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# SAMVAD

## SHREE THATHAI BHATIA COMMUNITY BULLETIN

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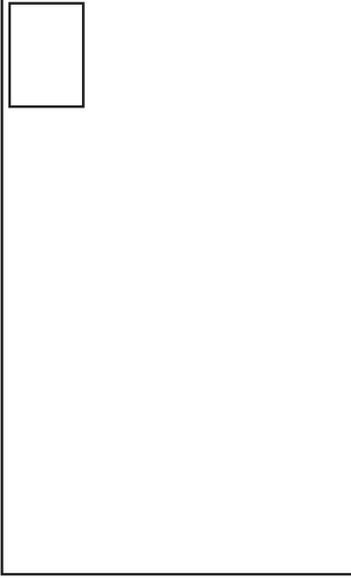
### संवाद



दीपावली के पावन अवसर पर  
सब भाई बहिनों को  
हार्दिक शुभकामनाएं

EDITOR : RAM C. BHATIA

BOOK - POST



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*Life of my life, I shall ever try  
to keep my body pure, knowing  
that thy living touch is upon all  
my limbs.*

*I shall ever try to keep all  
untruths out from my thoughts,  
knowing that thou art that truth  
which has kindled the light of  
reason in my mind.*

*I shall ever try to drive all evils  
away from my heart and keep  
my love in flower, knowing that  
thou hast thy seal in the inmost  
shrine of my heart.*

*And it shall be my endeavour to  
reveal thee in my actions, knowing  
it is thy power gives me strength  
to act.*

Rabindranath Tagore in Gitanjali

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## EDITORIAL

Dear Samvad Readers,

Wishing you all a **VERY HAPPY, PROSPEROUS AND PEACEFUL WORLD ELDERS DAY** 1st October 2009. Some years ago National council for senior citizen of India (NCSCI) convened a dialogue between senior citizen and the youth to know the views of each other some points are reproduced as they are relevant to our own community.

1. The young did not like idea of their elders living in homes for the aged.
2. Youngster may be able to pay for baby sitters or crutches but they know that their kids do not get the care affection and love that elders can give.
3. One main cause of resentment is the younger generation echoes cause is that their elders keep on harping on their own good old days.
4. Elders should live with the young understanding and adjustment would be required from both sides.
5. When both husband and wife return home tired and wish to spend a time quietly. During this period they do not talk much with other elders it should not be considered as disrespect.
6. Many elders take extreme position either they keep on meddling in all the affairs of the young or they just keep aloof. Both these extremes are not desirable.

Expectation of the youth mentioned above are worth considering by elders. Old age has its advantages and disadvantages. One should always look at the better side of things. One may complain that the rose bushes have thorns and may rejoice that even thorny bushes have beautiful roses.

Elders who are in their good health should take up social service pursue their hobbies.

**Editor**

## ANNOUNCEMENT

Please send the advertisement money by cross A/c. Payee cheque in favour of **SHREE THATHAI BHATIA PANCHAYAT.** Together with the material for publication. We invite advertisement for 'SAMVAD' from our well wishers..

Advertisement Tariff :

<b>FULL PAGE</b>	:	<b>RS.1200/-</b>
<b>FULL BACK COVER PAGE</b>	:	<b>RS. 1500/-</b>
<b>FULL PAGE SPONSERED</b>	:	<b>RS.1000/-</b>
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**Shri Lalchand Gajria**  
**Miss. Pushpa Ne-Gandhi**  
**Smt. Indira Gajria**

## SHARE A RESOURCE

Mail your articles to:

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Samvad,

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Shanker Galli, Kandivali (W),  
Mumbai - 400067.

Or Fax us on :(022) 28078719

E-mail : [thathai@bom5.vsnl.net.in](mailto:thathai@bom5.vsnl.net.in)

Articles may be edited for clarity, language, relevance and space.

This issue is also available online at [www.sevafund.net](http://www.sevafund.net).

पाठकों की जानकारी के लिए संवाद जैसे ही प्रकाशित होता है उसी समय इसे PDF FILE में कम्प्युटर में डाल दिया जाता है जिससे आप अपने कम्प्युटर पर सारा अंक पढ़ सकते हैं।

## CHINTAN

In last several issues I have been writing about proposed Deolali sanatorium project which also could be visualized as a new satellite settlement for the community where neither the population nor the pollution keeps increasing like mega cities or rapidly growing small cities like Pune and Nashik.

One of our respectable brothers at Bahrain while opposing the idea of sanatorium at Deolali proposed to have it at Kandivli!!

For everybody's information already we have in total 14 sanatorium rooms at Kandivli three air conditioned and five non AC with attached bathrooms contributed by the Damla family at TBSF and 5 newly renovated fully furnished AC rooms with attached bath plus a suit at Kewal Baug contributed by Mercantile Hindu Community of Bahrain. A sanatorium primarily means where health can be enhanced mental as well physical. Generations after when our people will follow the issue of looking into the annals of our past they will be certainly a sad lot for an undue delay been caused in executing the project at Deolali. Whatever. But Satyam Eva Jayate.

### **Sukhdham Parivar**

In this issue I intend to focus on a different topic. So far I had also restricted myself to write on the issue of our traditional Sampradayic affiliations and its possible scope in order to expand our associations with other Pushti Margi Vaishnav communities and thus enhance our sense of belonging beyond a space and time and thus solve for ever this problem connected with ever shifting geographical limits and our ever dwindling sense of belonging are being firmly rooted.

If some regular readers of Samvad recall that once I wrote an article, titled 'Are we Sindhis

or not'. As a matter of fact though there was no written response to the article but the silence too was meaningful. Till the date there is no unanimous opinion on the issue. It may not bother many among us but the question remains. I must admit that our younger generation is acting more boldly on the issue but a certain discomfort persists among most of us and question of our being stateless people still persists and further concepts like Bhoomi Putra etc are bound to add to our sense of physical and mental insecurity.

Gujarat is a safer place for our future but this is just a thought out of the context of this article.

Today once again I ask in a similar manner a question 'Are we mostly Pushti Margi Vaishnavs or not'? I understand that the answer will not be unanimous but a majority of old and middle aged persons will respond in conformation that WE ARE. I must admit that in spite some very fundamental flaws in it's following by all concerned the Temple complexes at Bahrian, Dubai and Muscat have tremendously helped to maintain our sense of belonging to the Pushti Bhakti Sampradaya..

I also observed that as activities at Sukhdham increased so did the intermingling of various communities too. Those are Kutchi Bhatias, Gujarati Bhatias of various origins, Lohanas, Sindhi Bhatias etc. and such companionship crossed the boundaries of jatis and on the basis of being followers of Shri Vallabhacharya path willingly opted for inter caste marriages.

There is slowly but surely developing a strong sense of belonging which I repeatedly talk about. Such an atmosphere is not possible in the unprincipled environment of the commercial Havelis as they are run on the divide and rule, the principles of more material offerings more favors even tickets

to heaven!!

Temples run by the Vaishnavs though do not have a similar environment like Havelis but as there is no common syllabus for studying Margic principles there is no scope for Jati barriers been weakened and thus a new comradeship of Krishnasrya being developed in accordance to the principles laid down by its founder.

At Sukhdham it is entirely a different atmosphere. Here in the gatherings personal and Jati ego takes a back seat though process is bit slow but sure nonetheless. Recently several marital tie-ups took place among the couples whose families are closely connected with activities at Sukhdham belonging of different Varna and Jatis but with a resulting of common faith in the original teachings of Shri Vallabh and emergences of Very strong sense of KRISHNASHRYA. Shri Krishna Sharanam Mamah is not only a Shrnagati Mantra but a spiritual thread strongly tying us all Vaishnavs together. This is a much visible phenomenon at Sukhdham believe it or not. Sukhdham is becoming an epicenter of Shri Vallabhacharyas true teaching and its vibrations have reached the far shores of Gujarat mostly and here at TBSF it is slowly turning into a melting pot. Believe it or not. if TBSF is a pride of Thattai Bahtia's Sukhdham is gradually emerging as bigger pride for the community.

