

SAMVAD

SHREE THATHAI BHATIA COMMUNITY BULLETIN

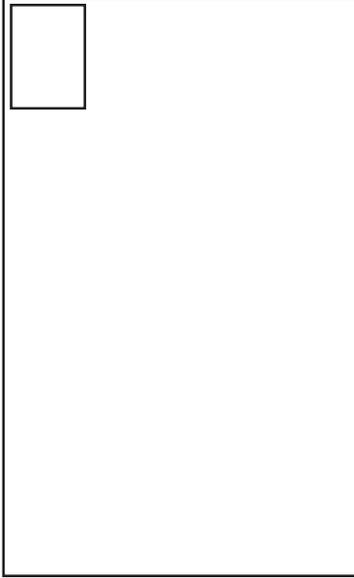
-: **SPONSORED BY :-**

Thathai Bhatia Shewa Fund
Thathai Bhatia Panchayat
Kewal Baug Trust

EDITOR : RAM C. BHATIA

**WE WISH ALL OUR
READERS A VERY
HAPPY HOLI**

BOOK - POST



WHAT'S INSIDE

- Editorial 2
- Announcement
- Chintan 4
- Real Mother Is India 6
- How to stop cough in 5 minutes 7
- Thatha (Sind) & Thathai bhatia 10
- Thathai bhatiyat 11
- Articles for Hindu Last Rituals 14
- Kisani Para 17
- Institutional News 18
- Annual function 18
- Makar Sankranti 20
- Status of Panchayat Building 23
- Shradhanjali 24
- Time 24
- न्युरोथेरापी अटले शुं? 30
- क्या आप जानते है 30

२१०० साल पुराना कम्प्युटर

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Articles may be edited for clarity,
language, relevance and space.

This issue is also available online at
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EDITORIAL

In an article "A brief History of the Thathai Hindu Bhatia Community" published by our Bahrain brothers in 1994-1995, it was asked who are the people who make up the Thathai Bhatia Community? How did they hold together?" After a decade I am asking, "How will they remain together in future."

World is changing and some changes have brought a revolution for the betterment of society in the field of education, communication science, medicine etc. But due to fast pace of changes it has brought a Generation gap & decline in our social & moral values. It is quite natural that all these shifts in the society are affecting the Bhatia community also.

In earlier days the community was restricted to some areas. It is only now that Bhatia community has come out in a dynamic way to settle at new places not in India but is now global in nature.

Now with the changing shifts in the society, our community too cannot remain untouched. That is why, it is essential for a strong brotherhood! Shree Thathai Bhatia Panchayat should acquire global status with a vast network of units working in close co-ordination with the overall umbrella of Shri Thathai Bhatia Panchayat working in close co-operation from other Bhatia Organization. Such a strong organization can be an effective tool in managing collectively vast social problems, like matrimonial alliances of the children, selection of careers for the next generation and peaceful coexisting of two generations under this same roof adopting Indian traditional system. It will balance the conflict between our past our tradition and current spate of modernization.

I quote, Late Shri Madan Kikla:- Shri Thathai Bhatia Puj Panchayat has to be restored to its due place in the community. This is the oldest parent body with the oldest records of existence on the life of our community. We hope that everybody will come forward to help the August body grow in size, commitment and a symbol of the community where everyone remains an equal person a member without being affected by material ups and downs. Thathai Bhatia can now have a broader vision and different outlook. Let us join hands together and try our best to see what can we do for our community. I invite suggestions, ideas and whatever constructive changes that are possible.

EDITOR : Ram C. Bhatia

ANNOUNCEMENT

We invite from our reader's contribution on the following topics relevant to our community.

1. My vision of our community in the year 2010.
2. Decline in Pushtimarg value in our community.
3. Need of the community functions that brings the community together.
4. Rising trends of divorces in our community - Malady and solution.

The two best contributions in each category will be suitably rewarded. Editorial committee's decision will be final. Contribution may be in English, Gujarati, Hindi, or in our diction of Thathai Sindhi (Gujrati or Devnagri).

Please send the advertisement money by Cross A/c Payee Cheque in favour of Shree Thathai Bhatia Panchayat together with the material for publication.

We invite advertisements for 'SAMVAD' from our well wishers.

