

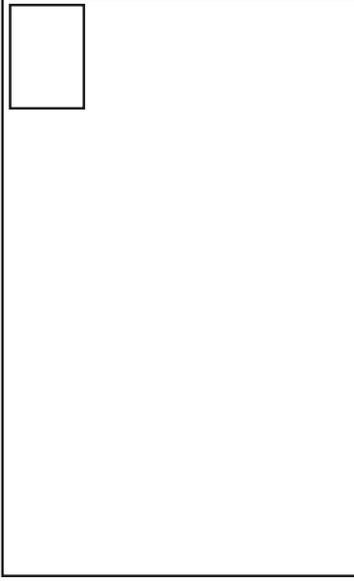
SAMVAD

SHREE THATHAI BHATIA COMMUNITY BULLETIN

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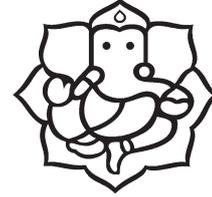
Thathai Bhatia Shewa Fund
Thathai Bhatia Panchayat
Kewal Baug Trust

BOOK - POST



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BOLO GANPATI BAPPAN MORYAN !

विश्वकर्ता विश्वमुखो विश्वरूपो निधिगुणः
कविः कवीनामृवमो ब्रह्मण्यो ब्रह्मवित्पियः

*The maker of the universe,
Lord Ganesha encompasses
the entire universe.*

*The lord is the most
skillful creator and the
treasure of all virtues.*

*Ganesha is worshipped by those
who wish to know "Brahma".*

महागणपती हाच या विश्वाचा कर्ता
आहे. त्याच्याच रूपाने सारे विश्व नटले
आहे. साऱ्या कवींमधला सर्वश्रेष्ठ असा
हा गणपती ज्यांना 9ब्रह्म“ जाणून
घ्यायचे आहे,
त्यांना सदैव पूजनीय वाटतो.

*May Ganpati Bring Peace & Joy to
Mumbaikars !*

For Private Circulation only. FAMILY COPY

EDITORIAL

Few Questions: One Answer

Veda means Knowledge.

During meeting with our community people at Bahrain asked some queries in the month of June this meeting of June this meeting took place and I was happy to note the positive aspect of it. The efforts were to discover our community problems and communicate it and it is in the interest of community to find solution. My thoughts I share with you to emphasize the concept which will lead us to right solutions.

The noble peace prize winner of 2006 said and emphasized that Human beings are not money making machines and the economic misinterpreted business as wealth creation. He advocated establishing a social stock market in which companies that work for welfare activities without profit in mind will be listed. He said that it is time that we have a social stock exchange for companies which do good for society on no profit - no loss basis. Business primarily is to do good to people. He praised a company which started manufacturing nutritious Yoghurt for malnourished children. The bottom line for such companies will be how they are helping people with cost effectiveness rather than the money it creates.

I feel this should be the yard stick to judge our community organisations who are working as public trust entity working under the act 1950 but in essence it is to do welfare and charitable jobs essentially on no profit no loss rather making a trust focus money making business which is not its objective. If people are being benefited and trust is doing good to society it is to be appreciated whole heartedly, community services is to assist and motivate all, in learning the value of service to their community. Future of our community lies imparting values to our children that it is important to give rather demanding what he is able to receive.

We have miles to go we need leaders who have vision and mission coupled with maturity and integrity rooted in dedication to serve the community.

Editor

ANNOUNCEMENT

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**Shri Lalchand Gajria
Miss. Pushpa Ne-Gandhi
Smt. Indira Gajria**

SHARE A RESOURCE

Mail your articles to:

The Editor - Ram C. Bhatia
Samvad,

Thathai Bhatia Shewa Fund.
Shanker Galli, Kandivali (W),
Mumbai - 400067.

Or Fax us on :(022) 28078719

E-mail : thathai@bom5.vsnl.net.in

Articles may be edited for clarity, language, relevance and space.

This issue is also available online at www.sevafund.net.

पाठकों की जानकारी के लिए संवाद जैसे ही प्रकाशित होता है उसी समय इसे PDF FILE में कम्प्युटर में डाल दिया जाता है जिससे आप अपने कम्प्युटर पर सारा अंक पढ़ सकते हैं।

CHINTAN

A BOOK

On a recent tour to Dubai I was presented with a book titled PEARLS OF DUBAI by Shri Sunderbha Diwan Chairman of MHCTS The book primarily is a valuable pictorial collection and related text on the issues of Indo - Arab relation in the particular region. It is a result of considerable hard work put in by Shri Deepak Vijay Bahtia (grandson of late Shri Utarabha) and Shri Harish Bhatia of Quality Printing press. It is an effort worth applauding and certainly opens a trail for more work in this field of our endeavor to survive and flourish further in the region.

We all know that our connection with gulf region is very old and goes beyond couple of centuries.

However to my information there does not exist any comprehensive recorded or written material of substance on this particular issue and that is indeed ironical. Since ages we as community have been almost completely dependent for our artha purushratha in this part of the world but we hardly bother to ponder into its relevance of past present and future and its significance to our existence as a community.

I feel there does exist multi dimensional social issues concerning our community and for sake of better future we need to undertake some study preferably by a professional from within the community or

by a learned professional outsider. The thought has come to my mind quite often and is not a case of a sudden impulse. Some may question that even if that kind of study is made covering relevant areas of ourselves as a community but what good it will do in practice? It is very relevant question and I do not have any ready answer to it but a copy of such a book on one's bookshelf itself will certainly provide some sense of belonging which I repeatedly keep talking about. I am feeling more assured about many more of such benefit because number of academically educated has considerably increased and the proposed book will be read by a considerable number of so inquisitive community members.

Our younger generation is certainly better educated and we can not simply satisfy their quest of community affairs and issues by merely providing them with our individual half informed, hardly thought, ill-informed and wrongly thought feed backs. They deserve something more and that, which is appropriately authenticated.

As a matter of fact we need an over all research book dealing with all the aspects about us as a community its origin its history its adoption of a sampradaya, and rejection of the same by certain section of our people, our social history and its present environment in this regard and many more such other aspects. A huge vertical social spilt among the residents and non-residents, lack of synthesis between two different generations and many such complicated other social aspects like girls

and boys preferring to marry outside the Bhatia clan etc.

Under the present circumstances the proposed book must also provide a comparative study of young persons opting for their careers in India and outside the country. India today too is a land of opportunity and needs a serious second thought before opting for a foreign country for the sake of a life time career. The career options need to be very carefully assessed taking into account rapidly changing social and economical aspects globally not to ignore ever increasing RACISM and religious fanaticism.

A brief proposal of this nature was presented to the Management Committee of MHCTS and was well received. Nonetheless in my humble opinion it requires more elaboration to all concerned so if the project at all takes place thus an overall and appropriate co-operation from all the requisite quarters can be availed.

This proposed project can be undertaken by our people from anywhere by any of the community institutes here or abroad. As a matter of fact a large number of our talented young lot is settled in the Gulf and in every sense are better equipped to undertake the project. The proposed book is not less in its importance than some other building we may build as a community asset/monument.

Ashok Gajria

LETTER TO EDITOR

Dear Editor,

Seven years after the launch of our publication, Panja Khada-A Culinary Journey into Thathai Bhatia Cuisine, the cookery book continues to do well and is in high demand.

This is an apt reflection of each & every of our community member's thinking of making an effort to preserve our culture and tradition and to ensure our children and grandchildren continue to follow the same way that we lived our rituals, rites, customs, ethics and even our food. This is also a concern shared by Ashok Gajria in the Chintan article in the Jan-April issue of Samvad as to which direction the community is heading and how do we modernize while adhering to our basic values and principles.

Every Thathai Bhatia today would like to ensure that the traditions of our community are followed in their household. The challenges come in when today's generation questions the systems we have been following and the reasons why we do so, for which most elders in the community do not have any answers.

A community that has no past does not have a future. Thathai Bhatias have a rich past, which a lot of us are not aware of. We have always been firm believers that our unique culture has never got its rightful due, for the simple reason our history has never been recorded and been made available. Today, there are no books or publications on Thathai Bhatias available in the market and while over the last 10-15 years, some steps have been taken, they have mostly been region wise at a very limited scale.