The Limitation of space does not permit me to elaborate on the subject matter but I think that miracles do happen and the SUKHDHAM at The Thattai Bhatia Shewa Fund is the one which is so visible. Our Thattai Asmita can remain in tact and our social periphery much more expanded. Please think ahead. Please do not envy it but relish it. It is our Acharya's kindest blessing on the community of all the times.

**Ashok Gajria**

**શાન્તાબેન ગોપાલદાસ કીકલા**

**જન્મ તારીખ : ૨૧-૪-૧૯૨૨**

શાન્તાબેન આપણી નાતના વડીલ, પ્રભાવશાળી ક્ષકક્ષમ તેમજ જ્ઞાનની ગંગા વહાવનાર, હિંમતવાન મહિલા છે. આપણા ઠંઠાઈ ભાટીયા છે એનું મને ગર્વ છે. મને શું પણ આપણી આખી નાતને ગર્વ હોવું જોઈએ કે શાન્તાબેન એક શિક્ષિકા તરીકે પ્રસિદ્ધ છે.

શાન્તાબેનના ભણતરની વણજાર છે તેમણે જોધપુરની સ્કુલમાં ૭ માં ધોરણ સુધી અભ્યાસ કર્યો તે પછી સેન્ટ પેટરીન કેથ્રિજ સ્કુલમાં દાખલ થયા અને ફરી પાછું ૫ માં ધોરણથી ૭ માં ધોરણ સુધી ઈંગ્લીશમાં અભ્યાસ કર્યું. ૮ માં ધોરણની પરીક્ષા આપવા માટે શહેરની બહાર જવું પડતું હતું તેની ઘરમાંથી પરવાનગી ન હતી તેથી ભણતરમાં વિરામ કરવું પડ્યું. નાનપણ ખૂબ જ લાડકોડમાં ગયું તેમાં ખાસ કરીને દાદી, ફઈ, નાની તરફથી ખૂબ જ પ્રેમ અને હુંફ મળી. માસીના પુત્રો પાસેથી ભાઈ જેવો પ્રેમ મળ્યો પોતે ૫ બહેન - ૨ ભાઈ. ૧૮ વર્ષથી ઉંમરમાં લગ્ન કર્યા. પહેલે જ વર્ષે મોટા પુત્રનું આગમન થયું. ૧૯૫૧ માં , ૧૯૫૭ માં બહારીન ગયા. ત્યાં શ્રીમતી ગીતાબેન જાગલા હેડમીસ્ટ્રેસ હતા. ત્યાર પછી એક મહારાષ્ટ્રીયન માણસે દુબઈની વીજા મોકલાવી ત્યારે ઈન્ડીયન સ્કુલ ફક્ત ૭માં ધોરણ સુધી હતી. ત્યાં હેમકલાબેન હિન્દી તેમજ

ગુજરાતી ભણાવતા. ૧૯૬૨ માં સુપરવાઈઝર થયા છેલ્લે સ્કુલમાં હેડ મીનીસ્ટ્રેસ હતા. મુંબઈમાં આવ્યા અને સેવા ફંડમાં સ્કુલની શરૂઆત કરી એક કુપળ નાખી તેમાંથી વટવૃક્ષ બન્યું છે. આજે અહીં ત્રણ કલાસ ચાલે છે. આપણી નાતમાં પૃષ્ઠિમાર્ગનું મહત્વ, તો તેઓ ખૂબ જ ડામાડોળ છે ભાવની કમી છે.

સમાજમાં ગેટ ટુ ગેધર પણ તેઓ ખૂબ જ પોઝીટીવ છે કે ગેટ ટુ ગેધર થવા જોઈએ. આપણા યંગ જનરેશનની આપણને ખૂબ જ જરૂર છે માબાપે પરાણે પોતાના બાળકોને આગ્રહ કરી તેમાં સામેલ કરવા જોઈએ. કારણ બે હાથ મળશે ત્યારે તાળી વાગશે.

તલાક માટે નવયુવાન દંપતીને સંદેશ છે કે જમાન પ્રમાણે ભણતર સારું કરે છે પણ સહનશીલતાનો અભાવ છે. ઘરને અનુરૂપ અનુકૂળતા અનુસાર પોતાને ઢાળવું જરૂરી છે. ખાસ બહારની છોકરીઓ આપણી નાતમાં આવે છે તેમનામાં આપણા સંસ્કારો નથી આવવાના.

૨૦૧૦ માં આપણી નાત કેવી હશે તેને માટે શાન્તાબેન ખૂબજ પોઝીટીવ છે કે ખૂબ જ સારું હશે. છેલ્લે આપણામાં એકતાનો અભાવ છે. તે હોવી જરૂરી છે. જવાન બુઢ્ઢા બધા મળીને રહે તો ઠંડાઈ ભાટીયા કોમ ઘણી આગળ વધી શકે છે. તેમની ઘણી ઘણી શુભેચ્છા.

**નેગાંધી પુષ્પા**

## **CELEBRATE THE JOY OF GIVING**

The week September 27th Oct 3rd is being celebrated as the "Joy of Giving week" across India. It is an opportunity where any one may give back to society in whatever way one chooses through money, time or skills. The most amazing part of the drive is that people from all walks of life and social strata are participating to help others. The names include Sachin Tendulkar, Prakash Padukon, Azim Premji, K. V. Kamath. The "Joy of giving week" concept is set to become an annual affairs.

Taking leaf from this concept, which is celebrated all over India, I request our community brothers to adopt the same and enjoy joy of giving.

**Ram C. Bhatia**  
(Hon. Secretary, TBP)

## **WHAT IS A DEATH CERTIFICATE**

What is Death Certificate?

A death certificate is a legal document which lists the location, time, and manner of death for someone who has passed away. Death certificates are considered vital certificates, along with birth certificates and marriage certificates, which means that they must be filed with regional keepers of such certificates, such as county clerks, In many regions of the world, death certificates are also public records, which means that anyone can obtain.

**WHEN TEMPTED TO FIGHT FIRE WITH FIRE, KEEP IN MIND THAT THE FIRE DEPARTMENT USUALLY USES WATER.**

**Editor**

## HOW TO LIVE A HAPPY & LONG LIFE ?

### How To Live Happy & Long Life

It is our birth right to enjoy fullness and richness of life which is real health, Yoga Refines the body and mind simultaneously. Yoga is a process of uniting JIVATMAN & GOD. TEN COMMANDMENTS to live Happy & Long life are as follows :

**Be regular and punctual in your daily life.**

**Do Simple exercise** for at least 30-35 minutes daily, regularly and punctually or even for shorter time 15 to 20 minutes daily. Drink 2 Liters of Water a Day.

1. Eat to live and eat only as simple food as possible.
2. Never eat more i.e. overeating. Eat only twice a day and Pray twice a Day.
3. Whenever you feel exhausted/ tired lie down and rest or sleep.
4. Do not over do anything and see that you rest or sleep.
5. Keep yourself fully occupied physically and mentally by exercise, gardening, walking, reading good books preferably religious books whenever possible regularly and punctually or involve yourself in social activities.
6. Go to bed early preferably before 10:00pm and get up at between 5:00 - 5:30am or preferably 1/2 to 1 hour before sunrise.
7. Never eat any solid food at least 2-3 hrs after you arise from the bed.
8. Try and observe complete fast once a week or miss at least one meal a week.
9. If you observe these tencommandments / discipline strictly, regularly and if possible punctually, you are not likely to

fall sick and remain feel fresh.