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Smt. Indira Gajria

CHINTAN

Deolali: An Idyllic Town

ONCE AGAIN AN APPEAL FOR THE LAST TIME

We have lived in nine different cities spread across eight states in less than 20 years, but one quaint town remains especially close to my heart; Deolali.

You can reach the town by air or rail to Nashik and take the road to Deolali from there on. Many Mumbaitees build their holiday cottages here to retreat for serene weekends.

Deolali is a heady concoction of religious, adventurous and health spots. Located 16 km away from Nashik a city Maharashtra, it's military centre; Deolali Camp is a Class 1 cantonment centre and also one of the oldest. The Deolali camp is full of greenery with gardens, playgrounds and paths lined up by centuries old Banyan trees. In the British Era, soldiers often either cracked up under the stresses of life or got camp fever while waiting for their permission letters to go home. Deolali has been called the Mecca for gunners, with the premier Institution School of Artillery situated in the Camp area. Apart from

being an important military centre, it offers the twin benefits of a hill station and a health resort. It offers the perfect getaway for stressed professionals, harried homemakers and change seekers who can revel in the views of lush green carpets of grass, pollution free environment and gentle weather that will bring out the smiles and twinkle back on the face.

Here is where vendors sell a fascinatingly wide variety of goods at unbelievable prices. Here, you can capture the local flavor with people turning up in droves to mingle and spend time with families.

There are many religious spots to visit around Deolali. There is the Muktidham temple situated on the Lam road. Khandoba Temple, situated on Khandoba tekri, is associated with the life story of Sai Baba. Someshwar, a beautiful spot with the temples of Lord Shiva and Lord Hanuman, is also worth a visit.

For staying in Deolali, there are many reasonably priced sanatoriums and dharamshalas which offer savory meals as well.

Nidhi Kulkarni

Hum na honge hamari baten yaad aayengi

The article above is a summarized one and written by a person who is just writing about her own experience about the place in question.

With the cantonment rules in force as I am told by the architect there exist

A fear of the army acquiring a plot left vacant for a long period of time. I was obliged to sell my plot at PUNE at a through away prize for this reason. The plot was in the BIMAN NAGAR area very close to the air force airport. As I have verbally mentioned this plot was about on the basis of an assurance for participating the proposed scheme of having a settlement there and a sanitarium as a pilot project. I was told that unless we have a plot on what basis you will ask for the donation. The PANCHAYAT building at Kandivli underwent a similar procedure. There too was a relentless effort to get the scheme aborted by some brothers, who unfortunately fail to see future of our community in a right perspective. Recent happening in the Middle East hopefully will prove to be an eye opener.

The service can always be improved if found unsatisfactory but lands and building can not be acquired as and when we wish. I very humbly and sincerely hope

this simple logic will find a space in the mind of our folks who certain sources at their disposal but the opportunities are not always at our own disposal.

(Ashok M Gajria)
Hon. Gen. secretary (TBSF)

To,
The Hon Chairman
The Mercantile Hindu Community of
Thatta (Sindh),
Post Box No. 7383,
Dubai (U.A.E)

Dear Brothers,

Date:- 14-6-2009

Jai Shree Krishna.

Re: Pearls of Dubai - Indo Arab
Relation 1900-1958.

We acknowledge with thanks the receipt of above mentioned book which reflects our valuable heritage, values and relations in the region united arab Emirates.

With personal regards.

Yours truly

Thathai Bhatia Shewa Fund

(Ashok M Gajria)

Hon. Gen. secretary

REAL MOTHER IS INDIA

What Nehru told Parikshet Sahni 50Yrs Ago
On the eve of republic day, Bollywood actor and son of the late Balraj Sahni, Parikshet Sahni, recalls an encounter 50 years ago, with Jawaharlal Nehru, during his last official visit to Moscow: I was a student in Moscow, and was excited to know that our PM was to address Indian students at the embassy.

The room was packed with nearly 500 students eager to catch a glimpse of the charismatic Nehru. I was near the window sill, to listen to his speech, which was brilliant, full of fun and jokes. Indians ambassador T N Kaul, who knew me through my father, asked if I want to meet Nehru. I agreed, not knowing the outburst I was to face.