There is no dearth of talent in our community and no shortage of people who have the knowledge of our evolution; co-ordinating

this into a legitimate documented effort is a very challenging task on which Deepa & I have been working for the past several years- which is our next contribution to the community- Panja Reeti Rivaz.

We require the community`s help in assisting us in getting the right information- a lot of data we get from sources is contradictory to each other and because of the sensitivities involved, cannot be published without verification.

We will, through Samvad, ask questions from readers on various topics about our community. The most accurate answers would get prizes in the form of cash incentives of Rs 100 for each answer. These answers will also be published in Samvad.

The questions for the next issue of Samvad are-

1. During a condolence ceremony(parchh), Why do ladies not wear white clothes (as do all Sindhis) but cotton sarees of various colours?
2. Why do we wear a black thread/Kanthi around our neck?
3. At the end of a condolence meet(parchh), what is the significance of the ladies showing their right hand to the grieving ladies of the family and why do men have to kneel down once; why does the maharaj at the parchh sprinkle water on men only and immediate family, cousins and other relatives?
4. What is the significance of Sutak and how many days does Sutak apply on immediate family, cousins and other relatives?

Please forward your answers to the Editor or to chachara@eim.ae. Answers and prize winners will be announced in the subsequent issue of Samvad. Thank you all in anticipation. Jai Shree Krishna.

**Bharat & Deepa Chachara
Dubai**

LETTER TO EDITOR

The Editor

Firstly, let me congratulate you for a wonderful job done in bringing together our community through Samvad. All the articles are very informative specially the ones related to our cultural & customs. All of us know that it's not easy to assimilate such information & the editorial team should be highly commended on doing so.

A suggestion, history can be narrated in different forms & ways, but before stating it in print, a thorough research should be done on actual facts & figures .

Thank you & regards,

Sincerely,

Nilesh Bhatia. (Bharain)

Dear Editor,

I have been regular reader of our newsletter, i feel very proud of it.

Sir, I would like to say something, that our community is very strong, people are simple and religious.

We need not worry about outside forces. Our respected Shri Ashokji should not worry about our future in Mumbai.

No doubt Deolali must be good place but not like Bombay.

We can make our community visible to all our Bhatias who are scattered by strong net working, Please have net working by email/ telephone or when any event is there little two line write up so that it can reach to large number of people.

Most of us are working/business people no time to know sometimes that some event has been organized. Please have strong networking, so many people will be willing to give atleast 2 hours in a week.

I have lots of respect for those who are working for our development and special thanks to Shri Ashokji. May god give all long and healthy life.

With warm regards,

Sita Gajaria

Dear Brother Ashok,

I have been reading your articles in Samvad regularly.

I really admire the way you are serving the community and expressing your concern and feelings to our people.

Your latest articles about marriage and about loneliness of our senior brothers/ sisters has touched me.

You have as if expressed my words i am also concerned about the way our younger generation is having influences of outside forces and friends.

I am working for the multinational company and heading the forums of women in public sector consisting of 15000 ladies all over India.

There is an urgency or need to unite our community. We should have discussion with our Bahrain/Bombay/Dubai seniors and committee members and office bearers

We should break the barriers/walls of rich and poor in our community.

Lot of training and mixing around is the need of hour.

Senior in age does not mean that Life has come to standstill, we have to bring awareness that you can find peace and happiness within you and around you whatever may be the circumstances.

You are the leader in our community and you have got vision, you can lead, my support is also with you from time to time.

Ohhh....I have to introduce myself...I am Sita Gajaria Daughter of Bachuben Gajaria . My cousin brother is Bharat Pancholia who was earlier in committee. I am staying in Kandivli (E).

Hope to hear from you,

With warm regards,

Sita Gajaria

98201 65692

(R) 28876576

Reply to Sita Gajria

Editor,

It is fine with me Gitajiben's feeling that the community will always remain strong .aapke mu mei ghee shakkar. However the figures and facts show it otherwise and the situation is not confined only to a community but is a common issue concerning others communities too. However my concern remains confined to our community only.

In regards to Deolali, I wish to point out that the core Project or proposal always have been our own sanatorium in a suitable place which primarily speaking is less populated, less polluted non industrial and non commercial zone for the purpose of peace and serenity for those who desire for it from time to time and some may even opt for a longer stay there and thus though remains an individual's prerogative but can be helpful in the community's preservations. I still feel that it is a reasonably good idea to start with the project pending at Deolali. The word Deolali which unduly causes a sense of abhorrence now in minds of certain individuals will cease to be so once deserving people start to go there. Right now the resistance created in the minds of our people suggests that it is a very far fetched reality. Luckily the land is there and sooner or later something good will emerge out of it. Even a beautiful home for the retired young ones of the community.

Hamaare baad bhi mahefil me,

afasane bayan honge,

Bahare hamko dodnegi na jaane,

hum kahan honge!

Ashok Gajria

NOTE

We were shocked to hear untimely death of Ms Sita Gajria. Recently she wrote us letters desiring to work in community affairs which are again published to inspire others to volunteer for community work.

May her soul rest in peace.

Editor

Quiz (History)

1. How does town "Thatha" of Sindh was named ?
2. What is the origin of the name of Karachi?
3. In Maharashtra name the important character from SINDH.
4. Which important character of Ramayana was from SINDH
5. Name the Mugal Emperor whose mother belonged to SINDH
6. Which Mugal Emperor was born in sindh? When and where
7. Who was the King of Sindh when Arabs conquered it?
8. In which year did the British conquered Sindh?
9. When was Sindh seperated from Bombay Presidency
10. What is the origine of name "Sindhi"

Answer:

1. Thatt has its origine in the Sanskrit word "Tat () meaning the bank of a river. Hence Thathai means a settlement on the Bank of a river.
2. It was named after the community of Fisherman called 'kalaachi'
3. The king of Thatta - Jaidrath
4. Kaikaei
5. Akbar
6. Akbar was born in 1542 Dat Amarkot in sindh.
7. Raja Daahir Sen
8. 1843 A D
9. In 1936
10. When Aryans landed over here, seeing a very wide river they called it "Sindhu" in the sea. She had around the river on both banks became "Sindh"

Compiled By - Editor

EYE OPENER

Eyes are the most complex organs you possess.

Eyes are composed of millions of working cells.

Eyes can process 36,000 bits of information every hour.

Under the right conditions, eyes can discern the light of candle at a distance of 14 miles.

Eyes can contribute towards 65% of your total knowledge.

Eyes can utilize 65% of all the pathways to the brain.

Eyes can instantaneously set in motion hundreds of muscles and organs in your body.

In a normal life-span, eyes will bring you almost 24 million images of the world around you.

The external muscles that move the eyse are the strongest muscles in the huamn body for the job that they have to do.

The adult eyeball measures about 1 inch (2.5 cm) in diameter. Of its total surface area only one-sixth is exposed - the front portion.

The eye is the only part of the humanbody that can function at 100% ability at any moment, day or night, without rest.

The eye is the only organ, which is of the same size from birth to death.

The eye is the only organ where you can see live blood vessels directly through funduscopy which reflects the similar status in other organs.

According to yogic science, humans lose more than 60% of energy through their eyes.

Dr. Arjun S. Ahuja. M.s. (Ophthal)

I CARE FOR EYE CARE

COMPILED BY KISHIN V. ASARPOTA

Dr. Yashesh Maniar (M.D)

Eye specialist is available on every Monday at our H.P. Polyclinic.

Youth Forum

As for prayer, no hard and fast rule can be laid down.

Some prayers are answered,
all are not.

You may ask, why should not then all prayers be answered?

But why should not they be?

It is not a machinery:

put a prayer in the slot and get your asking.

Besides, considering all the contradictory things mankind is praying for at the same moment,

God would be in a rather awkward hole if he had to grant all of them;
it wouldn't do.

Mother

I NEVER KNEW THIS

Geometry is a Sanskrit word, which means measuring the earth. Jya is Sanskrit means earth, miti means measurement. 'Jyamiti' or Geometry means measuring the earth. Kalpa sastra, a part of Vedangas contain 'Sulba Sutras', which explains the techniques of constructing yongna vedicas (vedic sacrificial altars and platforms). From these verses, the branch of Geometry evolved.