10. Rest, exercise and diet are the best medicines for sickness.

### SIGN OF SICKNESS.

1. If you cannot climb to 3rd / 4th floor.
2. If you body is craving for
  - a) Smoking
  - b) Drinking Alcohol
  - c) Chocolates
3. If you get irritated soon on every things.
4. If you can not sleep without sleeping pills or alcohol.
5. If your lower back is paining in the morning and evening.
6. If you do not feel fresh when you wakeup in the morning.

**Shree R.K.Kanwal**

### Diwali Ki Mithaas

*What is happiness  
It is simple harmany  
Between you and your  
Surrounding To  
Achieve it in Festival  
Season think of  
New ways to  
Be happy and  
Keep other happy  
Success is not  
The key to happiness  
It is happiness which  
Is key to success.  
If you love what you  
are doing, you will  
Be sucessful.*

**Compiled by  
Ram C Bhatia**

***Dear Brothers and Sisters,***

The Trustees and the Members of Managing Committee of Thathai Bhatia Shewa Fund are pleased to announce an Annual Get-Together on Sunday the, 5th November, 2009 at Shewa Fund Auditorium "Dagara Matushri Mandir," Kandivli (West).

Education : It has been further decided to have Merit Prize distribution for the students with outstanding performances at Annual Examination during academic year 2008-2009. Students of Schools, colleges or Universities conferring Diplomas or Degrees at Annual Examination during the academic year 2008-2009 only will be eligible for Merit Prizes. Only those students who have been studying in India will be eligible for the prizes.

The merit prizes are as under :

Category	Standard	1st Prize Rs.	2nd Prize Rs.	Consolation Prize Rs.
I	Class I to IV	150	120	100
II	Class V to X	200	150	120
III	F.Y.J.C. & S.Y.J.C.	300	250	200
IV	1st & 2nd Year of B.A./B.Com./B.Sc./B.M.S. 1st, 2nd & 3rd Year of B.E./M.B.B.S./B.Pharma/B.B.A.	350	300	250
V	Govt. Recognised Diploma after 10th Std. (Please mention on Mark sheet Duration of your course and which year i.e. 1st, 2nd or 3rd.)	350	300	250
VI	Degree in each Faculty	400	350	300
VII	Pre-Post Graduate Exams	500	400	350
VIII	Post Graduate Degree	700	550	500

**Category I :** The First and the Second Prize will be given to the highest percentage marks holders and consolation prizes to all those who secure 70% marks or above.

**Category II :** the First and the Second Prize will be given to the highest percentage marks holders and consolation prizes to all those who secure 60% marks or above.

**Category III to VIII :** The First and the Second Prize will be given to the highest percentage marks holders and consolation prizes to all those who secure 50% marks or above.

Any 1st and 2nd prize won by students of all ages in Sports and Fine Arts at school and college level also to be submitted for consideration.

**Note No. 1 :** Every student must send **XEROX COPY OF MARK SHEET ON OR BEFORE 5th Nov 2009** alongwith the following details :

- i) Mark sheet must show Name and Address of School/College/Educational Institution.
- ii) Full name of the student with Surname.
- iii) Parents full Name, Address and Telephone No.
- iv) Membership Number of Thathai Bhatia Shewa Fund of Student/Parent must be given. Your membership No. is appearing on top of the Mailing Address Label.
- v) Kindly note that Mark Sheets received without above details or after **5th Nov 2009** will not be eligible for prizes.

**Note No. 2 :** Merit Prizes will be distributed only to those who will be personally present at the Function

**Note No. 3 :** The Decision of the Managing Committee regarding the merit Prizes will be final and binding on all those who have submitted their Mark sheets before the date mentioned i.e.: **30th Nov 2008** and no complaint in this regard will be entertained.

**ENTERTAINMENT PROGRAMME :** Like every year, this year too, we will have a Cultural Programme and all Members and their children can participate in the following events :

1. **FANCY DRESS FOR CHILDREN** : **3 years to 10 years of age**
2. **SINGING /DANCE PERFORMANCE** : **11 years of age and above**

All the participants will be suitably rewarded.

Maximum 10 minutes will be given to each participant for singing, dance performance. **Any filmy song or related item has to be approved.** All interested participants should submit their details such as Name and Age with complete Address, Telephone Number and Membership Number of Self/Parents with details of items they intend to participate/perform to the Manager of Shewa Fund latest by **5th Nov 2009.**

**This year, the practice will be conducted in the Shewa Fund premises under the supervision of our Committee members and suitable choreographer.**

**It is suggested that all Married Adults should get themselves enrolled as Life Members of Thathai Bhatia Shewa Fund.**

**All members are requested to intimate the change of address if any to the T.B.S.F. so that the same could be updated in TBSF records.**

All members are requested to be present in time to make the programme successful.

Yours brotherly,  
(Ashok M. Gajria)  
Hon. Gen. Secretary

**THE PRESIDENT, TRUSTEES &  
THE MEMBERS OF THE MANAGING COMMITTEE**

*Cordially invite you along with your family to participate in  
Annual Get Together and Merit prize Distribution programme  
and thereafter to "DINNER"*

**ON SUNDAY 15th November, 2009 at 4.30 pm  
at THATHAI BHATIA SHEWA FUND**

*Entertainment & Merit Prize Distribution 4.00 pm to 7.00 pm  
Dinner 7.00 to 9.00 pm*

**Ashok M Gajria.  
Hon.Gen.Secretary.**

## LETTER TO EDITOR

### The Editor

THIS IS WHAT I COULD FIND IN "GARUD PURAN" , MAY BE OF HELP

### What is Sutak?

Sutak or rules of impurity accruing from birth and death is fourfold. The rules of impurity are applicable to all the four castes. According to the Preta-kanda of the Garuda Purana.

### Rules of Sutak / Impurity

The days of impurity are ten for the relatives on the father's and mother's side. People should avoid taking meals during this period with the relatives of the dead. The bereaved family should neither offer nor receive gifts, should neither undertake nor conduct sacrifices. The study of the Vedas and Shastras (sacriptures) is strictly prohibited.

One should observe the following while performing obsequies rites; suitability of place and time, sufficiency of wealth, justification of purpose, validity of reason and his capability. If a Person dies in a forest conflagration or in some foreign country, then the impurity is soon removed by merely taking a bath. If a child is dead in the womb or is born dead (still born), there should be no obsequies rite, no water libation and no impurity at all. Artisans, architects, physicians, slaves (Male or female), king and vedic scholars are purified immediately. He who is undergoing a fast (Abstaining from food), he who is performing a sacrifice reciting the mantras, he who has set up a sacrificial fire or he who is a reigning monarch (ruler) - these are exempt from the rules of impurity s are also those who are exempted by the king. For impurity accruing from birth, the rules are not so strict. Mother is purified after ten days; father just after

taking a bath. Manu has said that there is no impurity if a person dies during the days of marriage, during festivities, during days of sacrifice (religious ceremonies). The foodstuff prepared or collected for use can be utilised by the persons concerned. Birth :relatives incur no impurity. Impurity attaches to parents alone . Primarily, it is the mother who becomes impure. Father is purified by the touch of water alone. In birth or death, impurity lasts for ten days.

By giving food to the hungry and to the poor and the needy, the parents get rid of impurity the sages have declared. Man is purified after bathing in water from an earthen jar, mixed with gingelly seeds and clay from holy places. He should give gifts of some articles to the village assembly (local community organization). Wealth should be given to a Brahmin. A person distanced by seven or eight generations or he who has not undergone the Sacrament incurs no impurity. For men who have lost their lives for the sake of (protection of) Brahmins, cows, women, or in the battlefield, infirmity lasts for a single night only. Brahmins do not incur impurity if they are engaged in auspicious rites. Those who arrange cremation of an orphan child with a Brahmin assisting them in this act become purified as soon as they take bath.