We were in the first floor room of the embassy, as Nehru walked in, he casually asked me what I intended to do on returning to India after completing studies.

I blurted out that i did not intend going back. "I love it here, sir ... And love Scandinavia, Sweden, Finland. I intend settling there. There is no future in India," I told him.

Nehru looked suprised and then pained. He looked at Kaul and lost his temper. His voice rose as he told the ambassador: "Why did we go back to India from England, Kaul sahib ? Nehru looked at me and said : "Your father lived in England. Why did he go back to India?"

Suddenly, he was gentle. He smiled and said: "India is your mother, son! If you stay

here or in Scandinavia, you will have a very pretty, rich mother. But she will be your step-mother. Your real mother is India. even if old, weak and poor, a mother is a mother. She needs her children when old and sick."

Nehru looked at his watch and left abruptly. I decided to return to India.

Dear Maghabha.

It was indeed a matter of pleasure to receive a copy of book titled "Foot Prints" sent by you personally to me. Please accept my deepest thanks for your nice gesture.

Although, it will take some time before I finish this book from beginning to end but first few lines attracted my attention were "There is nothing that make me more proud than calling myself an Indian, and a Thathai Bhatia". That reminds me of a poem written by our national poet Shri Maithali Sharn Gupt, which says be proud if your country and caste.

The glimpse of this book shows that it has captured long years. I appreciate your efforts and hope that younger generation will find it useful and senior citizens will refresh their memories again.

Ashok.M. Gajria

HOW TO STOP COUGH IN 5 MINUTES!!!

This is a must try ..

We have all been kept awake by our own or someone else's cough. Try this and pass it on. The tip and not the cough. ANYTHING is better than antibiotics. Even babies could benefit from this and the parents wouldn't worry about the safety of their child. And of course, it is harmless and free from any type of side-effects. WOW! I was raised, and raised my kids with Vicky. How come I never knew this? I can't wait for my next cough. Amazing! READ IT ALL. It works 100 percent of the time, although the scientists at the Canada Research council (who discovered it) aren't sure why.

Treatment:

To stop night time coughing

in a child (or an adult, as we found out personally), put Vicks Vapor Rub generously on the bottom of the feet at bedtime and then cover with socks.

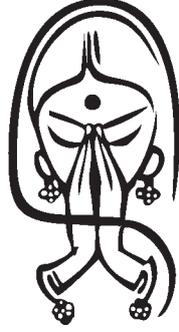
Even persistent, heavy, deep coughing will stop in about five minutes and stay stopped for many, many hours of relief. This works 100 percent of the time, and is more effective in children than even very strong prescription cough medicines. In addition it is extremely soothing and comforting and they will sleep soundly. I heard the head of the Canada Research Council describe these finding on

the part of their scientists when they were investigating the effectiveness and usage of prescription cough medicines in children, as compared to alternative therapies like acupuncture. I just happened to tune in to a.m. Radio and picked up this guy talking about why cough medicines in kids often do more harm than good due to the chemical makeup of these strong drugs, so I listened. It was a surprising finding and found to be more effective than prescribed medicines for children at bedtime, and in addition to have a soothing and calming effect on sick children who then went on to sleep soundly.

My friend tried it on herself when she had a very deep constant and persistent cough a few weeks ago, and it worked 100 percent! She said it felt like a warm blanket had enveloped her. The coughing stopped in a few minutes, and believe me this was a deep (incredibly annoying!) every few seconds, uncontrollable cough and she slept cough-free for hours every night she used it.

If you have children or grandchildren, pass it on. If you end up sick, try it yourself and you will be absolutely amazed. How to stop cough in 5 minutes!!! This is a must try... Don't waste time regretting or expecting too much in your life.. Yesterday is history. Tomorrow is a mystery.

Sent by. Dr Lalita Palep



*With Best
Compliments From*

Neither matter nor motion nor time
nor potentiality
nor even the conscious beings
are different from the Lord Vasudev

(Bhagavata 2/5/14)

THIS PAGE HAS BEEN SPONSERED BY
SHRI HARIDAS VIROOMAL GANDHI

SAD DEMISE

Shree Krishna Sharanam Mamah!!