Editor

New beginnings are always exciting. Let us start Youth Forum.

'Samvad aims to encourage Thathai Bhatia's youth talent.

We introduce ourselves as Thathai Bhatia's. Let us find answer to quiz and find out something more about us. If you had urge to write about something - Pen it mail to Editor Samvad.

Quiz : - Page No. 7

Editor

जिन्दगी है छोटी, हर पल में खुश रहो

जिन्दगी है छोटी, हर पल में खुश रहो ...

ऑफिस में खुश रहो, घर में खुश रहो ...

आज पनीर नहीं है, दाल में ही खुश रहो ...

आज जिम जाने का समय नहीं,

दो कदम चल के ही खुश रहो ...

आज दोस्तों का साथ नहीं,

T.V. देख के ही खुश रहो ...

घर जा नहीं सकते तो फोन कर के ही खुश रहो...

आज कोई नाराज है, उसके इस अंदाज में भी खुश रहो ...

जिसे देख नहीं सकते उसकी आवाज में ही खुश रहो ...

जिसे पा नहीं सकते उसकी याद में ही खुश रहो ...

लैपटॉप ना मिला तो क्या, डेस्कटॉप में ही खुश रहो ...

बिता हुआ कल जा चूका है, उससे मीठी यादें है, उनमें ही खुश रहो ...

R.K. Kanwal

શ્રી વલ્લભ સુખધામ

શ્રી ઠહાઈ ભાટિયા સેવા ફંડમાં આવેલ શ્રી વલ્લભ સુખધામ ખરેખર સુખનું ધામ જ છે, પરમધામ છે, જ્યાં બેસવાથી મન પ્રસન્ન થતું હોય, સાચો સત્સંગ મળતો હોય, સેવ્ય સ્વરૂપમાં પ્રીતિ વધતી હોય તેવું આ સુખધામ ખરેખર યાત્રાનું ધામ જ છે.

અહીંયા શ્રીવલ્લભાચાર્યજીના ષોડશ ગ્રંથોનું, વિવિધ ગ્રંથોનું ચિંતન થાય છે. શ્રી મહાપ્રભુજીના સિધ્ધાંતો સમજવા મળે છે. પૂ.પા. ગો. ૧૦૮ શ્રી શ્યામ મનોહર બાવા, પૂ. શ્રી શરદબાવા અને પૂ. શ્રી યોગેશબાવા વગેરેની અમૃતવાણીથી શ્રી આચાર્યજીના ગ્રંથો અને શ્રી ભાગવતજીનું રસપાન કરવાનો અમુલ્ય લાભ મળે છે. શ્રી આચાર્યજીએ “જલભેદ” અને “પંચપદ્યાની”માં દર્શાવેલા ઉત્તમ વક્તા અને ઉત્તમ શ્રોતાઓના દર્શન અહીં કરી શકાય છે.

કલિયુગમાં પ્રભુપ્રાપ્તિના બીજા માર્ગો દુષિત થઈ ગયા છે ત્યારે કીર્તનથી ભગવત્ પ્રાપ્તિનો સંભવ છે કેમકે “**કલૌ કેશવ કીર્તનાત**”. પોતાના ઘરમાં સેવ્ય સ્વરૂપની સેવાની સાથે સાથે કીર્તનગાન થાય તો ચિત્તનો પ્રભુમાં નિરોધ થાય છે. અષ્ટસખાઓની વાણી જે ભગવદ્ લીલાનો સાક્ષાત અનુભવ છે, તેના શિક્ષણને માટે અહીંયા કીર્તન ક્લાસ ચાલે છે. તે ઉપરાંત પોતાના પ્રભુને રીઝવવા અવનવા વસ્ત્રાલંકારો શીખવવા “શણગાર ક્લાસ” ચાલે છે. તે ઉપરાંત સંસ્કૃત ક્લાસ, ષોડશ ગ્રંથોના ક્લાસ, અગીયારસના ક્લાસ, નાના બાળકોના અને યુવાનોના ક્લાસ, પુષ્ટીમાર્ગીય પરીક્ષાના ક્લાસ અને પરીક્ષાઓ લેવાની વ્યવસ્થા છે. બાળકોને પ્રોત્સાહિત કરવા વિવિધ સ્પર્ધાઓનું આયોજન થાય છે. દરેક જન્મોત્સવની વધાઈગાન અને

રસીયાનો પ્રોગ્રામ અહીં બિરાજતા શ્રી મહાપ્રભુજી સમક્ષ થાય છે. અહીં આવવાથી આપણા સેવ્ય સ્વરૂપમાં સ્નેહ વધે છે, સાચા ધર્મની સમજ પડે છે. અલૌકિક આનંદ થાય છે. આવી પ્રવૃત્તિ કરતું શ્રી વલ્લભ સુખધામ એક જાત્રાના ધામ બરાબર છે.

આપણા આત્માની ઉન્નતિને માટે, અલૌકિક આનંદનો અનુભવ કરવા માટે, રોજંદી જીવનની ઘટમાળમાંથી થોડો સમય કાઢીને, શ્રી સુખધામનો લાભ લેવાનું ચૂકવું ન જોઈએ.

શ્રી વલ્લભ સુખધામની પ્રેરણા આપનાર, આયોજન કરનાર અને વ્યવસ્થા કરનાર સર્વે ધન્યવાદને પાત્ર છે. પ્રભુ આવી પ્રવૃત્તિ સતત ચાલુ રાખે તેવી અભ્યર્થના સાથે...

તરૂલતા બહાદુર સંપત

ના જય શ્રી કૃષ્ણ
તંત્રી

શ્રી નવગામ ભાટીયા મિત્ર મંડળ

IMPORTANT ANNOUNCEMENT

Whoever is interested in having information about the programs taking place at "Sukhdham" can provide their Names & Mobile Nos. in writing to the office. So that in future information is conveyed to them.

Vallabh Sukhdham Cultures activities

1. Children's cultured programmer on Pushti Asmita by children was arranged on Saturday 20th June 2009 which was attended by large crowd.
2. Vadai Programmer was arranged on occasion of Krishna Janmashtami Utsava at Shri Vallaba Sukhdham On 26th July 2009. Time : 5.00 pm To 7.30pm

वैष्णव धर्म और अहम

मूलतः जैसलमेर की धरती से जुड़ी हुई, भाटिया जाति पांचसौ वर्ष पूर्व वल्लभ सम्प्रदाय के सानिध्य में श्री महाप्रभुजी के भक्ति-विभोर प्रवचनों से प्रभावित होकर, भाटी राजपूत से परिवर्तित हुई, और वैष्णव धर्म को अंगीकार किया जो आज देश के महत्वपूर्ण हिस्सों में टुकड़ों-टुकड़ों में बसी हुई है।

टुकड़ों में लिखना इसलिये पड़ रहा है कि, पांचसौ वर्ष के उसी समानान्तर काल में अलाउद्दिन खिलजी ने जैसलमेर पर आक्रमण किया था, जिसका प्रमाण आज भी किले (दुर्ग) के खंडित भाग से मिलता है।

कई भाटिया राजपूत इस आक्रमण के कारण वहाँ से पलायन कर गये, जो रेगिस्तान को पार करके, कच्छ के रण से होकर कच्छ (गुजरात) में आ गये, इसी तरह कुछ सिंध की तरफ कूच कर गये और नगर ठट्टा, नसर पुर, शिकार पुर, सिंध हैदराबाद, सखर तथा शेअरी में बस गये, कुछ भावलपुर की तरफ जाकर मुलतान में बस गये और कई पंजाब की तरफ चले गये और वहीं बस गये। जैसलमेर के भाटिया समाज के पुस्तकालय में एक गुजराती पुस्तक में उस वख्त के आक्रमण व पलायन का पूरा विवरण है।

समय के लंबे अंतराल ने उनकी भाषा, खान-पान, रहन-सहन और पहनावे पर भी अपना रंग जमा दिया, और ये सब अपनी-अपनी भाषायें बोलने लग गये। अमृतसर में आज कई भाटिया गुरु-दरबार के भक्ति रंग में सिख धर्म पालने लगे हैं।