### Request to Samvad readers

Community magazine tries to keep you informed about our community activities and keep you in touch. Any suggestion, criticism, ideas pertaining to this community newsletter are welcome.

Reference is the keyword and articles should be relevant and constructive so that this community newsletter gets better and better each day and this is possible only with your cooperation.

**KISHORE BHATIA  
(Dubai)**

BOOK REVIEW - GOOD HEALTH BOOK -  
WRITTENB SHRIKISHAN LALCHANDBHATIA  
(CHACHARA)

To,

The EDITOR

JAI SHRI KRISHNA

I have come across with your Book Review  
article on Page 9 in SAMVAD of May to Aug.  
2009 issue.

Whilst thanking you for recommending this  
book for reading, I shall be obliged if you  
would advise as to where can I get it.

Thanking you in anticipation.

REGARDS

GHANSHYAM T. JHAVERI

DUBAI (U.A.E.)

Dear Sir,

Our address for Membership no - 899 of  
Goutam Haridas Khiara may please be  
changed to:

14, Panchratan, Almeida Park CHS Ltd,

Prof Almeida Road, Bandra west

Mumbai-40050.

I wish to pay the subcription amount for the  
past years if I am informed of my overdue  
amounts. Please also let me know the name  
in whose favor the cheque is to be drawn.

'SAMVAD' is one of the main mediums  
through which we are updated on all the  
activities of the Thathai Bhatia community  
which please continue. Efforts of all  
connected with this activity have to be  
appreciated.

Also please let me know from where we can  
procure the Panjha Khada cook book  
mentioned in your latest issue.

With Highest Regards

Goutam Haridas Khiara

Goutam

**Dear Editor,**

Thank you very much for sending a first copy  
of "SAMVAD" and I found it to be very  
informative abt our society and will appreciabe  
if you will kindly continue this good work in  
future.

**Thanks & Ragards,**

**Suresh Jamnadas (GOPARABHA)**

**Jai Shri Krishna.**

Dear Brother,

Shewafund Membership No.633 and Puj  
Panchayat No.549

Please note that I am not receiving the  
"Samvad Copies for the past one year."

On contracting your office bearers Ms. Usha  
and Kishanbha I was told that the same has  
been despatched through the Courier, regret  
to inform you that till date I have not received  
the Samvad.

Upon receiving this mail kindly despatch me  
the said copy

With regards.

Mohan Hemandas Gandhi.

Add: 703/B, Jagdish Apts,

Milifary Road,

Marol,

Andheri (East),

Mumbai-400059

Dear Members,

Jai Shree Krishana

Please find herewith atatched Samvad copy of  
June to Sept 2009 in pdf file you can also get  
it from our site [www.sevafund.net.in](http://www.sevafund.net.in)

Editor Samvad

samvadjune09.pdf

369K View Download

## **SHREE VALLABH SUKHDHAM**

Shree Vallabh Sukhdham located in Kandivli - West at Shree Thathai Bhatia Sewa Fund Hall is truly a place where one can achieve peace and happiness for mind. In fact while praying here affection for God increases as Shree Vallabh Sukhdham is place for pilgrimage where one can also get true company while praying to God.

At shree Vallabh Sukhdham studies and research are done with the different books published on work of Shree Vallabhacharyajee and one can understand the principals of Shree Mahaprabhujee. Due to excellent and intellectual speeches (Amrit Vani) of Para Pujya Goswamy 108 Shree Shyam Manohar Bawa, Pujya shree Sharad Bawa and Pujya Shree Yogesh Bawa audience gets valuable advantage to understand the books of Shree Acharyajee and Shree Bhagwatjee. Shree Acharyajee have described in "Jalbhed" and "Panchpadhyani" about an excellent speakers and wonderful excellent audience which one can see and feel here.

During the Period of Kalyug recently most of the ways to get closeness to god are badly affected hence the best ways to reach to God is to practice "Kirtans" because of a "Klon Keshav Kirtanat" which means if you preach Kirtans at your own home while praying and serving God then you definitely achieve nearness to God. Bhajans and Kirtans of Ashtasakhas give you an experience of Bhagvad leela for which kirtan classes are also conducted at SVS along with different classes like sanskrit class, Ekadashi Agiyarash class, classes for research on intellectual books on pushtimarg and "Shangar classes" for ladies. There is

also arrangement for conducting exams for small and young children for the course of pushti margiya classes. To encourage children different competitions are being held. Most of "Janmotsav" program and kirtans are held in front of Shree Maha Prabhujee.

While at Shree Vallabhdham our affection increases for the services rendered to Shree Maha Prabhujee and true understanding increases for our religion and happiness. Such activities being conducted at Shree Vallabh Sukhdham are really worth visiting and is equivalent to pilgrimage place. To enhance the progress of our soul and to achieve peace and happiness we should try and spare some time and a visit to SVS should not be missed. All devotees, and workers and the persons behind the scene who have inspired and have created a place like Shree Vallabh Sukhdham deserves full congratulations and I pray to God to continue all these activities forever.

Jai Shree Krishna- Tarulata Bahadur Sampat,  
Editor- Shree Navgam Bhatia Mitra Mandal.

**Translated by  
Hemchandra Java.**

**WE WILL LIKE TO INFORM OUR READERS  
THAT WE DO NOT HAVE ANY SEPARATE  
SITE FOR "SAMVAD" OUR COMMUNITY  
MAGAZINE ON THE INTERNET.  
AS SOON AS PRINTED COPY IS RECEIVED  
PDF FILE IS PUT ON  
[WWW.SEVAFUND.NET.IN](http://WWW.SEVAFUND.NET.IN) SO THAT  
PERSON HAVING INTERNET CONNECTION  
CAN READ AND TAKE A COPY AT THIS  
END.**

**EDITOR**

**શ્રીવલ્લભ સુખધામમાં ચાલતા વિવિધ વર્ગોની માહિતી**

દિવસ	દ્વારા	વિષય	સમય
સોમવાર	શ્રીમતી સરલાબેન	કીર્તન	સાંજે ૩ થી ૫.૩૦
	પૂ. શ્રી યોગેશકુમારજી (ગોકુલ-પાર્લા)	અધ્યયન (પુરુષોત્તમસહસ્ત્રનામ)	સાંજે ૮ થી ૧૦.૦૦
મંગળવાર	શ્રીમતી મનીષાબેન અને શ્રીમતી ઉમાબેન	સંસ્કૃત વ્યાકરણ	સાંજે ૩ થી ૪.૩૦
ગુરુવાર	શ્રીમતી જગૃતિબેન	શ્રંગાર	સાંજે ૪.૩૦ થી ૬.૦૦
શુક્રવાર	શ્રીમતી સરલાબેન	કીર્તન	સાંજે ૩.૦૦ થી ૫.૩૦
શનિવાર	શ્રીમતી સૂર્યાબેન	ખોડશાસ્ત્ર	સાંજે ૪.૦૦ થી ૬.૩૦
	શ્રી ધર્મેન્દ્રભાઈ ઝાલા	બાળકો માટે ખોડશાસ્ત્ર પારાયણ, વાર્તા, પૃષ્ઠિમાર્ગના પાયાની માહિતી	સાંજે ૭.૦૦ થી ૮.૦૦
	શ્રી ધર્મેન્દ્રભાઈ ઝાલા	યુવાનો/કિશોર માટે ખોડશાસ્ત્ર વ્રજભાષા ટીકા સાથે	સાંજે ૮.૦૦ થી ૯.૦૦
	શ્રી ધર્મેન્દ્રભાઈ ઝાલા	મોટા માટે ખોડશાસ્ત્ર સંસ્કૃત ટીકા સાથે	સાંજે ૯.૦૦ થી ૧૦.૩૦
એકાદશી	વર્ગ	ગોસ્વામી આચાર્યો દ્વારા થયેલ પ્રવચનોની વિડિયો સીડી દ્વારા અધ્યયન	સાંજે ૭.૦૦ થી ૯.૦૦

**IMPORTANT ANNOUNCEMENT**

Whoever is interested in having information about the programs taking place at "Sukhdham" can provide their Names & Mobile Nos. in writing to the office. So that in future information is conveyed to them.