Shree Krishna Sharanam Mamah!!

With heavy heart we inform the sudden demise of

SHRI ISSAREDDAS HEMANDAS ASSERPOTA

on 29.12.2010

His services to the community, Shewa Fund, Kewal Baug & Panchayat in particular will always be Cherished and Remembered.

We pray God for

Eternal peace of

Departed Soul.



The President, Trustees, & all committee members &
all the staff Members of
Shri Thathai Bhatia Shewa Fund
Shri Thathai Bhatia Panchayat &
Shri Kewalbaug Trust.

First, i was dying to finish my high school
and start college

And then i was dying to fininsh college and
start working

Then i was dying to marry and have children

And then i was dying for my children

to grow old enough

so i could go back to work

But then i was dying to retire

And now i am dying...

And suddenly i realized

i forgot to live

Please don't let this happen to you

Appreciate your current situation

and enjoy each day

.....old friend

To make money we lose our health,
and then to restore our health we lose our
money...

We live as if we are never going to die,
and we die as if we never lived....

Take life as it comes

1. I asked for wisdom and God gave me
Problem to solve
2. I asked for courage and God gave me
Danger to overcome
3. I asked for famous and God gave me
Opportunities
4. I asked for love and God gave me
Trouble people to help
5. I received for nothing I wanted
6. I received for every thing I needed.

Complied Editor

THATHA (SIND) & THATHAI BHATIAS

It is Thatha, now in Pakistan, which gives us the recognition to call ourselves

Thathai Bhatias

The Population of Thatha around 1942, comprised 15 to 20 thousand souls of both Hindus and Muslims the latter forming the majority. The Hindu population consisted of Bhatias, Lohanas, Pushkarna (Pokarna?) Brahmins, Sarshudh Brahmins, Wavas, Sattaas and Sonaras. This is how they were called seven Varnas. There was a sprinkling of Amils who were transferees from other parts of Bind on official duties.

ARCHITECTURE

The people of Thatha lived mostly in paras - a para was a cluster of houses inhabited by families of one descendent. For example in Karani Para lived families of Karanis and Lurdha Para was where families of lurdhas lived together. Each para used to have at the entrance a huge wooden gate which used to be locked up at night for security purposes. Most houses had two doors - Front door and back door called Purin Dhar. Most of the houses were of wooden structures plastered with the mixture of Mud and Grass and had polishing touch of (chuna) Lime.

While Bhatias and Lohanas had their business links in Persion surf now UAE and in Dubai, Bombay, the other local people were either Zamindars, Shop Keepers and Small Traders. Sonaras were goldsmiths.

LANDSCAPE

In the outskirts of the town all round were big Talavs which were the main source of water supply to the town - Adjoining the Talavs there were wells as well. Come summer, the Talavs were filled with fresh Water ("Naya Pani" we used to call) which flowed down the river indus through Nehars. The river was some seven miles away.

From Talavs to households, water used to be fetched by a "tribe" called Jalgarias, on their Shoulders or Patels "In hand Carts. Muslims used to employ Pakhalis for their water needs.

Summer months were glorious months for us. "New" water and mango season - we used to flock to various Nehars with Mango baskets for lavish bath and frolics - especially to Vadi Lalkhai and Nand i Lalkhani - Juicy Mangoes were delicious - many varieties - and no

comparison with Alphonso - Dasseris, Langdas, Tota purls, Raja Purls, which are well known varieties in Bombay city!

Talavs were known by their names, such as Sita Sir, Ratan Talav, Karani Talav, Vidhani Talav, Dwarka Talav, Miroo shah, Narsing Talav etc.

When Talavs overflowed, the water used to spill over to shallow lakes called "Dhandha". The stagnant water in these shallow lakes, in course of time, vegetated and blossomed with flowers-louts and Nilofers and produced Paboras (kamal Kakari), Kooma, Lories and Bhe (Lotus Stems) which we used to eat deliciously either raw, Baked or cooked.

Adjoining the Talavs there were gardens. Thatha was famous for its fragrant flowers. Roses, Mogra and Mukharis (Chameli) and Thathai Sharbats (Syrups) were famous through out sind. "Bhudhan Sadh ja Sharbat". Gulab, Khatanhar, Mukhari were in abundance and it was a pleasant sight to see sweet little girls decorated in flower "Waris" passing through one para to another to visit their relatives.