कुछ भाटिया जाति के लोगों ने उस वक्त आक्रमण का मुकाबला किया, उनके वंशज आज भी वहीं बसे हुए हैं, और जैसलमेर की मारवाडी भाषा बोलते हैं, इस वक्त उनके करीब ४५० घर

हैं। समाज के लिये भाटिया भवन, कुलदेवी मावड़ियों दादियों का मंदिर एवं भाटिया बगीची बनाकर शादी-ब्याह तथा बाहर से आने वालों के लिये रहने की सुन्दर व्यवस्था कर रखी है, अन्य प्रान्त के भाटियों के लिये विशेष प्रेम, सहयोग और सदा स्वागत रहा है।

इसी तरह अलग-अलग जगहों पर बसे संपन्न भाटिया समाज के लोगों ने शक्ति अनुसार अपने-अपने भवन निर्माण करवाये। एक बहुत बड़ी जातीय संगठन होने के उपरांत, अलग-अलग भाषी भाटिया समाज में आपस में आत्मीयता नहीं है, एक दूसरे के रीति-रिवाज और व्यवहार को नाक सिकुड़ते देखा गया है।

यहाँ तक सुना गया है, महानगर के एक भाटिया समाज ने शादी-ब्याहमें आये जैसलमेर के भाटिया समाज को अपने भवन में स्थान देने के लिये इसलिये नकार दिया कि वे अन्य प्रांत के भाटिया थे।

एक ही धरती से जुड़े हुए समस्त भाटिया समाज को अपने “अहम” को एक तरफ रखना होगा, तब सही अर्थों में वैष्णव जन तो तेने कहिये... का सही रूप सामने आयेगा।

वासन्ती आसरोटा
भांडुप

एडिटर

नोट जानने योग्य तथ्य :

- 1) अलाउद्दिन खिलजी ने कब जैसलमेर पर आक्रमण किया था ? - “तेरहवी सदीमें”
- 2) नारायणदास लुहाणा कब पादुका लेकर ठट्टे पधारे थे। - “पन्द्रहवी सदीमें”
- 3) वर्तमान ट्रस्टी मेम्बरस् से इस बारे में पूछताछ से विदित हुआ कि हमारी संस्था में इस प्रकार का कोई भेदभाव नहीं है - वे अन्य भाषाभाषियों को भी सुविधा उपलब्ध कराते हैं।

LETTERS

Hon. Secretary,
Bhatia Shewa Fund,
Corner of Shankar Gali,
Kandivali.

Dear sir,

Bhatia Hall Occupancy

I am not only astonished but regret to see our members drifting away from each other not only in keeping good relations with each other, now marriage wise I see are rifting away from each other.

Main cause of this is lots of money which is spoiling the minds of all of our community members.

I know you are in the process of this matter already, but my point is why this is happening I have the following questions which we should look into:

1. Are we not offering same facilities for marriage as others?
2. What is the cost difference?
3. Is our set up inferior than others?
4. We should set up a committee to look into this drawback thoroughly, point by point. Our most senior members visit and attend marriages in other places, they should be able to judge the differences in detail.

We should take firm action in this respect otherwise the respect we earn from our community will diminish for ever.

Thanking you in the meanwhile,

Yours faithfully,

L. C. Bhatia.

102, Saryu, 64B Linking Road.
Mumbai 54.

A TIMELY NOTE FROM THE SECRETARY'S DESK AT TBSF.

Recently a magnificent programme highlighting the most fundamental principles of the sect by the children of SUKHDHAM was presented (took place) at Shewafund. The participants, organizers of programme are mostly connected with the regular activities of SUKHDHAM which the members are least interested expect a very few countable on fingers.

Originally for couple of years this programme was conducted at SUKHDHAM only, however with its growing popularity and increment in the size of participants and spectators we decided to conduct the same at the bigger hall down stairs.

Members should be aware of the fact that certain visible and parent charitable activities are mandatory regardless of the fact whether the members take part in it or not.

We run certain charitable activities in accordance to our constitutional obligations, such as the Kalindi Nursary, Polyclinic, Public, Library, Sukhdham, Neuro Therpy, Yog Kendra etc.

The WADI section which primarily meant to offer such charitable service to the public are to receive donations for the same. During last ten years over one crore and fifty lakhs are given away as a charity directly or indirectly

in addition we have bought a big piece of land at Deolali which sooner or later will become functional for one purpose or other.

The above mentioned facts are like a time to time reminder to the members who do not have or from time to time loose the sight of the appropriate function of this institute. There exists a lot of scope for improvement in its all the departments but a fact must remian clear in the minds all of us that this setup called Thathai Bahtia Shewa Fund is not a commercial entity and SHOULD NOT BE COMMERCIALIZED in any manner. We fought a case against the BMC for seven long years not to be put in a category of catering business. It is better to build a dam before the floods occur.

Simply criticizing that the charitable facilities are availed mainly by non members is a lack of holistic view about the setup called TBSF essentially a charitable PUBLIC TRUST.

कोई घटना, कोई बात,
कोई याद, कोई पीडा,
कोई कसक जब मनको
अकुलाने लगे कोई कैसे
उसे जाहिर किये बना रहें ।

मन की एसी ही कुछ अभिव्यक्तियाँ
नववर्ष के प्रथम अंक के लिए
हमारे पाठकों ने पत्र लिखे हैं
जो इस अंक में आपको संवाद के लिए
लिपिबद्ध हैं

Editor

For five precent users per year we can not afford to turn it in five star set-up. That is not feasible.

We depend on a turnover mostly by middle and higher middle class people in the vicinity.

We are obliged to maintain a moderate facade of a charitable institute and not a five star commercial outfit.

These are bitter facts but the facts are facts. How could you afford to offer five star facilities while we depend on 90 percent occupancy on that kind of turnover. high class maintenance needs higher returns too. Ours is certain class of facilities befitting

Instead giving you figurative analysis of comparative cost let me tell you if our rates were not competitive we shall not have the kind of occupancy we already have, in addition the members are offered the services at reduced rates.

STOP PRESS

A senior respected member recently quarried about not permitting the halls to function beyond 10-30 or 11-00 PM in the night.

The fact is that being a non-commercial set-up we do not restrict the users of the halls with selected caterers or decorators with the result every morning at 6.00 AM we are required to handover the halls to a new parties well cleaned and in acceptable condition. Charging extra money for extended time does not help us do our job satisfactorily to all concern.

However we appreciate the members sharing their problems with us and we do remain at the service of the community in a best possible manner.

Ashok Gajria



प्रभाकर द. सावंत
कक्षप्रमुख

चारकोप विधानसभा क्षेत्र (शाखा क्र. १८ ते २१, २७, २८)

शिवसेना ग्राहक संरक्षण कक्ष

(नोंदणी क्र. जी.बी.बी.एस.डी.३२८/१९९४ मुंबई, महाराष्ट्र राज्य)



मध्यवर्ती कार्यालय : शिवसेना भवन, दादर (प.), मुंबई - ४०० ०२८. ☎: २४२२५२६७, २४३०२१९८

श्री. सुधीरभाऊ जोशी
शिवसेना नेते, अध्यक्ष

अॅड. अरुण जगताप
सरचिटणीस
(महाराष्ट्र राज्य)

संदर्भ क्र.: ०९/१०-००३

प्रति,

मा. व्यवस्थापक,

ठाई आर्टीथी

कादिवली (प). मु. ४०० ०६७.

यांसी, जय महाराष्ट्र !

विषय: लग्नकार्यासाठी किंवा अन्य समारंभासाठी हॉल भाड्याने देताना मत्केदारी पद्धत

(Monopoly) बंद करण्याची शिवसेना ग्राहक संरक्षण कक्षाची मागणी.
ग्राहक जागरण अभियान !