*With Best Compliments From*

**Kewalram Family**

P.O.Box No. 2719 DUBAI (U.A.E.)

P.O.Box No. 84 BAHRAIN (A. GULF)

## वल्लभ सुखधाम

श्री ठट्टाई भाटिया सेवा फंडमें आया हुआ श्री वल्लभ सुखधाम सचमुच सुख का धाम है। परमधाम है जहाँ बैठने से मन प्रसन्न हो, सच्चा सतसंग मिलता है। और सेव्य स्वरूपमें प्रीति बढ़ती है। सुखधाम सचमुच यात्रा का धाम ही है।

यहाँ वल्लभाचार्यजी के षोडश ग्रंथ, विविध ग्रंथों का चिंतन होता है। श्री महाप्रभुजी के सिद्धांतों की समझूती मिलती है पू. पा. गो. १०८ श्री श्याम मनोहर बावा, पू. श्री शरदबावा और पू. श्री योगेश बावा वगैरह की अमृतवाणी से आचार्यजीके ग्रंथों और भागवतजी का रसपान करने का अमूल्य लाभ मिलता है। श्री आचार्यजीने जलभेद और पंचपधानी में दर्शाए हुए उत्तम वक्ता और उत्तम श्रोतागण का दर्शन हम कर सकते हैं।

कलयुगमें प्रभुप्राप्ति के दूसरे मार्ग दूषित हो गए हैं। तब कीर्तन ही एक मार्ग ऐसा है जिससे भगवत् प्राप्ति संभव हो सकती है। 'कलौ केशव कीर्तनात' अपने घरमें सेव्य स्वरूपी सेवा के साथमें कीर्तनगान करे तो चित्त का प्रभु में निरोध होता है अष्टसखांअ की वाणी जो भगवद् लीला का प्रत्यक्ष अनुभव है उसकी शिक्षा के लिए यहाँ कीर्तन क्लास चलते हैं। उसके अलावा प्रभुको सिद्धान्त के लिए नाना प्रकार के वस्त्रालंकार सीखाने के लिए शृंगार क्लास चलते हैं उसके अलावा संस्कृत क्लास, षोडश ग्रंथ के क्लास, अगीयारस के क्लास, छोटे बच्चों के क्लास,

और युवानों के क्लास, पुष्टीमार्गी परीक्षा के क्लास और परीक्षा लेने की व्यवस्था है बच्चों को प्रोत्साहन देने के लिए अलग अलग प्रकार की स्पर्धाओं का आयोजन होता है हर जन्माष्टमी उत्सव में बधाईगान और रसिया के प्रोग्राम यहाँ बिराजमान श्री महाप्रभुजी के सन्मुख होते हैं यहाँ आने से हमारे सेव्य स्वरूप में स्नेह बढ़ता है। सच्चे धर्म की समझ पड़ती है। अलौकिक आनंद होता है ऐसी प्रवृत्ति करनेवाला सुखधाम एक यात्रा के धाम बराबर है।

अपनी आत्माकी उन्नति के लिए अलौकिक आनंद का अनुभव करने के लिए रोजमर्रा की जिंदगी से थोड़ा समय निकाल के श्री सुखधाम का लाभ अचूक लेना चाहिए।

श्री सुखधाम की प्रेरणा देनेवाले, आयोजन करनेवाले और व्यवस्था करनेवाले सभी धन्यवाद के पात्र हैं प्रभु ऐसी प्रवृत्ति हमेशा चालू रहे ऐसी प्रार्थना के साथ...

**Editor :** यह लेख संवाद के पिछले अंक में श्रीमती तरुबेन बहादुर सम्पत तन्त्री नवगाम भाटिया मित्र मण्डल द्वारा गुजराती में लिखा गया था एवम् प्रकाशित हुआ था। पाठकों के अनुरोध में इसका अनुवाद हिन्दी भाषामें पुष्पा नेहगान्धी द्वारा किया गया है जिसके लिए वे धन्यवाद के पात्र हैं। पाठकों के विचार इस लेख पर आमंत्रित हैं।

एडीटर

राम सी. भाटिया

## **INSTITUTIONAL NEWS**

### **KALINDI NURSERY ACTIVITIES**

Various days were celebrated by the children of Kalindi Nursery with their teachers.

#### 1) Teacher's day

Teacher's day was celebrated on Friday 4/9/09 children dress up and acted as a teacher and sang the song.

#### 2) Red Day

Red Day was celebrated in school on 11-9-09. children came in red coloured dress.

3) Navratri was celebrated on Mon 21/9/09 all children and teachers came in traditional dress. They perform pooja and Aarti. All children were take to Govinddham to play Garba on music. They enjoyed a lot.

4) Diwali party was celebrated on Friday 9th Oct. Gift was given to all and etables.

### **Mahila Vikas Mandal-Computer Centre**

It's running smoothly. The object of the trust is to give computer education to each in nominal charges. Presently student are enrolled in different batches of computer classes. This section is managed by Ms. Geeta Salian - instructor of computer classes.

### **Mahila Vikas Mandal - Sewing class**

Working smoothly by able guidance of Ms. Damyanti H. Bhatia. Women enjoying learning cutting, stitching and embroidery.

### **Vallabh Sukhdham :**

1. On Sunday 6th Sept, 2009 Pushti Margiya exam was conducted between 3.00pm to 6.00pm.

On occasion of Sharad Purnima Dandiya Rass was arrange between 6.00pm to 9.00pm on 6th Sept,2009.

2. On 12.9.2009 Kirtan class were conducted. Due to large crowd it was arranged at Vallabh Sukhdham & also at Hall No.4 Purshotam Hall.

### **General :**

**Polyclinic:** Homeopath section is working well This fortnight 232 patients were treated.

**Neurotherapy:** Section is working well. This fortnight 157 patients were treated.

**Free Reading Room Library:** News papers Hindi, Gujrati, Marathi, English being recorded. During first fortnight 1st sept to 15th sept 242 persons utilized this facility.

12 Students appearing various exam are provided space for exam preparation adacent to library.

### **Progress Report on Maintenance of the Institute**

a. Additional supply connection job for Hall No.2 has been completed / Tested and utilized for the party there is no more problem of supply break down.

b. Auditorium seat repair job is in progress. We have completed repair of approx. 80 seat till date.

c. Sanitorium room repair and maintenance job is in progress. M/S J.M. Rathod is carrying out the job as instructed.

**MANAGERS**

**MAKAR SANKRANT-UTRAYAN-CELEBRATION ON 14-01-2010**

Member of the community are aware that it has been a tradition with Kewal Baugh Trust to arrange a programme of feeding the poor on maker Sankrant day every year.

Considered with the tradition, Kewal Baugh Trust has arranged a programme of feeding the poor of the surrounding area with nutritious food and giving clothes etc.

Senior citizens above 60 years of age who are getting maintenance from Kewal Baugh Trust and Shewa fund are invited to participate in the programme and have special lunch between 12AM to 1PM on the day, Senior citizens who wish to participate in the programme and have lunch are requested to inform Kewal Baugh office (Tel. No.28072297) by 10th January 2010 to enable trust to make necessary arrangements to welcome them, such senior citizens can join the programme with their spouse.

The members of the community and other are welcome to send donations in cash or kind latest by 5th January 2010, such donation will be acknowledged are exempted under section 80G of the Indian Income tax riles. Those who wish to donate old clothes should ensure that clothes are werable condition.

