

SAMVAD

SHREE THATHAI BHATIA COMMUNITY BULLETIN

-: **SPONSORED BY :-**

Thathai Bhatia Shewa Fund
ShreeThathai Bhatia Panchayat
Kewal Baug Trust

EDITOR : RAM C. BHATIA

BOOK - POST



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॥ आ नो भद्रा क्रतवो यन्तु विश्वतः ॥

(आमार माथा नत करेदाओ)

मेरा मस्तक अपनी चरण-धूलि तक झुका दे!
प्रभु! मेरे समस्त अहंकार को आंखों के पानी में डुबा दे!
अपने झूठे महत्व की रक्षा करते हुए मैं केवल अपनी
लघुता दिखाता हूँ.
अपनी ही परिक्रमा करते-करते मैं प्रतिक्षण क्षीण-जर्जर
होता जा रहा हूँ.
मेरे समस्त अहंकार को आंखों के पानी में डुबा दे!
मैं अपने सांसारिक कार्यों में अपने को व्यक्त नहीं कर
पाता
प्रभु! मेरे जीवन-कार्यों में तू अपनी ही इच्छा पूरी कर.
मैं तुझसे चरम शांति की भीख मांगने आया हूँ.
मेरे जीवन में अपनी उज्वल कांति भर दे!
मेरे हृदय-कमल की ओट में तू खड़ा-रह!
प्रभु! मेरा समस्त अहंकार मेरे आंखों के पानी में डुबा
दे!

- रवींद्रनाथ ठाकुर

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EDITORIAL

Dear Readers,

In every issue you hear from us news, views, poems, matter selected to pustumarg & community matters. Now we want to hear from you to tell us how your favourite 'Samvad' can improve further.

Be our partner and join the team that shapes samvad by sharing your opinion.

Do you have views you'd like to share with us or with our readers ?

Do you have an opinion on something you've read in Samvad?

Do you have suggestion for what you'd like to read in your favourite news letter samvad?

We are always open to your suggestions and look forward to your feedback.

You just need to go through a short regular in process by sending an Email.

Once you register yourself we will regularly interact with you and make you a part of the team that makes Samvad.

In this issue I am sharing with you the problem of Samvad distribution. Samvad is despatched to members as family copy on addrses written by them when they filled the membership forms. Now with the passage of time there are address changes, non availability of persons, flats locked etc. The consequence is that lot of copies are returned back to us.

There is urgent need to find solution to this problems. In many issue of 'Samvad' we had made announcements.

"All readers are requested to intimate the change of addresses so that records can be updated and correspondence mailed correctly".

But response to this is not adequate. Will any of our readers help us in solving this problems.

Awaiting your response.

For details please read page no 5& 6.

Ram.C.Bhatia (Gokul Gandhi)

ANNOUNCEMENT

Please send the advertisement money by cross A/c. Payee cheque in favour of **SHREE THATHAI BHATIA PANCHAYAT.** Together with the material for publication. We invite advertisement for '**SAMVAD**' from our well wishers..

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EDITORIAL SUB COMMITTEE

Shri Lalchand Gajria

Miss. Pushpa Ne-Gandhi

Smt. Indira Gajria

SHARE A RESOURCE

Mail your articles to:

The Editor - Ram C. Bhatia
Samvad,

Thathai Bhatia Shewa Fund.
Shanker Galli, Kandivali (W),
Mumbai - 400067.

Or Fax us on :(022) 28078719

For any queries contact :

E-mail :thathai@bom5.vsnl.net.in

shevafund@gmail.com

thathaipanchayat@gmail.com

Articles may be edited for clarity,
language, relevance and space.

This issue is also available online at
www.sevafund.net.

As soon as printed copy is received PDF file is put on www.sevafund.net.in so that person having internet connecton can read and take a copy at this end.

CHINTAN

I have been repeatedly suggesting to our younger folks to learn SPOKEN ARABIC in case one is resident of the Gulf region and Marathi if one is stationed in Mumbai. I have to yet come across a person who has disagreed with me on the issue but nothing seems to be implemented. I can expand on this subject but what is the use if our dear children do not wish to heed. One feels sad and helpless. Today I want to tell you in brief about the SANSKRIT language to be learnt as a hobby an ocean of knowledge will open for you to sail around joyfully and freely even the occasional hailstorms in the ocean are a very pleasant experience.

What I wish to convey today to our young folks and even middle-aged persons that destruction of this language will be a greatest cultural loss and beyond recovery. For a long time I wanted to pass on the glimpse of joy and bliss I felt during very little I learnt of this ancient treasure of our land but hesitated because I for some unavoidable reasons could not make any notable progress in this field of learning. Shri Aurobindo who said, 'While we must acquire for us the best knowledge that Europe can give her and assimilate it to her own peculiar type of national temperament we also must save for India all that she has stored up of knowledge, character and noble thoughts in her immemorial past', I feel SANSKRIT is one such heredity.

What further inspired me the most was a passage I found on the internet during a casual surfing.

While it might be considered a forgotten language in India, globally Sanskrit has found many takers. The American Sanskrit Institute was founded 18 years ago with a vision to spread the ease and joy of learning Sanskrit through an immersion experience, the enjoyment of making the sounds, fluently reading the original Devanagari script, and directly reading, changing and understanding sacred literature. The Indological department, University of Bonn Germany conducts various courses and study programs.

While the world is waking up to Sanskrit ?? the divine language, where are we in terms of preserving the world's oldest known tongue?

I also like to tell all those persons who are desirous of learning the true meaning of 'PUSHTI BHAKTI' must try and acquire some basic knowledge of SANSKRIT. Without some direct reading of the original texts on the subjects by its founder we shall always be exploited by those who have been literally robbing us not only of our money but robbing our souls too and this is the reason that we are slowly but surely losing this great heritage of DHARMA. Many among us in past have turned away because of a total absence of any real teaching of the subject. It is never too late.

Ashok Gajria

SANSKRIT SECOND OFFICIAL LANGUAGE OF UTTARAKHAND

Staff Correspondent

DEHRA DUN: The Uttarakhand Government has declared Sanskrit as the second official language of the state. The hill State becomes the first to take such a step.

The Vidhan Sabha had passed the relevant legislation recently.

Announcing this here on Tuesday, Chief Minister Ramesh Pokhriyal Nishank said the step had been taken to promote the ancient language so that the children could understand it and translate or co-relate traditional and Vedic wisdom with current day science, economics and polity.

"We do not aim at making just 'purohiths'.... but 'pundiths' who can blend the vast treasure of knowledge in Sanskrit and other ancient and classical languages with present and future needs," he said.

Efforts would be made to gradually link Sanskrit with revenue generation activities. "Sanskrit promotion is for all round human welfare," he added

Editor

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SAMVAD RETURNED FROM MALAD - KANDIVLI - BORIVLI**Jan - April 2010. Volume NO. 12. Issue no. 37**

Sr no.	Member	Area	Name
1	16	Kandivli	Chandra Kishinchand Asser
2	128	Kandivli	Prakash Asso Chetnani
3	160	Kandivli	Mukesh Pinamal Asarpota
4	369	Kandivli	Suresh Metharam Bhatia
5	362	Malad	Hemandas Ramdas Gajria
6	439	Kandivli	Chandrakant B. Balwani
7	514	Malad	Lakhmichand C. Gajria
8	556	Malad	Deepchand Kishindas Udeshi
9	574	Kandivli	Jairaj Rupchand Asarpota Diwan
10	584	Kandivli	Khimchand T. Raipancholia
11	691	Kandivli	Ramchand T. Raipancholia
12	742	Kandivli	Magan Muljimal Asarpota (A&B)
13	770	Kandivli	Prakash Chandrasen Bhatia
14	765	Kandivli	Baboo Khimchand Whabi
15	881	Kandivli	Subhas K. Gajria
16	687	Malad East	Manju Gangaram Bhatia
17	958	Kandivli (W)	Virendra Atmaram Ashar
18	965	Malad(W)	Chandrasen C. Gajria
19	1009	Kandivli (W)	Narain Sunderdas Megchiani(D&B)
20	1046	Kandivli (W)	Dilip S. Java
21	1162	Kandivli (W)	Ashok P. Asarpota
22	1187	Kandivli (W)	Chandrasen N. Khiara
23	1248	Malad (W)	Chaturbhuj A. Asarpota
24	1298	Kandivli (W)	Jethibai G. Chachara
25	1554	Malad (W)	Mahendra D. Asar
26	1893	Malad (W)	Latesh D. Babla
27	1202	Kandivli (W)	Rajan Govindram Khiara
28	1244	Kandivli (W)	Kishin Vallabhdas Gokul Gandhi
29	1326	Kandivli (W)	Suresh Maghumal Jangla
30	1813	Kandivli (W)	Shakuntala R. Chachara
31	2050	Malad (W)	Manjula Kishore Khiara