महोदय,

उपरोक्त नमुद विषयाच्या अनुषंगाने आपणास कळविण्यात येते की, लग्नकार्यासाठी किंवा अन्य समारंभासाठी सभागृह/हॉल भाड्याने देताना अनेक हॉलच्या व्यवस्थापनाकडून, हॉल भाड्याने देताना कॅटरिंग, मंडपातील सजावट व अन्य सुविधांसाठी जबरदस्ती व मत्केदारी (Monopoly) पद्धत अवलंबित असल्याच्या अनेक तक्रारी शिवसेना ग्राहक संरक्षण कक्षाच्या मध्यवर्ती कार्यालयास प्राप्त झाल्या आहेत.

आपणास सावधान करण्यात येते की, जर आपणही सभागृह/हॉल लग्नकार्यासाठी किंवा अन्य समारंभासाठी हॉल भाड्याने देताना कॅटरिंग, मंडपातील सजावटीसाठी लागणाऱ्या व अन्य सुविधांसाठी जबरदस्ती/मत्केदारी (Monopoly) पद्धत अवलंबित असाल तर सदर पद्धत त्वरीत बंद करून, ग्राहकाच्या निवडीप्रमाणे त्यांना आवश्यक कॅटरिंग, मंडपातील सजावट व अन्य सुविधा उपलब्ध करून द्याव्यात किंवा निवडीचे स्वातंत्र्य ग्राहकास द्यावे. अन्यथा आपल्या विरोधात ग्राहक संरक्षण कायदा १९८६ च्या कलम ३६ (अ)च्या अंतर्गत गुन्हा दाखल करण्यात येऊन आपणावर कायदेशीर कारवाई होईल. संबंधीत कायद्यातील तरतुदीप्रमाणे आपणांस दंड, शिक्षा किंवा दंड + शिक्षा असे दोन्ही भोगावे लागेल याची नोंद घ्यावी.

सभागृह/हॉल लग्नकार्यासाठी किंवा अन्य समारंभासाठी हॉल भाड्याने देताना कॅटरिंग, मंडपातील सजावटीसाठी लागणाऱ्या व अन्य सुविधांसाठी जबरदस्ती व मत्केदारी (Monopoly) पद्धत अवलंबित असल्याचे स्पष्ट झाल्यास सदर सभागृह/हॉलच्या मालका/व्यवस्थापना विरोधात, आम्ही शिवसेना ग्राहक संरक्षण कक्षाच्या वतीने प्रशासनास कायदेशीर कारवाई करण्यास भाग पाडू. आवश्यकता भासल्यास आंदोलनाचा पवित्रा देखील घेण्यात येईल. याची कृपया नोंद घ्यावी. अपेक्षित सहकार्यासह धन्यवाद ! जय हिन्द ! जय महाराष्ट्र !!

आपला,

कक्षप्रमुख

चारकोप (कादिवली पच्छिम) विधानसभा क्षेत्र..

प्रत रवाना: १) मा. श्री सुधीरभाऊ जोशी. शिवसेना नेते व अध्यक्ष.

२) मा. अॅड. श्री अरुणजी जगताप. सरचिटणीस.

निवास : ३२/१०६, श्री छत्रपती शिवाजीराजे संकुल-म्हाडा, लिंक रोड, एकता नगर समोर, कादिवली (प), मुंबई - ४०० ०६७ प्रमणध्वनी : ९३२०१६०५३२

Note- The above paper is self explanatory in the context of article titled " A timely note from the secretary's desk"

The Mercantile Hindu Community of Thatha Sindh (Dubai)

**THATHAI BHATIA SHEWA FUND
TELEPHONE DIRECTORY
REGISTRATION FORM
Membership Form**

Membership No. _____

Head of the Family Name : _____
(Surname) (Name) (Father/Husband's Name)

Full Address : _____

Pin Code No. : _____

S.no	Family Member's Name	Marital Status	Age	Relation ship	Qualif- ication	Occupation	Telephone No.			E-mail ID
							Res	Office/shop	Mobile No.	
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10.										
11.										
12.										
13.										
14.										
15.										

Note-

Community members are requested to fill up the above form and send it to us for preparation of Telephone Directory.

Hon. Gen. Secretary

**The Mercantile Hindu Community of Thatta (Sindh)
Post Box No 7383 Dubai (U.A.E.)
Tel. 00-971-4-3534299 Fax : 00-971-4-3531289
Email : thattai@emirates.net.ae**

- It (Pushtimarg) is spontaneous, selfless & motiveless love for God.
- It is based on pure love for God.
- It is expressed only through service of God - 'Seva' .of personal God at home, with one's own money and body.No outside places in name of Pushti marga are anyway related to the path shown by Mahaprabhu Shri Vallabhacharya.
- It is love after realising God's true nature.. Mahatmya Gyan.
- The knowledge gained is not a means of liberation.
- Liberation, is considered secondary to the enjoyment of God's Grace.
- Its aim is God's happiness.
- No caste, creed, color, sex or age prevents one from attaining God's Grace.
- It does not know any boundaries, be it time, place or anything else.
- It does not require a devotee to give up a householder's life. In fact, one can serve Him better, by being a householder. This is different from other philosophies that require a life of contemplation as a monk.
- All the worldly desires are diverted towards God, they are then not required to be suppressed.
- World is not looked down upon but is treated as God's creation and thus as real as God himself.
- Shri Krishna is the supreme God, all the other deities reside in his form. Therefore total faith is placed in Shri Krishna alone.
- In the state of liberation the entity of the devotee merges into *God's blissful form, but in Bhakti (especially pushti bhakti) the devotees does not seek liberation but he enjoys God's bliss by participating in it as a separate divine entity. Always eager to enhance BHAJNANADA that is ANANDA THROUGH SEWA AT HOME. Krishna Sewa sada Karya.

Book Review

A Good Health Book - Written by Shri Kishan Lalchand Bhatia (Chachara) copy of this book has been received at Thathai Bhatia Shewa fund. It provides simple principles of good health to lead a happy and healthy life. This rule are in tune with the nature and can be adopted by young, old, male, female, this will make them happy and cheerful whether the person is in office at home.

We are happy that one of our bhatia brother has written this useful book. It is recommend to readers to read this wonderful book.

Editor

Have Questions? Get Your Answers By TAROT CARDS

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your**

**◆Relationships ? ◆ Married Life ?
◆Career ? ◆ Business ?**

**Learn the Power of Prediction with
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**to overcome uncertainties of Life
To know your prediction or
Learn TAROT**

**Contact : Priya
9920429679/28645358**

SAFETY

Asummerzed version - Safety

Being out late at night can be dangerous, because criminals are often out under the cover of darkness. By being aware of your personal safety, you can greatly reduce the risk when you are out at night, and you may even help law enforcement to apprehend criminals.

The best way you can protect your personal safety at night is to travel with a group. You should also stick to well lighted, frequently traveled areas, especially if you are out alone, because visibility augments personal safety. If you are out exercising and do not have a buddy, take note of anything unusual. It is also an excellent idea to dress sensibly. If you are attending a night time event or walking home from work, pack a pair of practical shoes so that you can move easily. Many communities offer self defence classes through women's shelters and local law enforcement, along with personal safety workshops. Taking a self defence class will greatly increase your personal safety by making you more self confident and able to protect yourself. Most self defence classes are offered in short segments, and are low charge of free to encourage people to take them. in a self defence class, you can also learn other valuable personal safety tips so that you can project a confident, secure image when you are out at night. To find a personal safety class in your area, use your favorite search engine to search for "self defence class" and your city.

We run KARATE classes at Shewafund.

INSTITUTIONAL NEWS

Hiranand Yoga Centre

Yoga classes are being conducted daily in the morning from 6.30am to 7.30am.

Members who are interested can contact for details

Maharishi Patanjali Yoga Mandal has organised Mantra Diksa on Guru Purnima day on 4th&5th July which was largely attended. Shri Asanganandji has returned from U.S.A after conducting a yoga a shibir there

Computer Classes - Mahila Vikas Mandal

The craze for learning computer was at its peak during summer sessions This has made us to extend computer section to accommodate more students at a time.

Presently students are enrolled in different batches of computer classes. This section is only managed by Ms. Geeta Salian - Instructor of computer classes.