**SANATORIUM ROOMS:**

The sanatorium Rooms on the second floor Thattai Hindu mercantile Community, Bahrain in the year 1968 were in bad shape and required renovations, alteration and repairs.

We are pleased to mention that our approach to the president of Thattai Hindu Mercantile Community, Bahrain Shri Lalchand Gajaria apprising him of the

unsatisfactory condition of the said rooms bore fruits and Kewal Baugh trust was blessed with handsome donation of Rs. 15 Lakhs for renovating the sanatoriums.Kewal Baugh Trust is indeed grateful to Thattai Hindu Meracantile Community, Bahrain for the munificent gesture for the purpose.

Kewal Baugh Trust is now pleased to announce that the renovations of the sanatorium rooms are completed and the rooms are ready for occupation. The rooms are self-contained with Record geysers, washbasins etc. window curtains. painted wall with POP, Bedroom sets with side tables, cupboards and dressing tables and other necessary facilities.

It is hopeful that the members of the community will have take advantage of the sanatorium. As the rooms are presided on the second floor, we feel some senior citizens may feel onconvenience to climb the staircases. It is, therefore, proposed to provide an elevator (LIFT) for the purpose and we have requested the Thattai Hindu Mercantile Community, Bahrain to help Kewal Baugh Trust with adequate for providing the elevator will be not go unheeded.

We are indeed grateful to the managing committee of the Thattai Hindu Mercantile Community, Bahrain for their co-operation and munificent donation.

**AYURVEDIC CHIKISTAK KANDRA:**

Kewal Baugh Trust pleased to announce opening of Ayurvedic clinil. The clinic is under able health of Dr. Prashant Waghela B.A.M.S (MUM), M.D(KAYACHIKISTA).The timing of the Saturday Between 9A.M to 11A.M.

**ISSARDAS H.ASSERPOTA  
(MANAGING TRUSTEE)**

## मदद करो

क्या आप करोगे हमारी मदद ? ? ?  
जिंदगी में काम कई है हमने माना  
लेकिन अपने जीवन का जो कर्तव्य है  
उसे नहीं है भुलाना  
मदद करो सबको  
यहीं शिक्षा हम सबने पाई है  
पालन न हो सका इसका  
तो दुहाई है हाँ हाँ दुहाई है  
इन्सान है तो सबकी मदद करना  
फर्ज है हमारा  
मानते नहीं आप इसे  
तो बिताना होगा जीवन सारा  
बिना कोई साथी  
बिना कोई सहारा  
विश्वास है जो आपको  
बात पर हमारी  
तो आओ घूमें दुनिया सारी  
करें हर उसको मदद  
जिसे जरूरत है हमारी ।

शिल्पा आर. लाल

## बेटियाँ

ओस की बूंद होती है बेटियाँ,  
स्पर्श खुरदरा हो तो रोती है बेटियाँ ।  
रोशन करेगा बेटा एक ही कुल को  
दो-दो कुलो की लाज होती है बेटियाँ ।  
कोई नहीं पाला दूसरे से कम,  
हीरा है बेटा, तो सच्चा मोती है बेटियाँ।  
काँटो की राह पे ये चलती रहेगी,  
औरों के लिए फूल बोती है बेटियाँ ।  
बेटियाँ विधि का विधान है,  
यहीं दुनियाँ की रस्म है,  
मुट्ठी भर नीर सी होती है बेटियाँ ।  
सौ. हेमलता आर. भाटीया  
(इन्दौर से)

## जीवन क्या है ?

जीवन एक ढंग से  
कर्ज लेना-देना है,  
वह हमें आज देता है  
ताकि कल वापस ले सके,  
वह पुनः देता है और पुनः वापस ले लेता है  
आखिर हम लेते-देते थक जाते हैं और  
सदा की नींद सो जाते हैं ।

स्वलील जिब्रान

## સાચું દાન બિનશરતી, અન્યથા સ્વાર્થી રોકાણ

શરતોની લાંબી યાદી આપીને મોટું દાન આપનારી વ્યક્તિ સંતોષ કરતાં સંતાપ વધુ અનુભવે તેવી શક્યતા છે. પોતાના નામની તક્તી મૂકવામાં આવે, કુટુંબની એક વ્યક્તિને કાયમી ધોરણે ટ્રસ્ટી કે કાર્યવાહી સમિતીના સભ્ય તરીકે સ્વીકારવામાં આવે. સંસ્થાના કાર્યક્રમો વખતે પોતાની સલાહ લેવામાં આવે વગેરે શરતો દાનનું મુલ્ય ઘટાડવા ઉપરાંત સ્વાર્થી સંકુચિત મનોવૃત્તિ છતી કરે છે.

વિદ્યાદાન, શ્રમદાન, રક્તદાન ગમે તે પ્રકારનું દાન હોય પણ તે બિનશરતી હોય તો જ દાન કહેવાય, નહિંતર સ્વાર્થી રોકાણ કહેવાય કે સોદો કહેવાય. જેમાં ખોટ પણ જઈ શકે. ખુલ્લા ઉદાર દિલથી અને પ્રેમથી કંઈક કરી છુટવાથી કે આપવાથી અને રિટર્ન ગિફ્ટની જેમ પાછું કંઈક મળવું જોઈએ. તેવી અપેક્ષા ન સેવવાથી 'ન માગે દોડતું આવે' ની જેમ કોઈને કોઈ સ્વરૂપે, કોઈને કોઈ સમયે સદ્કાર્યનું ફળ આપણને શોધતું આવશે.

**શ્રીમતી રૂકમણી એલ. ગાજરીયા**

## હેમનો હિંડોળો

એ ઝુલવા પધારો નંદજીના લાલ

હેમનાં હિંડોળે ઝુલવા પધારો ... (૨)

હેમનો હિંડોળો ઘડાવ્યો તમકાજ

ઝુલવા પધારો નંદજીના લાલ... હેમનાં

કાંગરે કાંગરે હેમનાં મેના ને પોપટ

હેમનાં મોરલા ઘડાવ્યા તમકાજ ... ઝુલવા

હેમનાં ખંભને હેમની દાંડી

હેમની પટુલી ઘડાવી તમકાજ ... ઝુલવા

હેમનાં હિંડોળે હેમનાં તોરણ બાંધ્યા

એ હેમનાં જુમર ઘડાવ્યા તમકાજ ... ઝુલવા

સોનેરી વાઘાને હેમનો શણગાર

હેમની દોરીએ ઝુલાવું નંદલાલ ... ઝુલવા

બાલા હેમનાં કટોરામાં કેશરીયા દૂધ ધરાવું

હેમનાં હાથે આરોગો નંદલાલ ... ઝુલવા

હેમદાસીની અરજી એટલી સ્વીકારજો

સેવા-સ્મરણમાં રાખજો સદા ... ઝુલવા

(શ્રીજીનાં ચરણોમાં અર્પણ)

**હેમલતા મુરલીધર સદરવારાનાં**

**જયશ્રી કૃષ્ણ**

**SHREE THATHAI BHATIA PANCHAYAT BUILDING FUND****DONATION RECEIVED LIST**

<b>S.NO</b>	<b>DATE</b>	<b>NAME</b>	<b>AMOUNT</b>
1.	-	Dr. L. Hiranandani (Promised)	
2.	-	Shri Magan Karani (Promised)	
3.	-	Thattai Hindu Community Bahrain (Balance Awaited)	
1.	11/09/05	Shri Lakhumal M. Thaker	51,000
2.	12/06/05	Shri Muljimal D. Khiara	1,00,000
3.	16/12/07	Shri C. N. Bhatia	1,00,001
4.	23/12/07	Shri Lalchand M. Gajria (Thakkar)	51,000
5.	23/12/07	Smt. Damvanti L. Gajria (Thakkar)	51,000
6.	06/02/08	Shri Ram D. Khiara	51,000
7.	11/07/08	Shri Narain Gordhandas Bhatia (Raipancholia)	80,000
8.	16/09/08	Bhatia Bhagini Mandl Members	55,000
9	04/01/09	Smt. Taraben C. Khiara	51,000
10.	19/03/09	Thawerdas Janimal Tattai Bhatia Trust	03,07,000
11.	09/04/09	Smt. Laxmi Ramesh Bhatia (Kettiwala)	51,000
12.	22/08/09	Thattai Hindu Community Bahrain	10,00,000
13.	08/09/09	Shri Bharat D.L	51,000
14.	15/10/09	Shri Piyush Vijaykumar Jhaveri	51,000
15.	15/10/09	Smt. Sitabai Rupchand Gajria	51,000
<b>TOTAL</b>			<b>21,01,001</b>

**A Brief report on the proposed Building of Shri Thathai Bhatia Panchayat at Kandivli (West)**

As conveyed in last Samvad that necessary formalities have been completed. Now the site is guarded round the clock by security.