Sr no.	Member	Area	Name
32	1301	Kandivli (W)	Kiran Vasudev Chachara
33	967	Kandivli (W)	Devkishan T. Asarpota
34	1636	Kandivli (W)	Kanta Motiram Thakker
35	1438	Kandivli (W)	Shilpa Anil Zaveri
36	855	Kandivli	Chandrakant T. Udeshi
37	688	Kandivli	Asaribai S. Gajria
38	418	Kandivli	Dinesh U. Parpia
39	195	Malad (W)	Naraindas L. Bhatia(D&B)
40	160	Malad (W)	Chaturbhuj L. Dutia
41	206	Malad (W)	Vallabhdas L. Dutia
42	1515	Kandivli (W)	Ashok Naraindas Gandhi
43	630	Kandivli (W)	Chandrasen D. Udeshi
44	265	Kandivli (W)	Nenibai Purshottamdas Chachara
45	1857	Kandivli (W)	Kishor Chaturbhuj Asarpota
46	886	Kandivli (W)	Jairaj D. Gajria
47	1908	Kandivli (W)	Rajni Ashok Gandhi
48	1668	Malad (W)	Bindiya J. Gandhi
49	1642	Kandivli (W)	Rewa Naraindas Asar
50	2026	Malad (W)	Lalita Jaswant Kapani
51	307	Borivli (W)	Sitabai H. Gandhi
52	914	Malad (W)	Mukesh D. Gandhi
53	46	Kandivli (W)	Hemraj Viromal Gandhi
54	1232	Kandivli (W)	Lakhmichand V. Chandrapota
55	1083	Borivli (W)	Ghanshyam T. Udeshi
56	1649	Borivli (E)	Mulraj M. Surjiani
57	1175	Borivli (W)	Dilip Murlidhar Raigaga
58	930	Borivli (W)	Manohar J. Chandrapota
59	607	Borivli (W)	Jaiprakash R. Khiara
60	687	Borivli (W)	Harish L. Negandhi
61	1199	Borivli (W)	Mahendra L. Negandhi
62	924	Borivli (W)	Mohinibai N. Sagar
63	1844	Borivli (W)	Nitin Jayraj Gajria
64	1763	Borivli (W)	Chandrika Prem Bhatia
65	667	Borivli (W)	Bhagwan M. Khiara
66	391	Borivli (W)	Sarla K. Gandhi
67	542	Borivli (W)	Sunil K. Gandhi

ANNOUNCEMENT

BHOOMI PUJAN INVITATION

We cordially invite our well wishers for Bhoomi Pujan of NEW PANCHAYAT BUILDING at Kandivli -W, Behind Fire Brigade on 1st April 2010 at 10.30am.

As foundation dig is occupying the major space there is little room/space available for Bhoomi Pujan ceremony. So we are not doing it on a big scale, which will be done at a later stage.

Ashok M. Gajaria **Ram C. Bhatia**
(Convenor Bldg. Project) Hon.Secretary

Issardas H. Assarpota
Hon. President

BHOOMI PUJAN GREETINGS

We thank our brothers and sisters whose messages we received on Bhumi Pujan eve.

DUBAI

1. Dear Brothers/ Managing Committee Members of Thattai Bhatia Panchayat, TBSF & Kewalbaugh Trust:

Jai Shri Krishna

We have pleasure in extending our heartiest Congratulations on this auspicious occasion of BHUMI POOJAN for the building of our beloved "THATTAI BHATIA PANCHAYAT"

We are proud of our association in this project and writing the history for reinstatement of our oldest and august body. Wishing you all good luck in your future endeavors.

Regards and Jai Shri krishna

**Sunderdas Gokaldas Asarpota [Diwan] -
Hon. Chairman MHCT(S), Dubai**

All Managing committee Members of
MHCT(S), Dubai

The Bhatia Community, Dubai

2. Dear Brothers: Jaishree Krishna Hopefully, you all must be in good health. Please accept my family's heartiest congratulations (VADIYOON) for the Bhoomi Poojan of our

ancestral and august body 'THATTAI BHATIA PANCHAYAT". We are grateful to SHRINATHJI in giving us such a beautiful thinking and strenght to reinstate the indentity from "Thatta" to "KANDIVALI". It is a new page of Thattai History.Once again the hard work and efforts of the building Convenor and the Managing Committee members is highly commendable. With personal regards from Jaiprakash N. Java, Raj J. Java and family.

3. CONGRATULATIONS TO ALL OF U BHATIA BROTHERS ON THIS SPECIAL OCCASSION.

JAI SHREE KRISHNA.....

KISHORE BHATIA

4. jsk, congratulations and all the best to managing committee members of mhtc in all around the world.

Vallabh Bhatia

BAHRAIN

5. Thattai Hindu Community

THC OFFICE/TEMPLE THATTAI HINDU COMMUNITY

jsk,

On behalf of Shreenathji Temple, the Thattai Hindu community & the Memebers, we would like to convey our HEARTY congratulations & blessings, on the event of the Bhoomi poojan for the New Panchayat building in kandivli.

regards,

Bhagwan L. Asarpota, Hon.Sec

6. WISHING SHEWAFUND & PANCHAYAT ALL THE BEST FOR THEIR NEW PROJECT.

7. We wish you all success in your new project. Since I am in Dubai, I will not be able to attend the bhumi pooja.

**Best regards from Virendra Manghumal
Jangla & family**

Shyamsunder J. Bhatia

BHUMI PUJAN CEREMONY

Shree Thatthai Bhatia Panchayat Managing Committee members along with brothers & sisters of our community participated with joy in Bhumi Pujan ceremony. which was done by a renowned Pandit following Vedic traditions. After Pujan ceremony members took snacks with tea and expressed their thoughts and need of Thatthai Bhatia Panchayat to flourish further & further.

Enclosed herewith are Photographs, which are self-explanatory. We thank our brothers and sisters whose congratulation, messages were received. Donors list is attached herewith.

Ramchandra C. Bhatia

Hon. Secretary

Shree Thatthai Bhatia Panchayat

Bhumi Pujan Ceremony Attended List

Pandit Joshi did the Bhumi Pujan with Vedic rules along with our committee members.

1. Shri Issardas H. Assarpota
2. Shri Ramchandra C. Bhatia
3. Shri Lalchand T. Gajria
4. Shri Hemchand Java
5. Shri Mohanlal M. Assarpota
6. Shri Khubchand Muljimal Asar
7. Smt. Nirmala khubchand
8. Smt. Indira Ashok Gajria
9. Shri Vijay N. Java
10. Shri Arun Thakurdas Lilwa
11. Shri Hiralal A. Gajria
12. Smt. Rukmani L. Gajria
13. Smt. Smita Laxman Bhatia
14. Shri K. V. Asarpota
15. Smt. Damiben Ketiwala
16. Smt. Purnima I. Jangla
17. M/s Usha B. Bhatia
18. Shari Madhan Sadh
19. Shri Ashok P. Asarpota
20. Shri Lakhumal M. Thaker
21. Smt. Padmani L. Thaker
22. Shri Lalchand M. Thaker (Gajria)
23. Smt. Lata Sunder Kewalram
24. Shri Chandrasen Vallabhdas Gajria (VKG)

PHOTOGRAPH'S OF SHREE THATHAI BHATIA PANCHAYAT BUILDING



RIGHT PERSON FOR THE RIGHT JOB.

It is said that right person for the right job is the basic of timely completion of project. In history when making of Tajmahal was conceived utmost care was taken for selection of people.

We had selected right professionals for our Thathai Bhatia Panchayat Bldg. listed below are :

Persons associated with Building work of Shree Thathai Bhatia Panchayat.

Shri Yeshwant S. Dandekar Architect Surveyor is associated with our Shewa Fund expansion programmed and had done very good job, which includes Hall No.6, Hall No.4, Sukhdham, and Pustakalaya etc. An experienced arhitect.

Shri S.S.Thatte B.E.Civil(Hons) Structural Engineer of repute has been helpful in our Shewa Fund expansion project along with Shri Dandekar.

Shri Yogesh P. Patel (B.E.Civil) has been appointed as a site Supervisor.He is BMC approved Supervisor with experience to this line. He will be reporting of cheking quality of material and in the construction and report the quality of workmanship.

The total Building project work will be considered by **Shri Ashok M Gajria** who holds degree in Architecture and has considerable experience in the field.