Kalindi Kiddies Activities

Kalindi Nursery for new session admission were compleated in a transparent way in front of parents. The entire process was ably managed by Ms. Smita Jayant - Head Miss & her team. Presently there are more than 160 students - for four section - (play group, nursery, Jr. KG & Sr. KG) there are 7 teachers 1 Aaya & 1 Peon working in the school. The existence of the school not only takes the care of our aims and objects but is very much appreciated by the guardians of the children and its methods of teachings with home like care. Moreover it is not run as a commercial organization.

Ramchandra C. Bhatia

Manager - TBSF

Mahila Vikas Mandal- Computer centre -

Computer classes has been extended and work was completed. Regular classes has been started from 22nd May 2007.

We also added the new batches for Jr. KG. details of batches are as follows

Batches - 5b batches

11:00 am to 11:30 am - Kalindi Nursery - 24 student Sr. KG
(7 students per batch-)

11: 30 am to 12: 00 noon " " - 27 students Jr. KG
(8 students per batch)

12:00 pm to 1:00 pm - 2 students

3:00 pm to 4:00pm - 2 students

4: 30 pm to 5: 30 pm - 3 students

H.P.POLYCLINIC (TBSF)

Dr. Ketan K. Mehta Was invited as a faculty for 'Medicine Update' symposium held at Cape Town (South Africa) from 15th to 19th July, 2009. He was the cheif moderator for the entire symposium & also delivered a guest lecture on 'Recent Trends' in the Management of stroke.

A Brief report on the proposed Building of Shri Thathai Bahtia Panchayat at Kandivli (West)

As conveyed in last Samvad that necessary formalities have been completed. Now the site is guarded round the clock by security.

When Mumbai had water shortage and cut has been imposed, we Thought it better to get it surveyed our site for boring water. We are glad to inform our readers that survey work was successful. We got boring water and digging was completed. Have got water from 12" Bore and will get 1200 Lt. To 1500 Lt. per hour water quality is good.We will shortly install submersible pump for boring water which will be used for Construction purpose at site.

More in next.

Hon. Secretary

Thathai Bhatia Panchayat

For coming Samvad Issue Panchayat

All readers are requested to intimate the change of address so that record can be updated and correspondence mailed correctly.

1. The Members who have not collected their patal amounts are requested to collect from the office.
2. The Members who have not paid their subscription fee for the year 2005-06, 2006-07, 2008-09, 2009-10 are requested to pay at office.
3. New Members forms can also be collected at office.
4. Members desirous of having Community Certificate for admission purpose etc should give their applications to the office.

Contact - Usha Bhatia

Tel No.: 2809 1770

In case of any difficulty they should contact us.

Issardas H. Asserpota

Hon. President

Ramchandra C Bhatia

Hon. Secretary

VALLABH SUKHDHAM

IT IS MY UTMOST NISHTHA. IT IS NOBODY ELSE BUT SHRI MAHAPRABHUJI HIMSELF AND ONLY HIMSELF HAS GOT THIS SUKHDHAM BUILT AND WE SHOULD BE VERY HAPPY AND GREATFUL THAT INSPITE LACKS OF PUSHTIMARGIS AROUND WORLD HE CHOSE OUR COMMUNITY TO BE BESTOWED WITH SUCH A DIVINE HONOR. I HAVE NO DOUBT THAT THIS CROWN ON THE THATHAI BHATIA SHEWA FUND VISA VIS THE COMMUNITY ONE DAY WILL BE A PLACE OF PILGRIMAGE FPR PEOPLE ALL AROUND THE WORLD TO VISIT AS FIRST SUKHDHAM EVER BUILT IN SWATANTRA BHARTA .

ANNOUNCEMENT

SURVEY FORM. (TOUR)

After Jaisalmer-Jodhpur & Dwarka-Somnath, Kerla Tour it's choice now. Please fill up the form given below and mail to The Editor, Samwad, at Shewa Fund address, or hand deliver to Panchayat or Shewa Fund office.

- 1) Full name:
- 2) Age:
- 3) Phone Nos:
- 4) Address:
- 5) Type of tours prefer :
 - a) Religious tours
 - b) Adventure tours
 - c) Pleasure tours
 - d) Short tours: 3days
 - e) Long tours:7days
- 6) Type of transport preferred
 - a) Rail
 - b) Luxury
 - c) Air
- 7) Destinations
 - a) Banglore- Mysore- Ooty- Tirupati.
 - b) Cochin, Backwater area, Munnar, Allepppy,
 - c) Chennai, Pondichery, Mahabalipuram, Rameshwar, Madurai, Kanyakumari.
 - d) Shree Jagganath puri, Champaran and other pushtimargi bethaks.
 - e) Haridwar, Masoori, Rishikesh, Delhi.

Patal/Lagas - What are these?

In pre-partition days at Thatha the tradition was to distribute 1 Kg. of Sugar to every household on any happy occasion, like Janoi & Wedding of their son. Prior to it, the permission of Puj Panchayat was to be taken & Puj Panchayat was given token amount as Lagas.

After partition as our people were scattered, it became difficult to get the distribution done to each household. Hence the Panchayat undertook the task and has been religious doing the service for many years now.

For general information the details are as follows.

Laga for Janoi & Marriage is Compulsory.

Janoi Laga Rs.451/- per head
Marriage Laga Rs.451/-per head

If members wishes to distributed patal amount Rs.5/- to Panchayat members he has to pay patal amount and patal laga as under:

Patal Amount	1100x5 = 5500/-
Patal Laga	451/-
	<hr/>
	5951/-
Marriage/Janoi Laga	451/-
	<hr/>
	6402/-

Our Panchayat gives these item on hire.

Items	Deposit	Per day charges
Dholak	500	51/-
Ekota	500	51/-
For Devi Par	100	21/-
an & Thali		
Membership		51/-
List (Sale)		

(Nirmalaben Khubchand Asar)

Received Laga from Members for the function of Marriage and Janoi at Thatha Bhatia Shewa Fund & Kewal Baugh.

S.No	Date	Members Name	Amount.
1	07-07-2008	Shri Anil U. Rajani	451/-
2	05-06-2008	Smt. Sita K. Gajria	6402/-
3	14-09-2008	Smt. Jaya M. Chachara	11,902/-
4	14-10-2008	Shri Manoj Muljimal	11,902/-
5	09-12-2008	Shri Vithal D. Khiara	451/-
6	26-12-2008	Shri Devkishin A. Dutia	451/-
7	21-12-2008	Smt. Lalita L. Karani	451/-
8	03-02-2009	Smt. Indu Ashok Karani	6402/-
9	25-06-2009	Smt. Sitabai K. Gajria	451/-
10	29-06-2009	Smt. Damyanti R. Khiyara	6402/-
11	02-07-2009	Shri Indukumar p. Asarpota	451/-
12	02-07-2009	Shri Prakash C. Gokal-Gandhi	6402/-
13	05-07-2009	Shri Kumar B. Udeshi	451/-

SHRADDHANJALI

We regret the sad demise of the following brothers and sisters of our community and express our sympathies to the families.

Date	Name	Age
09.06.09	Nirmalaben Mohan Bhatia (Duttia)	61
08.06.09	Kala Dharampal Bhatia (Bahla)	-
31.07.09	Sita Bhagwandas Gajria	56
--	Laxman Amalrai Asarpota	-
14.08.09	Gopal Jethanand Gandhi (Iurdha)	86
19.08.08	Vithal Dwarkadas Asarpota	-
28.08.09	Hiranand Tikamdas Gajria(Thakkar)	91
	Issardas H. Asarpota	Ramchandra C. Bhatia
	(Hon. President)	(Hon. Gen. Secretary)

भगिनी मंडल

रिशतों व संबन्धों को परिभाषित नहीं किया जा सकता सिर्फ महसूस किया जा सकता है। “भगिनी” शब्द सुनते ही अहसास होता है अपनत्व का।

हमारी छोटी सी जाति (न्यात) भारत पाकिस्तान के विभाजन के बाद काफी तकलीफ देखने व मेहनत के बाद फली फूली व आर्थिक रूप से स्थिर हुई। इस तनाव भरे कलियुग में बहनों को आनन्द और उल्लास से भर देने वाले छोटे से मंडल की स्थापना सन् १९८९ में करीब ५० मेम्बरो से हुई। अब प्रति वर्ष करीब ९०-१०० सदस्य बनती हैं।

