and encouraged me to continue writing more and more poems. I conclude this article with a hindi poem as under :-

### कोई जवाब दो

कहाँ है, कहाँ दूँदू, कहाँ मिलेगी वह मित्रता ?

मिलेगी पर आत्मीयता की सुवास ?

कहाँ मिलेगी वह आत्मीयता जिसमें,

नहीं हो असत्यता का आभास !

सब सभी के मित्र है, मित्र मित्र तो सब

कहलाते हैं लेकिन यह विश्वास रूपी मित्रता को

क्या कोई अपना बना पाता है ?

मानव क्यों बन रहा है चिड़ियाँ की तरह ?

जहाँ देखी डाली,

बना दिया वहाँ घोंसला !

**Ram Lilwa**



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*We wish to thank all our valuable  
clients & Community members for  
continuous support*



*&*



*We wish all a  
very Happy Diwali  
& Prosperous New Year*



*with best wishes from  
Hemchandra N. Java (Bhatia)*