He will be assisted by our **Shri Kishan Diwan as a Co - Convenor Building project.** He had wide experience in related field and associated with community social work.

Our Treasurer **Shri Navin H. Gajria Chartered Accountant** by profession will keep an eagle's eye on money spent.

Let us make our building project grand success.

Issardas H. Asserpota
Hon.President

Ramchandra C. Bhatia
Hon. Secretary

1 BUILDING BEFORE DEMOLITION



2 BUILDING GROUND AFTER DEMOLITION



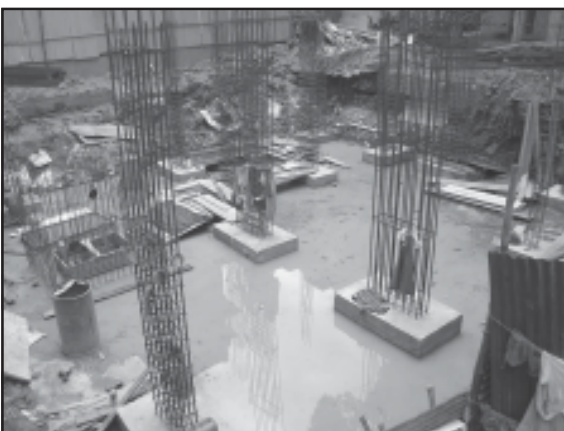
3 BHOOMI POOJAN



4 BHOOMI POOJAN



5 FOUNDATION WORK IN PROGRESS



SHREE THATHAI BHATIA PANCHAYAT BUILDING FUND

DONATION RECEIVED LIST

SR.NO.	DATE	NAME	AMOUNT
1.	12/06/2005	Shri Muljimal D. Khiara	1,00,000
2.	11/09/2005	Shri Lakhumal M. Thaker	51,000
3.	16-12-2007	Shri C. N. Bhatia	1,00,001
4.	23-12-2007	Shri Lalchand M. Gajria (Thaker)	51,000
5.	23-12-2007	Shri Damyanti L. Gajria (Thaker)	51,000
6.	06-02-2008	Shri Ram D. Khiarra	51,000
7.	11-07-2008	Shri Narain Gordhandas Bhatia (Raipancholia)	80,000
8.	16-09-2008	Bhatia Bhagini Mandal Members	55,000
9.	04-01-2009	Smt. Taraben C. Khiara	51,000
10.	19-03-2009	Thawerdas Janimal Tattai Bhatia Trust	3,07,000
11.	09-04-2009	Smt. Laxmi Ramesh Bhatia (Kettiwala)	51,000
12.	22-08-2009	Thattai Bhatias, Bahrain (Balance Awaited)	10,00,000
13.	08-09-2009	Shri Bharat D. I.	51,000
14.	15-10-2009	Shri Piyush Vijaykumar Jhaveri	51,000
15.	15-10-2009	Smt. Sitabai Rupchand Gajria	51,000
16.	14-12-2008	Dr. L. H. Hiranandani (Balance Awaited)	10,00,000
17.	07-03-2010	Shri Vithal Gokaldas Whabi	5,001
18.	02/05/2010	Shri Issardas H. Asserpota	51,000
19.		Shri Magan Karani (Promised)	

STATUS OF PANCHAYAT BUILDING

After Bhoomi Poojan at the site with our community brothers, the work of foundation was started.

Presently we are entitled to build a stilt on the ground floor at 3 floors above it. In future we can grow vertically and add 4 more floors above it subject to availability of T.D.R (Transferable Development Rights). In view of the above it is planned that the foundation will be laid for additional floors.

The foundation work is in progress and

rich concrete and good quality steel (TMT) is used. The structure is made earth quake resistant. The best quality of materials are used for RCC work as well as of civil work , utmost care is being taken about the quality so that the building remains strong and durable.

Ashok M. Gajria **Ram C. Bhatia**

Building Convenor Hon Secretary

Issardas H. Assarpota

Gen. President



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- Annual fashion show.



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LIMITED SEATS AVAILABLE !
Now! HURRY UP!!!

LETTERS TO EDITOR

Compliments for publishing Jan - April 2010 issue of Samvad which I read in PDF file. You are struggling a lot to publish this regularly for community awareness.

The Articles on Page No.6 entitled 'Interdependence' is well written. Heartiest compliments to Shri Ram Lilwa and Smt Satyabhama for a very happy married life. They are our close relatives.

In the last but one para, the word 'had' does not suit. It should indicate 'Lilwa couple have 2 sons' instead 'lilwa couple had 2 sons' Both sons have achieved a lot in their life and happily settled and living with their families.

With high respects and regards,

Chaterbhoj

**Shyamsundar J. Bhatia
207/5618, Anita Kutir
R.N.Marg, Ghatkopar (E)
Mumbai -75
Date: 4-3-2010**

Dear Editor,

Jai Shri Krishna!!!

Subject: Proposal to establish community sanatorium at Shri Nathdwara

1. I fully support the view of Shri K K Bhatia in his letter published in January to April 2010 issue of SAMVAD.

We should take advantage of his offer of help and experience.

I request to you convene a meeting of interested community members to discuss the matter leading to the establishment of suitable guest house at Shri Nathdwara for the benefit of our community members.

2. I will be very happy to see the picture of our beloved 'Shrinathji' on the front page SAMVAD.

Thanking you

Yours faithfully,

SD/-

Shyamsunder J. Bhatia

To:

Shree Ram Bhatia ,
Editor, Samvad,
Sewa Fund Karyalay, Kandivli-west,
Mumbai-400067

Dear Sir,

I am glad to know that a forum is being organised by you to gather information on our native place popularly known as THATHA located near Karachi now in Pakistan. I was born there on 4th February, 1920 at "Panjmar Pada". Our pada (Street) had about 12 buildings belonging to different Bhatia families like "Kikla", "Fatehchand Bhatia", "Dhagaras", etc, Late Baboo Mama father of Magan Kikla was head of pada and was cricketer. I was brought up at "Bhaiya pada" and studied in sindhi school. I request you to gather more information about my pada as well as about other pada where our senior citizens stayed and now most of them must be more than 70 or 80 years . All our members should make efforts to contact them to share more information so that history of Thatha can be reincarnated.

Thanking you.

Yours affectionally,

J J GAJARIA

Note : We have started a column with our respected octogenerian brothers who share the sweet memories of their childhood . Shri J.J.Gajria had shared his memories with readers in Samvad issue Sept to Dec 2008. Wish he lives to 100 years.

Editor

**LOOKING AT
YESTERDAY TO
MAKE BETTER
TODAY, TOMORROW**

It was one small hand written note from our respected elder Shri Ram J Gajria that motivated me to pen down same through to you.

Shri Ram J Gajria belongs to generation who were born in Thatta and cherish the memory of those days.

He remembers the persons around his residence and would like to meet the persons who are alive. Shri Ram J Gajria presently is 90 yr. Old and born at 'Panjmar Para' and was brought up at Bhaiya Pada. He recalls that Panjmar Para had twelve buildings.

I feel that person born between year 1920 to 1940 you will be able to recall their neighbourhood persons and their identities. We have received one photographs through Shri Hari Maganmal pandav gathering at Panchayat Bhawan about 150 persons including childrens. Let us recollect the names of persons living in paras as follows:

Your entries are welcome.

PARA DETAILS:-

S.NO.	PARA
1	D.I.PARA
2	DASI PARA
3	DIWAN PARA
4	DAMLA PARA
5	GANGARAM PARA
6	INGREZ PARA
7	IDD PARA
8	JOSHI PARA
9	JANIANI PARA
10	KISSANI PARA
11	KETTIWALLA PARA
12	KANDHARI PARA

13	KOOKANI PARA
14	KHEER BAZAR
15	LURDHA PARA
16	SADH PARA
17	THAKAR PARA
18	WAGH PARA
19	WHABI PARA
20	KARANI PARA
21	TIWATIA PARA
22	VADO PARA
23	PALANG PARA
24	KHAJUR BAZAR
25	LOHANA PARA

We would request our senior members to respond to Sri J J Gajria's letter .

Editor

Sr.No.	Name	Para
1.	Shri Kishan V Asarpota	Palang Para
2.	Shri Lalcand T Gajria	Thakkar Para
3.	Shri Haridas V. Gandhi	Lurda Para
4.	Shri Baboo Kewalram	Khetbal Para
5.	Shri Khubchand Muljimal	Palang para
6.	Shri Ashok M Gajria	Palang Para
7.	Shri Issardas Asserpota	Nardhani Para
8.	Shri Ram Lilwa	Kisani Para
9.	Shri Dayaram Khianra	Gangaram Para
10.	Shri Ram D Khiara	Gangaram Para

Your reply will enable us to have the names of our senior citizen and it will be an opportunity to bridge the generation gap.