When Mumbai had water shortage and cut has been imposed, we Thought it better to get it surveyed our site for boring water. We are glad to inform our readers that survey work was successful. We got boring

water and digging was completed. Have got water from 12" Bore and will get 1200 Lt. To 1500 Lt. per hour water quality is good. We will shortly install submersible pump for boring water which will be used for Construction purpose at site.

More in next.

**Hon. Secretary**

## **SACRED SPACE**

### **Joy of Giving**

Sattvik daan is the, charity given through a sense of duty, without expectation of anything in return, to deserving persons and at the right time and place.

In rajasik daan, the charity may not be given with a willing disposition; it might be given with the expectation of something in return.

Charity given to institutions in which the donor's generosity is rajasik daan.

Tamasik daan is charity given for immoral purpose or given contemptuously with the intent to make the recipient of the charity feel obligated.

In contrast, in sattvik daan it is the donor who feels obligated for being given an opportunity to serve.

**Jaya Row**

People who give more of their time, money, kindness, love and ideas have more of these things because that's the balance. And balance is the natural law of life.

**Masami Sato**

### **TO BE A GOOD EMPLOYEE**

Follow Orders: The organizational structure of the corporate world is based on a strict pecking-order. There is a hierarchy of command and control that extends from the Board of Directors and Chief Executive Officer down to the lowest workers at the bottom. Your place in the pecking-order determines your power, your rewards and your privileges. Notions of hierarchy and status within the corporate world tend to reinforce the idea that inequality and conformity are natural: the world is made of leaders and followers and there is little we can do to change this fact of life.

**Complied by Kishan V. Asarpota  
( Diwali )**

### **WITH GRATITUDE ON WOMAN'S DAY**

**Woman ....**

Where do we start to appreciate your very being?

If not for you, this world we would not be seeing

Your Love is eternal, though your tasks are daunting

You care for our needs knowing we are forever wanting

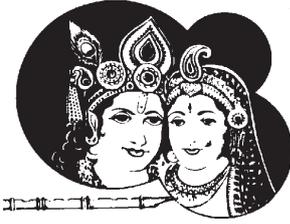
Today, since this is your special day

In union, and gratitude - to You, this we say

Thanks You for all that you do ... Endlessly

**You are appreciated.**

**Editor**



||SHREE||

SHREENATJI TEMPLE & THC BAHRAIN

**Presents**

**Unforgettable Bhajans**

by

*Shri Brajraj Sharan Ji*

From Gahvarvan - Barsana - Vrindavan

Inspired by *Shri Ramesh Baba Ji Maharaj*

Dedicated to Preserve and Glorify Braj Bhoomi

Please come with family and friend to enrich Our Spiritual Experience  
with his Melodious and Devotional bhajans and

Presentation about Brajbhumi

**Thurs- 10th & Fri - 11th Sept 09**

**7.00 pm to 9.00 pm - THMC Hall**

For Additional Information Please Contact:

**Temple Office - 17256131**

**All Are Welcome**

**1. DASSHERA: 28TH SEP'09 -- MONDAY**

DARSHAN: ANKURA(JVARA) WILL BE OFFERED TO LORD SHREENATHJI

TIME: 6.00 ONWARDS

AARTI: 6.45 PM

**2. SHARAD PURNIMA: 03RD OCT'09-- SATURDAY**

RAASOTSAV DARSHAN ON THE TERRACE

TIME: 6.00 PM ONWARDS AARTI: 6.45 PM

**All are welcome**

Dear Members,

Pl.be informed re: the following events in the temple:

Event	Date	Details	Time
Deepavali	17/10/09		7.00 am-12.00 noon
Govardhan Pooja (ANNAKUT)	18/10/09	Seva in the temple (Veg. cutting etc.)	

Note:

1. Kindly contact Shri Vijay Mukhiya (39275838) or the undersigned for any Contribution for Prasad viz. Samagri etc

2. More Details will follow-up shortly.

**All are welcome**

**JAI SHREE KRISHNA**

**P.O. Box 1498**

**Tel.: 17270259, 17256131**

**E-mail : [thattai@batelco.com.bh](mailto:thattai@batelco.com.bh)**

**This page is Sponsored by Thathai Bhatia's Bahrain**

### Patal/Lagas - What are these?

In pre-partition days at Thatha the tradition was to distribute 1 Kg. of Sugar to every household on any happy occasion, like Janoi & Wedding of their son. Prior to it, the permission of Puj Panchayat was to be taken & Puj Panchayat was given token amount as Lagas.

After partition as our people were scattered, it became difficult to get the distribution done to each household. Hence the Panchayat undertook the task and has been religiously doing the service for many years now.

**For general information the details are as follows.**

### **Laga for Janoi & Marriage is Compulsory.**

Janoi Laga	Rs.451/- per head
Marriage Laga	Rs.451/-per head

If members wishes to distributed patal amount Rs.5/- to Panchayat members he has to pay patal amount and patal laga as under:

Patal Amount	1100x5 = 5500/-
Patal Laga	451/-
	<hr/>
	5951/-
Marriage/Janoi Laga	451/-
	<hr/>
	6402/-

Our Panchayat gives these item on hire.

Items	Deposit	Per day charges
Dholak	500	51/-
Ekota	500	51/-
For Devi Par	100	21/-
an & Thali		
Membership		51/-
List (Sale)		

**(Nirmalaben Khubchand Asar)**

### Thathai Bhatia Panchayat

### **For coming Samvad Issue Panchayat**

All readers are requested to intimate the change of address so that record can be updated and correspondence mailed correctly.

1. The Members who have not collected their patal amounts are requested to collect from the office.
2. The Members who have not paid their subscription fee for the year 2005-06, 2006-07, 2008-09, 2009-10 are requested to pay at office.
3. New Members forms can also be collected at office.
4. Members desirous of having Community Certificate for admission purpose etc should give their applications to the office.

Contact - Usha Bhatia

Tel No.: 2809 1770

In case of any difficulty they should contact us.

**Issardas H. Asserpota      Ramchandra C Bhatia**

**Hon. President                      Hon. Secretary**

## **SHRADDHANJALI**

We regret the sad demise of the following brothers and sisters of our community and express our sympathies to the families.

Date	Name	Age
05.05.09	Prakash Thakurdas Lilwa	59
30.08.09	Shantibai D. Asarpota	85
31.08.09	Pankaj Jakishandas Gandhi	24
01.09.09	Jethanand Lilaram Bhatia	-
03.09.09	Bhagwandas Gopaldas Kikla	80
03.09.09	Prakash Ghanshamdas Gandhi	56
18.09.09	Tulsidas Sobhraj Chetnani	73
27.09.09	Mohini Gokaldas Khanna	83

Issardas H. Asarpota

Ramchandra C. Bhatia

(Hon. President)

(Hon. Gen. Secretary)

## HOW SHALL I TELL MY CHILD ?

### Question that parents ask

If children know what the sex functions are for, won't they experiment in sex play and immoral practices?