इसमें सहयोग दिया निःशुल्क हॉल आदि का ठट्टाई भाटिया सेवा फंड और केवलबाग के माननीय ट्रस्टियों ने।

इस मंडल में कमेटी मेम्बर्स गीताबेन गाजरिया, शांती मासी, डी आसर पोटा प्रारंभ में थी। बाकि दमयन्ती मासी, एच केटीवाला, सुनिता एल. गांधी, पूर्णिमा इन्द्र जाँगला और मधुरी राम रायगंगा की मेहनत से गतिविधियों, विभिन्न प्रयास से इस मंडल का संचालन होता है।

भगिनी मंडल की सदस्यता प्रतिवर्ष रु. १२५/- से प्राप्त कर सकते हैं। इसमें ५ या ६ विविध कार्यक्रम होते हैं।

तरह के क्रिया कलापो **Activities** में आनन्द बाजार, एक दिन की पिकनिक, हाउजी, सामान्य ज्ञान की लिखित प्रतियोगिता, शारीरिक गेम्स, आध्यात्मिक ज्ञान, मेडिकल योग, गर्मियों में शर्बत प्रतियोगिता आदि में ६० वर्ष से भी अधिक की महिलाओं को भाग लेते देख उत्साह से मन प्रफुल्लित हो जाता है।

साथ ही वेल-ड्रेस कॉम्पीटीशन, नवरात्री के समय गरबा, डांडिया, आरती की थाली सजाने व प्रत्येक त्योहार के बारे में आध्यात्मिक जानकारी के साथ लिखित कॉम्पीटीशन मनमें उमंग भर देता है।

साथ ही इस मंडल की महत्वपूर्ण गतिविधी है सेवा अनाथाश्रम, वृद्धाश्रम में दान मंदिरो में दर्शन व संक्रात आदि के समय भी दान किया जाता है।

गत वर्ष “निर्मल रीसोर्ट” की एक दिन की पिकनिक अति मनोरंजक रही। गायन, भजन, गेम्स, हाउजी व हर सुविधा युक्त थी यहाँ हजारो वर्ष पुराने पारे से बने शिवलिंग के दर्शन हुए।

बम्बई के व्यस्त जीवन में शादियों या फंक्शन में ही अधिकांश मिलना जुलना होता है यह मंडल इस कमी को दूर करता है साथ ही होती है नई पहचान जो हमारी कम्युनिटी को लाती है पास।

इस मंडल के सदस्य बनने पर अहसास होता है प्यार भरे परिवार व प्रसन्नता का।

**श्रीमती नलिनी एच. जावा
(भाटिया)**

भाटिया भगिनी मंडल, ‘केवलबाग’मां, ट्रस्टीओना पूर्ण साथ-सहकारथी, ता. ११ जुने ‘प्रज मानसी परिक्रमा’ नुं सुंदर आयोजन करेलुं. १२ विविध अंकीओ (युनरी मनोरथ, गीरीराजज्ज, नाव मनोरथ वि.) नो रसपूर्वक लाभ दोढसोथी पश वधु वैश्रवोअे लीधो तेमनी अभने भुशी छे.

- भाटिया भगिनी मंडल

HOW SHALL I TELL MY CHILD ?

Question that parents ask

1. Should boys be told about menstruation?

Why should boys not be told about menstruation? This function as well as the on the means emissions which they will personally experience are akk normal functions that first appear in adolescence and mark the beginning of growing up. They are simple physiological facts - something akin to the bird's molting feather and the baby's losing its first teeth. There is no reason why any of these natural processes should be kept secret from any boy or girl.

2. How can I tell my children about the expected coming of another baby?

Sharing the happy anticipation would appear to be the logical thing to do. The old custom of making the event as secret as possible so often defeated its object by cultivating juvenile detective capacity. The conflict of wits between parents and children - the parents determined to conceal the truth and the children equally determined to know it - led to results both tragic and comic. But we have relegated to the hoopskirt age the old secrecy attitude and replaced it with mutual confidences. Why indeed should not all the children share the expected event? Its introduction may be undramatic and matter of fact.

Observing the arrival of a baby in another home might be followed by the simple question, 'How would you like to have a baby come to our house, too?'

Discussing this possibility may include the promise that if everything goes well, there may come a new brother or sister to live with us.

This expectation assumes preparation. A baby is born naked. So there must be ready and waiting for as arrival all the tittle Clothes and accessories for infant care. Help in preparing the layette, comparing.

3. Why should any child be given any information about vice and indecency?

It is an unwholesome mental attitude in the adult are in this world many vicious practices that involve se functions, but describing these is not a part of the child's education. Tha adult who confuses vice with physiology and attributes pregnancy to indecency has best clear his own mind before attempting Child's counseling. The interesting fact that babies grow in the mother's body has no more

Sugestted of evil than The fact that tears come from the eyes or that saliva is produced in the mouth."

4. Why should I attempt to educate my child in these things? Isn't education the business of the school?

Education is undoubtedly the business of the school, but the education the children get in school is but a part of the learning they acquire for life. Their attitude towards life's problems is quite as important as geogrophy and arithmetic. The old controversy between parents and teachers as to whose responsibility it is to teach the fact of life led the teacher to respond that this is not part of school curriculum and belongs to the home. The teacher has been supported in this stand by the large and influential citizenry who say it is both improper and unsafe for the child to know the origin of life.

Nursery and Kindergarten practice are definitely designed to promote a wholesome approach to all life's activities including

reproduction. Primary and secondary school also now include introduction to all forms of creation. The home that cooperates with these fundamentals will build a broad and stable foundation for the child's development. It, however, your attitude is to hush up or evade the subject or, to evince confusion when it is broached, the child gets the impression that it is a secret thing not to be discussed with you. As with swearing and the bad words that you prohibit in your presence, he seeks this learning from other sources, and you are eventually excluded entirely from his confidence.

5. Giving the child this instruction doesn't seem to be any safeguard.

There never has been a time when this instruction is so free, but juvenile delinquency and young people in sex trouble are more numerous than ever. "these are conduct problems- not information problems. Juvenile delinquency and the sex troubles of youth are little affected one way or another by their principals' being informed or uninformed about the origin of life, which is the subject of this discussion. The question of conduct, or behavior, or moral and immoral relationships, of successful adjustments to the social scene - all of these are behavior problems. The same individuals may be informed about the bad effects of tobacco and drink and still make habitual use both. The first is the education problem - the second a behavior problem.

6. At what age should privacy between brother and sister be commenced in the home where nudity is customary?

"Privacy is a privilege and right which should be accorded every one at all ages.

Quiet and undisturbed privacy for rest, for sleep. for work or play for planning, for study,

for every member of the family and meticulously respected by all. But this need for privacy should not be built on the shame impulse. It should not be an affrighted or indignant shrieking from being seen without clothing - the natural condition of the body but the privilege of being alone for personal need of undisturbed quiet. We avoid offending others by practicing privacy in deflection, but not because it is shameful or indecent. We would also need privacy in attending to all other intimate personal needs even if we were a completely nude race.

7. How can I prevent my children from asking question about sex in public places? I am devoted to giving best information I can, and the most that they can assimilate at any one time, but I am frequently confused by unexpected observation and question at the most inopportune times and places.

"It is better to let the child feel free to introduce the subject without secrecy than do to or say anything that will create the suspicion in his mind that it is a subject of doubtful propriety. Can you not say quietly, we will talk about it when we are back home again - it isn't polite to disturb other people with our conversation/ This also gives you an opportunity for department training. It is a most opportune time to say that we always talk quietly to one another in public places so that our conversation will not interfere with that of other people. We do not care to hear what they are saying to each other, and they do not care to hear what we are saying.

This question and answers are extracted from book "How shall I tell my child?" by ..Moeny.. M.D. well known physician, pioneer and lecturer on Hygienic And sociological.