Let us meet together, let us talk together, and let our spirits grow towards union together.

Common be our purpose and common be our desires.

Common be our intentions, common be our wishes and common be our thoughts. May there be unity among us. Come let us grow together.

**Ramchandra Bhatia
Hon.Gen.Secretary
Thathai Bhatia Panchayat.**

भाटिया जाति की ऋषि परम्परा - 84 गोत्रों के ऋषि

1. **पाराशर वंशीय भाटिया गोत्र -**
राय गाजरिया, राय पगचलोडिया, राय पलीजा, राय गगला, राय सराकी, राय, सोनी,
राय सुफला, राय जिया, राय मोगरा, राय घघा, राय रीका, राय जयधन (जिन्धण),
राय कोढया, राय कोवा, राय रडिया, राय कजरया, राय सिजंवल्ला, राय जियाला,
राय मलन, राय धरा, राय धीरन, राय जगता, राय निसात । (कुल 23 गोत्र)
2. **साणस वंशीय भाटिया गोत्र -**
राय दूतिया, राय जावा, राय बबला, राय सूअड, राय धवन, राय डूंगा, राय कोंधिया,
राय उदेसिंग (उदेशी), राय बाडिया (बाढूचा), राय वलाया, राय ढग्गा (कुल 11 गोत्र)
3. **भारद्वाज वंशीय भाटिया गोत्र -**
राय हरिया, राय पदमसिंह, राय भेदिया, राय चांदण, राय खोयरा, राय थूला, राय सोडिया,
राय बोडा, राय मोछा (मोहता), राय तम्बोला, राय लखगवन्ता, राय ठक्कर, राय भुंदरिया,
राय मोटा, राय-अणधर, राय डढाल, राय देगचन्दा, राय आसर । (कुल 18 गोत्र)
4. **सुधर वंशीय भाटिया गोत्र -**
राय सपट (सम्पत), राय छछिया (चिचरिया), राय नागरा, राय बहूला (बबला, बबूला),
राय प्रमला, राय पोथा, राय पोरघगा (पोणढग्गा), राय मथुरा । (कुल 8 गोत्र)
5. **मधुभादास वंशीय भाटिया गोत्र -**
राय वेद, राय सुरैया, राय गोकुलगान्धी, राय नया गान्धी, राय पंचाल, राय फराश गान्धी, राय
परे गान्धी, राय जूजर (गान्धी), राय प्रैमा, राय बावल (बीबल), राय पोवर । (कुल 11 गोत्र)
6. **देवदास (दिवोदास) वंशीय भाटिया गोत्र -**
राय रामीया, राय पवार, राय राज, राय परजीया, राय कपूर, राय गुलाब (गुरू गुलाब),
राय ढाढर, राय करतरि, राय कुकड (कुकण) । (कुल 9 गोत्र)
7. **ऋषि वंशीय अथवा अत्रि वंशीय भाटिया गोत्र -**
राय मुल्तानी, राय चमूजा, राय कारन गोत (करन गोना), राय देया (देप्पा) । (कुल 4 गोत्र)

THIS PAGE HAS BEEN SPONSERED BY
SHRI HARIDAS VIROOMAL GANDHI

श्री वल्लभ सुखधाम

श्रीमदाचार्य चरण कमलेज्यो नमः

श्री वल्लभ सुखधाम में महाप्रभुजी की कृपासे ता. ७-१-१० गुरुवार से ता. १२-१-१० बुधवार तक श्रीमद्भागवतचिन्तन शीबीर सम्पन्न भई. प्रथम दिन पु.प्रा.गो. श्री श्याममनोहरजी ने श्रीमद् भागवत को षोडशोपचारपूजन करवायो. करीब २२० अध्ययनार्थी ने स्वयंम अपने अपने भागवत को पूजन करके पारायण करनो प्रारंभ कीयो. रोज सुबह ११ बजे से २ बजे तक पारायण करनो प्रारंभ कीयो. श्रीमद्भागवत के प्रथम और द्वितीय स्कन्ध को पारायण करनो प्रारंभ कियो गयो. शामको ६ से ९ बजे तक वा अध्यायन के उपर सधन अभ्यास कियो गयो.

प.पु.गो. श्री श्याममनोहरजी द्वारा समझाये गये कुछ प्रमुख श्री महाप्रभुजी के भावनार्थ के कुछ बिन्दु :

- १ भागवत भगवान श्रीकृष्ण को नामात्मक स्वरूप है.
- २ पुष्टिभक्तिमार्ग में भागवत नित्य पठन को क्रम होना चाहिये.
- ३ पुष्टि भक्तिमार्ग में भागवत मात्र भक्ति के प्रबर्धनार्थ ही करी जा शके.
- ४ पुष्टिभक्तिमार्ग में फंड इकठ्ठे करने के लिये आजीविका के लिये या पितृ मोक्षार्थ भागवत करनी निषिद्ध है.
- ५ श्रीकृष्ण के स्वरूप या नामात्मक स्वरूप भागवत के जहाँ अर्थोपार्जन के लिये उपयोग होतो होय वहाँ सम्मलीत होनो अपराध है.
- ६ जैसे प्रभुने परीक्षित की रक्षा उत्तरा के गर्भ में ब्रह्मास्त्र द्वारा करी वैसे ही श्रीमहाप्रभुजी ने कलियुग के कारण सर्व मार्ग नष्ट भये तब श्री कृष्ण एव गति ममः समझा के सभी पुष्टिभक्तिमार्गीय जीव की रक्षा करी.
- ७ कलियुग में गलती सभी से होवे है पर वा गलती को एहसास परीक्षित जैसे कु हु होवे वासुँ वह गलती सुधार सके.
- ८ वा भगवद् स्वरूप या भागवत की सेवा या कथा करे उनको ही तुच्छ माननो को मात्सर्य अपन रखे हैं.
- ९ जैसे भगवान ऐश्वर्य यश वीर्य श्री ज्ञान वैराग्य षड्गुण युक्त हैं वैसे श्री महाप्रभुजी ने श्री महाप्रभुजी ने श्री भागवत को शास्त्रार्थ स्कन्धार्थ प्रकरणार्थ अध्यायार्थ वाक्यार्थ पदार्थ अक्षरार्थ ऐसे कियो है श्री महाप्रभुजी ने मात्र भागवत के शब्द को व्याख्यान नही कियो है भागवत की हर धडकन को उनके कण्ठमें सु प्रकटयो भयो काव्य रच्यो है जो सच्चे भागवत के अध्ययन करनेवाले में भगवद्भक्ति को अनुभाव जगा दे.
- १० भागवत के हीनाधिकारी में भी १. जिज्ञासुता २. अमात्सर्य और ३. श्रवणादर होनो जरूरी.
- ११ सच्चो मनुष्य तो वह है जो अपने धर्म अर्थ काम मोक्ष के स्वस्तिक को इतरेतरा विरोधसु **manage** करे पर भागवत तो या चारों को भक्ति के लिये कैसे निभाये वह समझा रह्यो है.

- १२ भारतवर्ष में हर धर्म सम्प्रदाय ने पहले अपने तत्व चिन्तन को सिंहासन स्थाप्यो बाद में धर्मानुष्ठान विरखवाये.
- १३ स्वरूप में लीला गुह्य है लीला में स्वरूप गुह्य हो जाये.
- १४ जैसे समुद्र अपने आप से अलग नहीं करके समुद्र समुद्र की ओर दौड नही सके पर वा समुद्र में उठी लहरें किनारे की ओर तथा समुद्र की ओर दौड सके वैसे स्वरूप में उठी भईं शुं उभरने पर भी स्वरूप की ओर दौड सके.
- १५ भगवतः इदं भागवतम्
भगवतः इदं भगवदीय
भागवत = भगवदीय
- १६ भक्तिमार्गीय भगवदीयता भगवद प्रयोजनार्थ है.
- १७ श्री भागवत के पद वाक्यन को शक्तितात्पर्य को निर्धारण करनो ही श्रवण करनो है.
- १८ तत्वध्यान हत्प्रसाद और मनन यह भागवत श्रवण के अंग हैं.
- १९ जैसे बैल, घोडा के नाक में डोरा डालके जा दिशा में मोडनो होय वै मुड्यो जा सके वैसे वाणी के तत्व सुं चेतना को वां दिशा में मोडनो होय तो मोड्यो जा सके.
- २० भागवत

**PRESIDENT , HON. SECRETARY & ALL
MANAGING COMMITTEE MEMBERS.**

Dear Vaishnav,

Jai Shree Krishna!!