"No more so than children who are entirely ignorant of the sex functions. This question introduces conduct and behavior again, both of which offer from information.

How can a child be taught cleanliness in toilet habits if he is not made ashamed and shown the disgusting details of uncleanness?

The relation of disgust to body waste may be likened to the flowers that bloom in the spring since it has nothing to do with the case. Cleanliness in toilet habits is socially and personally desirable, but these virtues are not cultivated by making hands and feet shameful. Clean noses are certainly as commendable as clean buttocks, but we do not promote acceptable handkerchief habits by shaming the nose or creating disgust for its discharges.

The disgust for excreta is often unconsciously exaggerated in the elder children by the mother's actions and attitudes

when changing the baby's diaper. Disgust for all excreta is thus indelibly stamped on their minds and indelibly associated with the excretory organs- the same organs in which are later associated the sex functions.

Unfortunate sex aberrations of adult life are often traced by the psychiatrist to faulty family training along these lines in early childhood. In fact, neither bed -wetting nor garments cleanliness is much affected by convincing a culprit that elimination is disgustingly shameful. Good toilet habits are much better developed by instilling the idea that elimination is one of the good and beneficent things of like which promote health and comfort when functioning normally. Acquiring the habit of eliminating body waste in the toilet bowl instead of in his clothing is evidence of the child's maturing into a responsible citizen - and this is a far more rational formula than shaming him for uncleanness. The normal child is eager to do the right thing and only wants to be shown."

Why isn't it better to give the children books to read so they can learn this subject - which no amount of instruction can make anything but disgusting to me?

"Providing a child with books on sex education will fulfill a useful mission so far as

it goes. As a preparation for life book-education alone has a limited usefulness. It may be usefully combined with conversations, but should never be considered a substitute for the latter.

"So long as there remains in the parents' minds the conviction that the subject is 'disgusting' it renders questionable the value of their personal instruction, and suggests the wiser choice of delegating it to others whose mental attitude may be more favorable. This mental attitude is a survival of the old creed that sex is vicious. This estimate of sex assumes that no good woman knows anything about it-only bad women know anything about the 'disgusting' subject.

"So deep-seated and so general was this attitude that even exercise of the sex function in marriage was considered a martyrdom of the 'good' woman who thus sacrificed her womanhood on the altar of social and ecclesiastical demands. There still survives the heritage of these sacrificial altars in the conviction that ignorance of the sex function is virtuous. This inconsistency is the more noticeable because it is only the sex function of the human family that is thus designated as disgusting. The mating instincts of all the rest of the universe fills literature with poetic delight. The union of the

sex elements in plant life, which makes possible the annual pageantry of fruit, flower and verdure in every field, mountain-top and plain, the divinely ordained urge which impose endless, succession of winged and furred and feathered hosts-these forces are so far from being unlovely and disusting that they are sung by poets and applauded in devout prayers of thanksgiving and praise. Surely it is not impossible to understand that the same impulses in the human race are equallu beautiful and wholesome, equally indispensable to complete normal existence and increase.

"It is obvious that the first step towards making wholesome home influences for children whose parents consider sex disgusting is to recorganize their own mental attitude and rationalize their thinking. It is improbable that their influence can be beneficial in any instruction they attempt to give in sex. The substitution of books to read may be better than no information at all, but the subterfuge betrays to the child the parents incompetence"

**Compiled by  
RAM LILWA**



## **Atharva Veda,**

"We are the birds of the same nest. Wearing different skins, speaking different languages, believing in different religions, and belonging to different cultures - yet we share the same home, our Earth.

Born on the same planet, covered by the same skies , gazing at the same stars, breathing the same air, we must learn to happily progress together or miserably perish together. For humans can live individually but can survive only collectively."

THIS PAGE HAS BEEN SPONSERED BY  
**SHRI HARIDAS VIROOMAL GANDHI**



## The Mercantile Hindu Community of Thatha Sindh (Dubai)

**THATHAI BHATIA SHEWA FUND  
TELEPHONE DIRECTORY  
REGISTRATION FORM  
Membership Form**

Membership No. \_\_\_\_\_

Head of the Family Name : \_\_\_\_\_  
(Surname) (Name) (Father/Husband's Name)

Full Address : \_\_\_\_\_

\_\_\_\_\_ Pin Code No. : \_\_\_\_\_

S.no	Family Member's Name	Marital Status	Age	Relation ship	Qualif- ication	Occupation	Telephone No.			E-mail ID
							Res	Office/shop	Mobile No.	
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
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10.										
11.										
12.										
13.										
14.										
15.										

Note : We have not recieved a single filled up form till date.

Note :

Community members are requested once to fill up the above form and send it to us for preparation of Telephone Directory. This is a team work to be shared by all concerned work in this regard can be taken up only when filled forms are received.

**Hon. Gen. Secretary**

**The Mercantile Hindu Community of Thatta (Sindh)  
Post Box No 7383 Dubai (U.A.E.)  
Tel. 00-971-4-3534299 Fax : 00-971-4-3531289  
Email : thattai@emirates.net.ae**

## ANNOUNCEMENT

### SURVEY FORM. (TOUR)

After Jaisalmer-Jodhpur & Dwarka-Somnath, Kerala Tour it's choice now. Please fill up the form given below and mail to The Editor, Samwad, at Shewa Fund address, or hand deliver to Panchayat or Shewa Fund office.

- 1) Full name:
- 2) Age:
- 3) Phone Nos:
- 4) Address:
- 5) Type of tours prefer :
  - a) Religious tours
  - b) Adventure tours
  - c) Pleasure tours
  - d) Short tours: 3days
  - e) Long tours:7days
- 6) Type of transport preferred 
  - a) Rail
  - b) Luxury
  - c) Air
- 7) Destinations
  - a) Banglore- Mysore- Ooty- Tirupati.
  - b) Cochin, Backwater area, Munnar, Allepppy,
  - c) Chennai, Pondichery, Mahabalipuram, Rameshwar, Madurai, Kanyakumari.
  - d) Shree Jagganath puri, Champaran and other pushtimargi bethaks.
  - e) Haridwar, Masoori, Rishikesh, Delhi.

**NOTE:** We have not received sufficient filled up forms to enable us to plan the tour.

Our community members are requested once again to fill up the above form and - up to us for advance booking.

Please note the bulk reservations required 3 months advance booking and Hotel, transport, are arrangement needs team work and is to be shared by all concern. Your early response will be appreciated

**Hemchand Java**  
**Tour Convenor**

**Ram C. Bhatia,**  
**Hon Gen. Secretary**  
**Thatia Bhatia Panchayat,**

# **Anup Bhargava**

**(Graduate from London School of Fashion)  
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Fancy Ready to  
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Kurtas and  
Dresses.**



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been a part of  
India's heritage.  
You our valued  
customers have  
been a part of that  
rich tradition.**

**In keeping with the 80 yr old family tradition Anup Bhargava  
launches his label in a new avatar**

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Churchgate, Mumbai: 400 020  
Mobile: +91 9820495885 , +91 9819729357  
Email: anup.bhargava@hotmail.com**



**AIR SEA  
TRAVELS & TOURS**  
(Estd : 1977)



*We wish to thank all our valuable  
clients & Community members for  
continuous support*



*&*



*We wish all a  
very Happy Diwali  
& Prosperous New Year*



*with best wishes from  
Hemchandra N. Java (Bhatia)*

7/8, 2nd Floor, Jaya Talkies,  
Opp. Borivli Station - West,  
Mumbai - 400 092 India.

Phone : 28994457, 28997223, 28992474, 28992821  
Fax : 0091-22-28985385. Email : [airsea@vsnl.com](mailto:airsea@vsnl.com)