**Compiled by
Ram Lilwa**

આપણો વાર્ષિક પ્રોગ્રામ

પ્રોગ્રામની શરૂઆત દીપજ્યોતિ થી કરવામાં આવી હતી જેમાં ખુભાભા એ દીપજ્યોતિ કરી. તે પછી કાલિન્દી નર્સરીના પ્રોગ્રામની શરૂઆત કરી. તે પછી કાલિન્દી નર્સરીના બાળકોએ કૃષ્ણના ભજન ઉપર નૃત્ય કર્યું. જેની કોરીયોગ્રાફી કાલિન્દી નર્સરીની અધ્યાપિકા જાગૃતિબેન જોષીએ કરી હતી. ખૂબજ સુંદર આયોજન તેમજ વેશભૂષા. આપણા ભૂલકાઓએ ફેન્સીડ્રેસમાં ખૂબ જ ઉત્સુકતાથી ભાગ લીધો તેમજ પીકચરના ગીત ઉપર ડાન્સ કર્યું. વચ્ચે વચ્ચે જાદૂગર કૃષ્ણકાંત શેઠ પોતાની જાદુઈ કળાનું પ્રદર્શન કરી દર્શકગણનું મનોરંજન કરી બાળકો તેમજ મોટાઓની દાદ મેળવી રહ્યા હતા. સુખધામના બાળકોએ શ્રોતાઓની સમક્ષ પુષ્પીશૈલી તેમજ તેના મૂળભૂત સિદ્ધાંતો આપણી સમક્ષ નૃત્ય દ્વારા રજૂ કર્યા. તેનું આયોજન સ્વાતિબેને કર્યું તેમજ સંચાલન હરીશભાઈએ કર્યું. અશોકભાઈએ પોતાના વિચારો શ્રોતાઓ સમક્ષ રજૂ કર્યા. તેમજ ધ્યા ભાને પ્રોગ્રામના કોન્ટ્રીબ્યુશન બદલ, રામભા, કિશનભાને સહકાર્ય બદલ નેગાંધી પુષ્પાને પ્રોગ્રામના સંચાલન બદલ પુષ્પગુચ્છથી તેમનું બહુમાન ખુભાભાએ કર્યું. બાળકોને તેમની ડીગ્રી કારકીર્દી અને ઈત્તર પ્રવૃત્તિઓ બદલ ઈનામો આપવામાં આવ્યા હતા. છેલ્લે મીનાબેન જોબલીયાની પાર્ટીએ જૂના નવા ગીતો ગાઈ તેમજ દર્શકોની ફર્માઈશ પૂરી કરી ખુશ કરી દીધા, સોને પે સુહાગા આપણાં બાહરીનના સુરેશભાઈ ગાજરીયા તેમજ હરીષભાઈએ ગીત

ગાઈ શ્રોતાઓને આનંદ વિભોર કરી દીધાં અને પોતીકાનો આભાસ કરાવ્યું. છેલ્લે રામભા ખીચરાએ મીનાબેન જોબલીયાનું પુષ્પગુચ્છથી બહુમાન કર્યું તેમજ પ્રોગ્રામની પૂર્ણાહુતી નેગાંધી પુષ્પાએ કરી. વિશેષ સમોસા, ગરમ ગરમ વડા તેમજ ચા નાસ્તામાં હતા તેમજ છેલ્લે સુંદર ભોજનનું આયોજન બધાએ આનંદથી વધાવ્યું.

- નેગાંધી પુષ્પા

चैत्र शुक्ल प्रतिपदा को प्रारम्भ होने वाले विक्रम संवत्सर २०६६ तदनुसार २७ मार्च, २००९ को प्रारम्भ होने वाले नव वर्ष पर हमारी हार्दिक शुभकामनाएँ। नव संवत्सर आओ,
भू को स्वर्ग बनाओ ।
अभिलाषा के मेघदूत,
हे देवदूत नवयुग के ।
लव-निमेष के समाहार,
तमहर प्रताप संयुग के
निर्विकल्प संकल्प, धृती,
हे महाकृती, कृतयुग के
समय शिला पर वसुन्धरा का
भव्य भविष्य बनाओ ।
नव संवत्सर आओ,
भू को स्वर्ग बनाओ । यह वर्ष आपको, आपके परिवार को तथा समस्त विश्व को मंगलमय होवे ।

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**THE EVENTS IN BAHRAIN - February 2009
to May 2009**

Chalwa and Holi

Chalwa Was celebrated in the temple form 26th Februray '09 to 9th March '09.

Lord Shrinathji was offered colours by singing Holi bhajans and keertans. Manoraths were held during this period.

Holi was celebrated on 10th March 2009 by lighting Holi on the temple ground in the evening. A huge crowd of devotees gathered in the temple to seek blessings and worship the Holi fire.

Dol-utsav was celebrated in the temple on 12th March '09. Darshan was held between 9 am to 12 noon and Dol was celebrated with enthusiasm and devotion by sprinkling colours of Holi on Lord Shrinathji first and then on all the devotees. In the evening, Brahmin Bhojan was held and "Dol Mahaprasad" was enjoyed by all devotees.

On occasion of colourful festival of holi, Rang-utsav was held in the temple on 13th March '09 from 10 am to 12noon. A huge crowd of devotees gathered to play with dry colours on the temple ground.

The entire festival of Holi was celebrated with great enthusiasm.

THC Annual General Meeting

THC AGM was held in March 2009. Honorary Secretary presented his report for the year, which was followed by review of accounts. All the exisiting committee members were re-

lected for the period of next two years

**Visit by Pujya Shri Jiji Indirabetiji
Mahodayashri to Bahrain**

Her Holiness, Parampujya Goswami 108 Pujya Shri Jiji Indirabetiji Mahodayashri visited Bahrain in April '09.

Thattai Hindu Community organised a grand religious program called the 'Maangalya Mahotsav Gyaansatra' under her chairmanship to mark the 532nd birth anniversary of Shrimad Vallabhacharyaji (Shri Mahaprabhuji).

During her visit to Bahrain, Pujya Shri Jiji Indirabetiji Mahodayashri conducted daily Vachanamrut in the temple in the evening from 11th April 09 to 19th April 09. Everyday in the evening, various beautiful Manoraths were held in the temple

On 21st april '09, a grand Mahotsav to celebrated the anniversary of Shri Mahaprabhuji namely 'Shri Mahaprabhuji ka Praakatya Mahotsav' was held at the temple.

During this Mahotsav, 'Kalash Yatra' was held in the temple premises and 'Kanakanabhishek Mahotsav' was ceremoniously conducted by devotees under the guidance of pujya Shri Jiji Indirabetiji.

Pujya Shri Jiji's visit created a festive and religious environment in the temple premises and devotees attended the Vachanamrut in large numbers and enjoyed the Manoraths and Utsav.

Mukesh Khushaldas Batia
Joint Secretary - THC Bahrain

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Ayurved - means - Life Knowledge. This is both an art and science.

Jyothisham - This is also an art and a science.

Both these have developed because of the intuition and experimentation of seers in old times!

Veda means Knowledge.

To understand the evolution of the VEdas:

Siksha, Vyakaram, Chandas, Niruktham, Jyothisham, Kalpam have to be learnt and their inner meaning must be understood. These are the six (6) angas (parts) of the VEDA's.

The Chaturvedas are Rik, Yajur, Sama and Atharva.

Tha mantras in these Vedas have high philosophical and psychological meanings.

The other science such as Dhanur Veda, Gandharva Veda, Ayur Veda all are only developments of art and science in the areas of Archery, Music and Health Science.

There is a cohesion of all Arts and Sciences in the understanding of the different Vedas.

This means all these have to be understood in Total. Their connections to each other also has to be understood.

The Tridoshas of the Ayur Veda, the Trigunas of the Vedas, the Chatur Varnas (4 colors) of the society and similar classifications in multiple layers of understanding in our sciences and arts have to be learnt by our people. Only after this complete understanding can we contemplate on the meaning of different terms introduced in these sciences and arts!

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Each soul is potentially divine.

*The goal is to manifest this **Divinity** within, by **controlling nature, external and internal.***

*Do this either by work, or worship, or psychic control, or philosophy -- by one , or more, or all of these -- and **BE FREE.***

This is the whole of religion. Doctrines, or dogmas, or rituals, or books, or temples, or forms are but secondary details.

Atul Patel

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