Annual Sadhanprakran Pravachana is online now under Ongoing pravachana link given below:

http://www.pushtimarg.net/newPushti/index.php?page_nm=pravacahna.ongoingpravachana&lang=eng

Webmaster

www.pushtimarg.net

Please note: For any problem with <pushtimarg.net> refer to the webmaster of the site directly.

THATHAI BAHTIA SHEWA FUND

**Ashok M. Gajria
Hon. Gen. Secretary**

IMPORTANT ANNOUNCEMENT

Also whoever is interested in having information about the programs taking place at "SUKDHAM" can provide their Names & Mobile Nos. in writing to the office. So that in future information is conveyed to them.

श्री वल्लभ सुखधाम

श्रीमद्वल्लभाचार्य प्राक्टयोत्सव के उपलक्ष में सर्वोत्तमस्तोत्र - २०१०

४ अप्रैल २०१० रविवार से ११ अप्रैल २०१० रविवार

प्रथम और द्वितीय दिन	: गोविन्ददासजी के कीर्तन की समझ
तृतीय दिन	: धर्म के हेतु प्रयोजन
चतुर्थ दिन	: प्रमाण (निर्गुणभाव) प्रमेय (पुष्टिभाव) साधन (श्री महाप्रभुजी को भाव) फल (कृष्णभाव) की समझ
पंचम दिन	: श्रद्धा को मोर्डन सायकोलोजी के फ्रोईड, हेनरी अब्राहम मेक्लो, कार्ल गुस्तांग जंग की समझ और Dimensions of Conciousness.
षष्ठ दिन	: विभिन्न धर्मोंद्वारा श्रद्धा तत्त्व की समझ उदा. यहूदी, क्राइस्ट - Bible, St. Loyola इस्लाम, बौद्धदर्शन
सप्तम दिन	: श्रीमदाचार्यप्राक्टयोत्सव के दिन वेद-गीता-भागवत में श्रद्धा तत्त्व.
अष्टम दिन	: श्रीसर्वोत्तमस्तोत्र की विविध टीका द्वारा सर्वोत्तम के कृपादृग्वृष्टि
संहृष्टदासदासी प्रियः पतिः और रोषदृव पानसंप्लुष्टभक्तद्विद् इन नामोंका विशद व्याख्यान हुआ.	

कुछ बिन्दु

- मनुष्य के चारों पुरुषार्थ में यदि Co-Ordination है तब ही मनुष्य मनुष्य है.
- भक्तन् के अनुरूप भगवान को होनो साधननिरोध और भजनीय अनुरूप भक्तको होनो फलनिरोध
- काम व्यंजन की तरह धुमधडाकासूं आवे पर Sustain नहिं हो सके प्रेम स्वर की तरह धुमधडाका नहिं पर Sustaining Value बहोत.
- श्रीमहाप्रभुजी के तीन नाम ब्रह्मा - विष्णु - शिवत्व के द्योतक.

भावो

स्वभावस्य अन्यथाभावो न. वै शक्य कथचन

अतः त्रिविध जिवेषु त्रिविधा भगवत्कृति

स्वधर्माचरणमें उतनो आन्द नहिं आवे पर अधर्म परधर्मके साथ संघर्ष में मनुष्य को ज्यादा रस आज दीख रह्यो है.

भगवान् अपने स्व को अन्तरतमरूप है.

Mobile में Card अपनो पर Activate Service-Provide करे वैसे श्रद्धा अपनी पर activate वरणसू

श्रद्धा प्रमाण नहिं पर प्रमाणको Foundation है.

श्रद्धा - रति - भक्ति - निरोध

Karl Gustang Jung - Religious faith is a gift of Grace.

यहुदी Habacook : The righteous shall Live by faith.

वेद हर बातमें आधिदैवीकता खोजे

अशेषदोषशामकं स्वभक्तभावपालकम्

कृपाकटाक्षवृष्टिना स्वपुष्टिसृष्टितारकम्

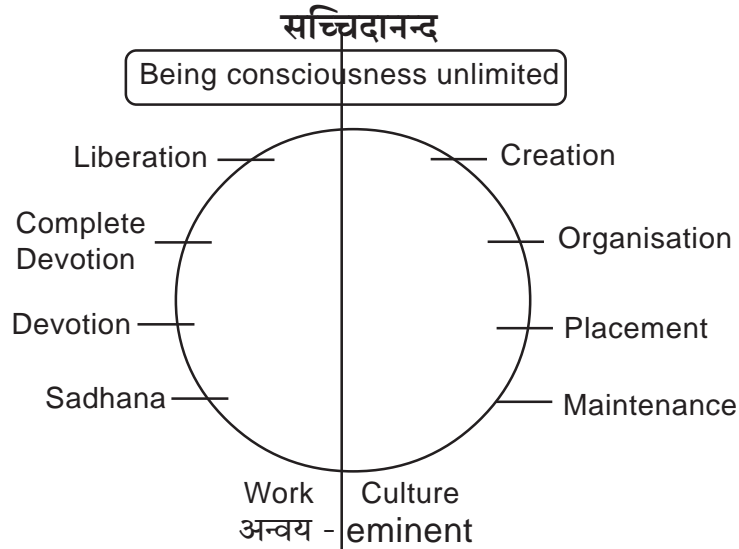
वदान्यवृन्दवन्दितम् सदैवकृष्णभावकम्

वदामि नाम वल्लभस्य वेदवेद्यवेदकम्

श्रीपुरुषोत्तमसहस्रनाम

श्रीवल्लभसुखधाममें बालकों और युवानों के लिये श्रीवल्लभाचार्यवीरचित श्री पुरुषोत्तमनामसहस्रम् पे दि. १६ अप्रैल से १८ अप्रैल तक शीबीर को आयोजन कियो गयो. वामें प.पु.गो. श्री श्याममनोहरजीने जैसे छोटै बालक समझ शके वा भाषामें भागवत और सुबोधिनीजी के गहन रहस्य बताये. जामे पुरुषोत्तमनामसहस्रम् और भागवत को आपसी सम्बन्ध क्या है? भागवतके हर स्कन्ध को अर्थ क्या है? चतुःश्लोकी भागवत को उपदेश क्या है आदि बहुत सारे विषयनकी समझ दी गयी. बालक और युवानने भी प्रश्न पुछके अपनी समझ को बढ़ाई.

१. आदि-मध्य-अवसानमें मैं (भगवान) ही हूँ.
२. भगवानकी सृष्टिलीला के हर character, Actor है भी और नहीं भी है.
३. हर character में actor भीतर भी है और बाहर भी है
४. अपनी हर सत्ता चेतनामें भगवान् को अन्वयय भी है और व्यतिरेक भी है.



Everything is God, entire universe is God, but you should be attached to God himself and not his makeup.

Humanity is not highest Godhead. God is more than humanity, but in humanity too we have to find & serve him.

YUVA BHATIA'S PAGE

Note :- The article "Career Guidance " is worth to read. More so because it is dedicated to YUVA BHATIA's for their bright future. Hope readers will encourage young generation.

Editor.

CAREER GUIDANCE (USEFUL ARTICLE FOR COMMERCE STUDENT)

Career plays a very crucial role in the life of every student. Almost every student I have known, aspires for a respectable job, good work environment, healthy financial and other growth prospects and thereby, achieve job satisfaction. I always advise them to be focused on their goal and be disciplined and committed to unrelenting pursuit of achieving excellence.

I decided to publish this article to provide an insight to commerce students on higher education option. These courses can be pursued by students with a minimum qualification of: T.Y.B.Com, T.Y.B.Com (Accounting & Finance), T.Y.B.Com (Banking & Insurance), or T.Y.B.M.S (Bachelors in Management Studies).

It is my humble advise to student to choose either of the courses based on their enduring interest, course duration, fees, and career prospects.

	COURSES	WEBSITES
1	M COM(MASTERS IN COMMERCE) Streams: ACCOUNTANCY, MANAGEMENT or BANKING	www.mu.ac.in
2	M.M.M (MASTERS IN MARKETING MANAGEMENT)	www.mu.ac.in
3	MHRD (MASTERS IN HUMAN RESOURCE MANAGEMENT)	www.mu.ac.in
4	MFM (MASTERS IN FINANCIAL MANAGEMENT)	www.mu.ac.in
5	MFSM(MASTERS IN FINANCIAL SERVICES MANAGEMENT)	www.mu.ac.in
6	L.L.B	www.mu.ac.in
7	M.B.A.(MASTERS IN BUSINESS ADMINISTRATION)	www.mba.com
8	C.A.(CHARTERED ACCOUNTANT)	www.icai.org
9	C.S.(COMPANY SECRETARY)	www.icsi.edu
10	I.C.W.A.I (COST ACCOUNTANT)	www.icwai.org
11	CFA (CHARTERED FINANCIAL ANALYST)	www.cfainstitute.org
12	CFP (CERTIFIED FINANCIAL PLANNER)	www.iifpindia.org
13	CAIA(CHARTERED ALTERNATE INVESTMENT ANALYSIS)	www.caia.org
14	FRM(FINANCIAL RISK MANAGEMENT)	www.garp.com
15	CERTIFICATE COURSES FROM NCFM	www.nseindia.com
16	UPSC EXAMS	www.upsc.gov.in

In addition to the above options, some students also opt to apply for Banking exams, Combined Defense Services exam, Air force Accounts exams and Vocational Courses like Hotel Management, Foreign languages, Travel and Tourism, Public Speaking etc or Career options which also include part time Post Garduation courses offered by various management institutes.

I hope that this quick reference for different courses gives valuable insight to the students to help them take an informed decision at the most crucial stage of their life.

As BC Forbes, founder of Forbes magazine says, "Think not of yourself as the architect of your career but as the sculptor. Expect to have to do a lot of hard hammering, chiseling, scraping and polishing."

Wishing you all a very good luck.....!

Prof. Jyoti Madankumar Bhatia
M.Com, Cs, LLB (General), NET, SLET
jyoti_cs@hotmail.com



सर्वोत्तमस्तोत्र २०१०

श्रीवृत्रासुर चतुःश्लोकी



धर्म पुरुषार्थ

अहं हरे तव पादैकमूलदासानुदासो भवितास्मि भूयः ।

मनः स्मरेतासुपतेर् गुणानां गृणीत वाक् कर्म करोतु कामः ॥ १ ॥

अर्थ पुरुषार्थ

न नाकपृष्ठं न च पारमेष्ठ्यं न सार्वभौमं न रसाधिपत्यम् ।

न योगसिद्धीर् अपुनर्भवं वा समज्जस त्वा विरहय्य कांक्षे ॥ २ ॥

काम पुरुषार्थ

अजातपक्षा इव मातरं खगाः सन्त्यं यथा वत्सतराः क्षुधार्ताः ।

प्रियं प्रियेव व्युषितं विषण्णा मनोरविन्दाक्ष विदृक्षते त्वाम् ॥ ३ ॥

मोक्ष पुरुषार्थ

ममोत्तमश्लोकजनेषु सख्यं संसारचक्रे भ्रमतः स्वकर्मभिः ।

त्वन्माययात्मात्मजदारगेहेष्वासक्तचित्तस्य न नाथ भूयात् ॥ ४ ॥

श्रीमद् आचार्यचरणकृताकारिका

पुष्टिमार्गे हरेर् दास्यं धर्मो अर्थो हरिरेव हि ।

कामोहरेर् दृदक्षैव मोक्षः कृष्णस्य चेद् ध्रुवम् ॥ १ ॥

The Mercantile Hindu Community of Thatta (Sindh)

Post Box No 7383 Dubai (U.A.E.)

Tel. 00-971-4-3534299 Fax : 00-971-4-3531289

Email : thattai@emirates.net.ae

INSTITUTIONAL NEWS

THATHAI BHATIA SHEWA FUND

Annual General body meeting was held on 21st March 2010 at Thathai Bhatia Shewa Fund premises. Following is the list of Managing Committee Members & office bearers of the Trust for the year 2010 & 2011.

TRUSTEES

1. HON. PRESIDENT/ TRUSTEES

Shri Khubchand Muljimal Asar
504, 5th Floor, Radha Vishweshwar,
Narsingh Lane, Malad (W),
Mumbai-400 064
Tel: 32094943/9322121273/ Surat:
0261390793

2. HON MANAGING TRUSTEE

Shri Issardas H. Asarpota.
62, Haridarshan, 6th Floor, L.T.Road,
Borivli (W), Mumbai- 400 092.
Tel: 28931836

3. HON .GEN.SECRETARY/TRUSTEE

Shri Ashok M. Gajria.
701/702, Raj Ashish, M.G.Road,
Kandivli (W), Mumbai- 400 067.
Tel: 28056254

4. TRUTEES

Nirmala Khubchand Asar
504, 5th Floor, Radha Vishweshwar,
Narsingh Lane, Malad (W),
Mumbai-64, Tel: 28823192.

5. HON. TREASURER/ TRUSTEE

Shri Navinchandra H. Gajria
Enterprise Apt., Flat No. 272, 27th
Floor, Forjet Hill Road,
Mumbai - 400 067., Tel: 22663269

6. TRUSTEE

Shri Bhagwandas H. Gandhi.
Kewal Kunj, Kilchand Road.,
Kandivli (W), Mumbai- 400 067.
Tel: 2808070/28073915.

7. TRUSTEE

Shri Kishore Tirathdas Asar
C-11, Bhatia Nagar, Shantilal
Modi Road, Kandivli (W), Mumbai- 67
Tel: 28074705

MANAGING COMMITTEE MEMBERS

HON. VICE PRESIDENT

1. Shri Lalchand Tirathdas Gajria
C-6, Kandivli Shoping centre, 3rd
Floor, Dalvi Rd, Kandivli (W),
Mumbai-400067.
Mobile: 9870220518

HON. SECRETARY

2. Shri Jairaj Chellaram Asarpota.

B/26, Devki Villa, 3rd Floor,
Goraswadi Lane, Off S.V.Road,
Malad (W), Mumbai- 400 064.
Tel: 28071701

3. Rukmani Lalchand Gajria.

C-6, Kandivli Shopping Centre, 3rd
Floor, Dalvi Rd, Kandivli (W), Mumbai.
Tel: 28055312

4. Shri Hemchand Naraindas Java.

Ashok Niwas, 1st floor, Kamla Nehru
Road, Kandivli (W), Mumbai- 400067.
Tel: 28050136/28630820

5. Smt. Indira Ashok Gajria.

701/702, Raj Ashish, M.G.Road,
Kandivli (W), Mumbai- 400 067
Tel: 28056254

6. Latesh L. Gajria.

359-A, Dewang Apt., 21st Road,
Bandra, T.P.S.III, Mumbai- 400050.
Tel: 28804852 Mobil: 9869665749.

7. Shri Vijay N. Java.

33, Dhavalgiri, S.V.Road,
Kandivli (W), Mumbai- 400 067.
Tel: 65781732, Mob. : 9892531599

8. Shri Vimal R. Bhatia.

202, 'A' Wing, Golds Buds Co.Soc.
Ltd., Nawagaon, Dahisar (W),
Mumbai-68
Tel: 28919926

9. Shri Om Prakash Lalchand Gajria.

359-A, Dewang Apt., 21st Road,
Bandra, T.P.S. III, Mumbai- 400050.
Tel: 22060490 Mob. : 9869757813

10. Shri Arun Thakurdas Lilwa.

6, Jansukh Niwas, Kasturba Road,
Kandivli (W), Mumbai - 400 067.
Tel: 28621012, Mobil: 9892336901

INSTITUTIONAL NEWS

THATHAI BHATIA PANCHAYAT

Shree Thathai Bhatia Panchayat Annual General Body Meeting was held on 21st March, 2010 at Thathai Bhatia Shewa Fund Premises.

Following is the list of Managing Committee Members & Office bearers for the year 2010 To 2011 :

1. **HON. PRESIDENT**
Shri Issardas H. Asserpota
2. **HON VICE PRESIDENT**
Shri Lalchand T. Gajria
3. **HON SECRETARY**
Shri Ashok M. Gajria
4. **HON TREASURER**
Shri Navin H. Gajria
5. **HON. JOINT SECRETARY**
Shri Ramchandra C. Bhatia
6. **COMMITTEE MEMBER**
Shri Khubhchand Muljimal Asar
7. **COMMITTEE MEMBER**
Shri Kishandas (Diwan) Asarpota
8. **COMMITTEE MEMBER**
Shri Hemchand N. Java

KEWAL BAUG TRUST **CHETI CHAND CELEBRATION**

Kewal Baugh Trust celebrated with great zeal the Cheti chand on 11th April 2010 about 500 members of the community participated in the function.

The entire programme was meticulously planned and performed by the members of Bhagini Mahila Mandal Smt. Sunita Gandhi compared the programme and her colleagues made the evening more alluring.

The evening was also enjoyed by the audience who played games under the stewardship of Smt. Sunita Gandhi.

The evening was more than made enjoyable by Shri Sushil D. Bhatia and Shri Latesh D. Bhatia who sang filmy songs, which were enthusiastically applauded by the entire audience.

The celebration was followed by our traditional Thathai Bhatia delicious cuisine of Tari-Pota, and Tea and Thandai, Plain rice, Mohanthal, Kachoris, Chokanjipuris, Khicho sag, Fried potato pieces etc.

Issardas H. Asserpota
Managing Trustee

SHRADDHANJALI

We regret the sad demise of the following brothers and sisters of our community and express our sympathies to the families.

Date	Name	Age
15.02.10	Ramchandra h. Bhatia	92
06.03.10	Govind Budhanmal Whabi	69
15.03.10	Hemandas Viroomal Gandhi	86
23.03.10	Khushaldas Pitamberdas Gandhi (Lurdha)	80
24.03.10	Javer Lalchand Gajria	66
06.04.10	Vijay Thawerdas whabi	42
18.04.10	Mohini Ishwardas Bhatia (Asar)	97
20.04.10	Pushpa (Reshma) Mohan Negandhi	62
30.04.10	Jayant Dhamanmal Lurdha	62
06.05.10	Vasanbai Lalchand Khiara	80

Issardas H. Asserpota **Ramchandra C. Bhatia**
(Hon. President) (Hon. Gen. Secretary)

Origin and meaning of the word "Alankara"

"Alankara" means "Abhushan". The word "Abhushan" is associated with the word "Abharan" which is made from the root "Bhru" . it means "Placing or wearing on the body". There are different meanings of the word "Abhushan". In Rigveda, it means "Bringing an Energy imparting object", in Atharvaveda, it means "An object charged with the power of mantra". The connotation of the word "Alankara" is The medium to decorate externally the gross form gifted by god to man is "Alankara".



With Best Compliments From

Kewalram Family

P.O.Box No. 2719 DUBAI (U.A.E.)

P.O.Box No. 84 BAHRAIN (A. GULF)

Dear Readers,

It was matter of pleasure to see old marriage card well preserved which cherishes the memory of wedding day.

On diamond jubilee of their marriage Anniversary on SUNDAY 23rd May 2010, we convey our congratulations and good wishes for future life.

Shree Thathai Bhatia Community.

Messrs Kewalram Lalchand

request the pleasure of the company of

Mr. & Mrs. Seth Naraindas Rochiram with family and friends on

the occasion of the marriage ceremony of

URMILA

(daughter of Kumbhandas Kewalram)

with

DAYA

(son of Seth Dhamanmal Dwarkadas)

on Monday, the 23rd May 1949, at 6pm

at Shanti Bhuvan, Ramdas Ranchoddas Bunglows,

4, Gode Bunder Road, Borivli (B.B&C&I.Rly)

WITH COMPLIMENTS FROM ;

Damodardas Kewalram

Haridas Kewalram

Hiranand Kewalram

Kumbhandas Kewalram

शादी की ६० वीं सालगिरह की

हार्दिक शुभकामनाएं

आप दोनों को इस मोके पर हम हार्दिक अभिनंदन करते है और आप के लिए ईश्वर से हम यही मंगल कामना करते हैं कि आप दोनों का इस तरह हमेशा साथ रहे.

कदमो में आप दोनों की खुशियों की सौगात रहे.

इन शुभकामनाओं सहित

ठठ्ठाई भाटिया परिवार

With Best Compliments
FROM
THATHAI BHATIA'S BAHRAIN

P.O. Box 1498
Tel.: 17270259, 17256131
E-mail : thattai@batelco.com.bh

THE EVENTS IN BAHRAIN - February 2010 to March 2010

Chalwa Manorath/Chintnika

Chalwa Manorath is the most awaited event in the list of utsava held in the Shreenathji Haveli in Bahrain. This Manorath is held 15 days prior to Holi festival every year. Chalwa Manorath was celebrated in the temple from 15th Feb' 10 to 26th Feb' 10. During Chalwas, Holi Rasiya's were recited in front of Lord Shreenathji, along with Mukhiyaji playing Holi with the Lord as well as the devotees. There were record numbers of Manorathis this year. During Chintanika 21 devotees were invited to speak on any of the religious subjects everyday. At the end of this Manorath everyone was felicitated by giving them token souvenirs. A record number of more than 250 devotees attended this event every day.

Holi

On 28th Feb' 10, Holi was celebrated by lighting it in the temple premises. This event is held only in our Shreenathji Haveli every year. This year a record number of 2000 persons attended Holi.

Dol Manorath

Dol Manorath was celebrated in the Shreenathji Haveli on the 2nd March' 10. Darshans were held in the Haveli, as well the Prasad was distributed to all the devotees. Brahmins were also specially invited for the event and Prasad was served to them by the Committee members.

Preeti Bhojan

Preeti Bhojan was held for the Bhatia community on the same day after all the Brahmins had the Prasad. This was well attended by our Bhatia community in Bahrain.

Rangotsav

Like every year, this year too, Rangotsav was celebrated in the temple premises. A record number of 400 persons representing the entire Indian Community gathered to play Holi with dry colours. They danced to the tunes of Holi songs. Mukhiyaji's sprayed colours on everyone from the temple balcony. Snacks were distributed to all.

Chetichand

Chetichand (Chaitra New Year) was celebrated in the Shreenathji temple on the 16th March'10. The new year was celebrated in the haveli by organizing the 'Phool Mandali Manorath' reading of 'Panchhang & Rashi Bhavishya' for the new year.

Blood Donation Camp

THC has been organizing Blood donation drive every year for past 15 years. The First blood donation camp for this year was held on Friday, 2nd April, 10. the blood donation camp was held at THMC auditorium. About 8 persons from Salmaniya Hospital, Bahrain, consisting of nurses and doctors come to the auditorium along with beds and blood testing equipment. More than 115 persons donated their blood voluntarily. Reporters of local newspapers (Gulf Daily News) cover this event.

Discourse Pujya Goswami

Pujya Goswami 108 Shree Mahodayashree(Kaamvaan-Gujarat) arrived in Bahrain on 15th April'10, along with Akhand saubhagyavati Abhilasha Vahuji & Pujya Lalanji. His subject of discourse was 'Ashtaksha', which was held from 17th to 20th April'10. A visual show on the life of Jagadguru shree Vallabhacharyaji (Shri Mahaprabhuji) was organised in the THMC Auditorium on the 16th April'10 . A record number of devotees attended the event.

Mukesh Khushaldas Bhatia

Joint Secretary - THC Bahrain

This page is Sponsored by Thathai Bhatia's Bahrain

Announcement

All readers are requested to intimate the change of address so that records can be updated and correspondence mailed correctly.

All Members are also requested to contact Panchayat officer for.

1 The Members who have not collected their patal amounts are requested to collect the office.

2 The Members who have not paid their subscription fee for the year 2006-07. 2007-08, 2008-09. 2009-10 are requested to pay their Subscription at office.

3 New membership forms can be collected at office.

4 Members desirous of having Community certificate for admission purpose etc should give their applications to the office.

Contact - Usha B. Bhatia

Tel. No.: 2809 1770

In case of any difficulty they should contact us.

Issardas H. Asserpota Ramchandra C. Bhatia

Hon. President Hon. Secretary

KEWAL BAUGH TRUST NOTE BOOK DISTRIBUTION

Like every year this year also Kewal Baugh Trust will distribute the note books to the needy students from 1st June, 2010.

SAD DEMISE

Late Mrs. Mohineebeen Ishwardas Bhatia

Mrs. Mohiniben Ishwardas Bhatia, 98, Wife of late Shri Ishwardas Haridas bhatia, passed away peacefully, on 18-04-2010, leaving behind her Grieving children: Mr. Prakash-Dr.Malini Bhatia, Dr. usha.Sushil Dipchand., Dr.Geeta Bhatia, Dr. Laxmi- Dr Vibhakar Baxi, Dr.Bharati-Mr.Mahendra Vyas,

Mr. Arun- Mrs Asmita Bhatia, grand children: Mrs Neela- Mr-Haresh Ramsinghani, dr Shardul Sushil- Mrs.Kinjal, Mr. Vyomesh, Mrs. Amruta- Mr-Adiya Bhagat, Miss Avani, Mr. Anand and Mr. Akash bhatia and great grand children: Shefali, Nikita, Aryaman. A followers of Mahatma Gandhi, she was actively involved in freedom movement of India and a great proponent of women's rights and education. She helped several young students fulfill their dreams of getting higher education and also several women to be able to live independent life by education, hard work and learning new skills. She lived by her example of leading simple and healthy life-style with her husband. Both her husband and she contributed generously to the schools, colleges, women's rehabilitation centers and other good causes. She encouraged and saw that her daughter and other good causes. She encouraged and saw that her daughters and daughter-in-law fulfill her wish to help women by being doctors. An intelligent and determined woman, energetic, a great connoisseur of Indian classical music and herself an exponent in light vocal and instrumental classical music, She did not believe in any rituals and was much ahead of her time.

We pray God

For Eternal peace of Departed Soul.

The President, Trustees, &
All, committee Members & all Staff
Members of Thathai Bhatia Shewa Fund
Shree Thathai Bhatia Panchayat
Shri Kewal Baugh Trust



Sloka 71 from Dancing with Siva

What is the Central Purpose of Marriage?

The two purposes of marriage are: the mutual support, both spiritual and material, of man and wife; and bringing children into the world. Marriage is a religious sacrament, a human contract and a civil institution. Aum.

Bhashya

Through marriage a man and a woman each fulfill their dharma, becoming physically, emotionally and spiritually complete. He needs her tenderness, Companionship and encouragement, while she needs his strength, love and understanding. Their union results in the birth of children and the perpetuation of the human race. Marriage is a three-fold state: it is a sacrament, a contract and an institution. As a sacrament, it is a spiritual union in which man and woman utter certain vows one to another and thus bind themselves together for life and for their souls' mutual benefit. As a contract, it is a personal agreement to live together as husband and wife, he to provide shelter, protection, sustenance, and she to care for the home and bear and nurture their children. As an institution, marriage is the lawful custom in society, bringing stability to the family and the social order. Marriage is a jivayajna, a sacrifice of each small self to the greater good of the family and society. The Vedas exclaim, "I m he, you are she, I am song, you are verse, I am heaven, You are earth. We two shall here together dwell, becoming parents of children. "Aum Namah Sivaya.

Shashikala Gandhi

**This page has been sponsored by
MRS. SHASHIKALA (SHASHI) C. GANDHI**

P.O.BOX 2700, P.C. 112

RUWI/MUSCAT (OMAN)

ધર્મ અને વિજ્ઞાન

અંધશ્રદ્ધા છે આંધળી, વહેમને વંટોળે વહે,
અતિશ્રદ્ધા છે અવળચંડી, વેવલાપણાંનાં
વાવેતર કરે.

યુરોપે અટપટાં યંત્રો શોધી ફીટ કર્યા
ફેક્ટરીમાં,

આપણે સિદ્ધીયંત્રો બનાવી, ફીટ કર્યા ફોટામાં.

પશ્ચિમે ઉપગ્રહ બનાવી, ગોઠવી દીધા
અંતરીક્ષમાં,

આપણે ગ્રહોના નંગ બનાવી, મઠી દીધા
અંગુઠીમાં.

જાપાન વીજાણુ યંત્રો થકી, સમુદ્ર બન્યું
જગમાં,

આપણે વૈભવલક્ષ્મીનાં વ્રતો કરી, ગરીબી
રાખી ઘરમાં.

અમેરીકા વૈજ્ઞાનિક અભીગમથી બળવાન
બન્યો વિશ્વમાં,

આપણે ધાર્મિક કર્મકાંડો થકી, કંગાળ બન્યા
દેશમાં.

પશ્ચિમે પરીશ્રમ થકી, સ્વર્ગ ઉતાર્યું આ
લોકમાં,

આપણે પૂજાપાઠ-ભક્તિ કરી, સ્વર્ગ રાખ્યું
પરલોકમાં.

એડવર્ડ જેનરે રસી શોધી, શીતળા નાબૂદ કર્યા
જગમાં,

આપણે શીતળાના મંદિર બાંધી, મૂર્ખ ઠર્યા
આખા જગમાં.

પર્યાવરણ-પ્રદુષણથી જ્યારે જગત આખું છે
ચિંતામાં,

આપણે વૃક્ષો જંગલો કાપી, લાકડા ખડક્યાં
ચીતામાં.

વાસ્તુશાસ્ત્રનો દંભને વળગાડ, લોકોને પીડે
આ દેશમાં,

ફાલતુશાસ્ત્ર છે એ, છેતરાશો નહીં, ઠગનારા
ઘણા છે આ દેશમાં.

સાયન્ટીફીકલી બ્લડ ચેક કરી, અંગેજમેન્ટ કરે
પશ્ચિમમાં,

સંતાનોને ફસાવી જન્મકુંડલીમાં, લગ્નકુંડાળા
થાય આ દેશમાં,

લસણ-ડુંગળી-બટાકા ખાવાથી પાપ લાગે આ
દેશમાં,

આખી ને આખી બેન્ક ખાવા છતાં પાપ ન
લાગે આ દેશમાં.

Compiled by
Hemchand N Java

તુમ ન સંસાર કો શ્મશાન બનાના સીખો
બલ્કિ અભિશાપ કો વરદાન બનાના સીખો
ઠહરો વિજ્ઞાન કો ભગવાન સમજાને વાલો
પહલે ઇંસાન કો ઇંસાન બનાના સીખો

આકાશ કે ફૂલોં સે ન શ્રુંગાર કરો
તુમ સ્વર્ગ નહીં મૂ કો નમસ્કાર કરો
ભગવાન કો દિન રાત રિજ્ઞાને વાલોં
ઉસકે બંદો સે મી કુછ પ્યાર કરો

યદિ કંસ કા વિષદંશ અમી બાકી હૈ
તો કૃષ્ણ કા મી વંશ અમી બાકી હૈ
માનાકિ સમી ઓર અંધેરા છાયા
પર જ્યોતિ કા કુછ અંશ અમી બાકી હૈ.

- સંકલિત
માધુરી ક્રપાત્ની

Patal/Lagas - What are these?

In pre-partition days at Thatha the tradition was to distribute 1 Kg. of Sugar to every household on any happy occasion, like Janoi & Wedding of their son. Prior to it, the permission of Puj Panchayat was to be taken & Puj Panchayat was given token amount as Lagas.

After partition as our people were scattered, it became difficult to get the distribution done to each household. Hence the Panchayat undertook the task and has been religious doing the service for many years now.

For general information the details are as follows.

Laga for Janoi & Marriage is Compulsory.

Janoi Laga	Rs.451/- per head
Marriage Laga	Rs.451/-per head

If members wishes to distributed patal amount Rs.5/- to Panchayat members he has to pay patal amount and patal laga under:

Patal Amount	1100x5 = 5500/-	
Patal Laga	451/-	
		5951/-
Marriage/Janoi Laga	451/-	
		6402/-

Our Panchayat gives these item on hire.

Items	Deposit	Per day chrges
Dholak	500	51/-
Ekota	500	51/-
For Devi Par an & Thali	100	21/-
Membership List (Sale)		51/-

(Nirmalaben Khubchand Asar)

All members applying for Medical Aid should submit their applications along with the bills within a period of three months. It is further mentioned that some time we have been receiving the bills which are more than one year old for which our Auditors have raised qurey. This matter was also discussed inthe Managing Committee meeting held on 4.1.2009 and it was decided that the bill's older than three months will not be accepted in future. It was further decided that fresh applications along with latest bills will be considered every quarter as mentioned below.:-

Application Period

- 1st To 15th January
- 1st To 15th April
- 1st To 15th July
- 1st To 15th Oct

Bills Required

- 1st Oct to 31st December
- 1st January To 31st March
- 1st April To 30th June
- 1st July To 30th September

We hope the members will observe the above guide lines and facilitate us to process the applications faster.

A CLARIFICATION

In our last issue of Samvad outside Annual function, it was mentioned that catering arrangement was entrusted to Shri Hira Maharaj.

It is for the information that all catering expenses have been paid by Shri Daya Khianra on the occasion of his 60th Marriage Anniversary. We convey our good wishes and thanks for generous help.

**Ashok M Gajria
Hon.Gen Secretary**

Tenets is the most important ingredient of any sect .Actually , the identity of the sect is based and known by its tenets. The follower therefore has to know and study the tenet. Even the system of practice(Sadhana pranali) is also related and corresponding to the tenets. Hence, it is primarily necessary for every follower to know the same.

In any system of practice(sadhana) the internal characteristics are as important as external rituals. The understanding of the tenets is absolutely necessary to purify and sublimate the internal characteristics also. In Pushti bhakti Sampradaya, the practice of seva is the most important way of worship. It is to be performed with rituals prescribed together with an unconditional love.

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