Gardens were famous for fruits We used to enjoy garden fruits Jamphals, Ber, Sufi ber, Khiroliyun, Kathgidhras (Papaya), Farwan (Falsa), Toot (Mulberry) both crimson red and White, Mangoes, Kharkium (dates), water and musk melons and last but not the least mini midget apples (Nandhara Sufa)

LIVING STYLE

Each Thathai Bhatia houshold maintained at least a couple of cows. Elite among the

community had a herd of cows. Stud Bulls of Karanis and kisanis were famous. These bulls were kept to sire the cows and karanis and kisanis stud bull (godha) fights used to be talk of the town!

Children going to morning school had their staple breakfast "Kaph Dudho Kheer", straight from cow's teat with or without sugar added. If the cow herd was late to milk the cow, ofcourse the next option for breakfast for school children was Jeelebis with (Besan) Sev on !!

The games we played as children! Boys - Theris (Marbles), Latma (Tops), Itti Doko (Gully Danda) Kodas, Dudhlas, Vanj vati etc. Girls used to play indoor Games like Chhintis, Chun Bangri, Guda - Gudi. outdoor Games like Lik - Likani, Sai

Undhai etc. Mothers used to play with their tiny tots games like Idhar Gidhar, Upla-Dhapla, KingarKo-Loto etc.

How many among the present generation of Thathai Bhatias Celebrated, were Teejari, Cheti chand and Dassers.

Teejari was a big occasion to flock to gardens with home grown Teejaris and vie with each household brought home cooked food and shared with other household families to the delight of everyone.

On Cheti chand, we used to go, in the early morning to River indus (Sindhu Nadi) some seven miles for holy bath either on foot or in bullock carts or on Camels. In the evening again, walking or Camel rides took us to Bawa Jo-Goth a village about 4 to 5 miles away to attend a huge mela. The village, to enjoy water melons and musk melons which were grown on its banks.

Come Nav Ratri (Nowratta) and one would see a bevy of little girls with "Gurberas" flitting from Para to Para singing Gurbero Gorayan.

Note: This article is from Magazine "ASST SINDHI"- Year 1993.

Its object is to refresh memories of Thatha to Senior persons and to give some inspiration to yougsters to help them to identify themselves as Thathai Bhatia

Ram C. Bhatia

Hon. Gen. Secretary

Thathai Bhatia Panchayat

THATHAI BHATIAYAT

Friends often ask us "What is Thathai Bhatiayat"? What do you mean by it? As honestly means an honest behaviour of a person, or efficiency means the efficient working of a man, similarly "Thathai Bhatiayat means the special features, qualities and behaviour of a community. Hence by Thathai Bhatiayat we mean the peculiar life style which makes Thathai Bhatias distinct from others. Our customs and beliefs, Faith and tradition, way of thinking and behaviours are quite different from other communities. Next question one may ask who is "Thathai Bhatias?" Whom we can call "Thathai Bhatias"? The children who all are born and brought up in India after partition and have never seen Thatha can be called "Thathai Bhatias?" And those who all can not speak, Thathai Bhatia dialect should be accepted as Thathai Bhatias?"

The simple answer to the above question is Yes! The essential Condition is not to be born in Thatta and know the Thathai Bhatia Dialect, but to feel oneself as a Thathai Bhatia, recognise by others as a Thathai Bhatia. Other people will call us Thathai Bhatias when they find the difference in our living pattern, in our customs and tradition, which are quite distinct from their way of living.

Ram .C. Bhatia

Hon. Gen. Secretary

Thathai Bhatia Panchayat

Listen

Listen to everyone, but don't say a word,

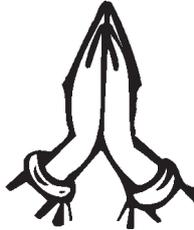
In this manner, remain in the world.

Perform your vows and practices with sincerity - they will carry you across the mind ocean.

Greet all without negativity, and remain in the illumination of devotional association.

Rasakhan says,

"Worship Govinda the way a village woman balance a water jug upon her head, with effortless concentration."

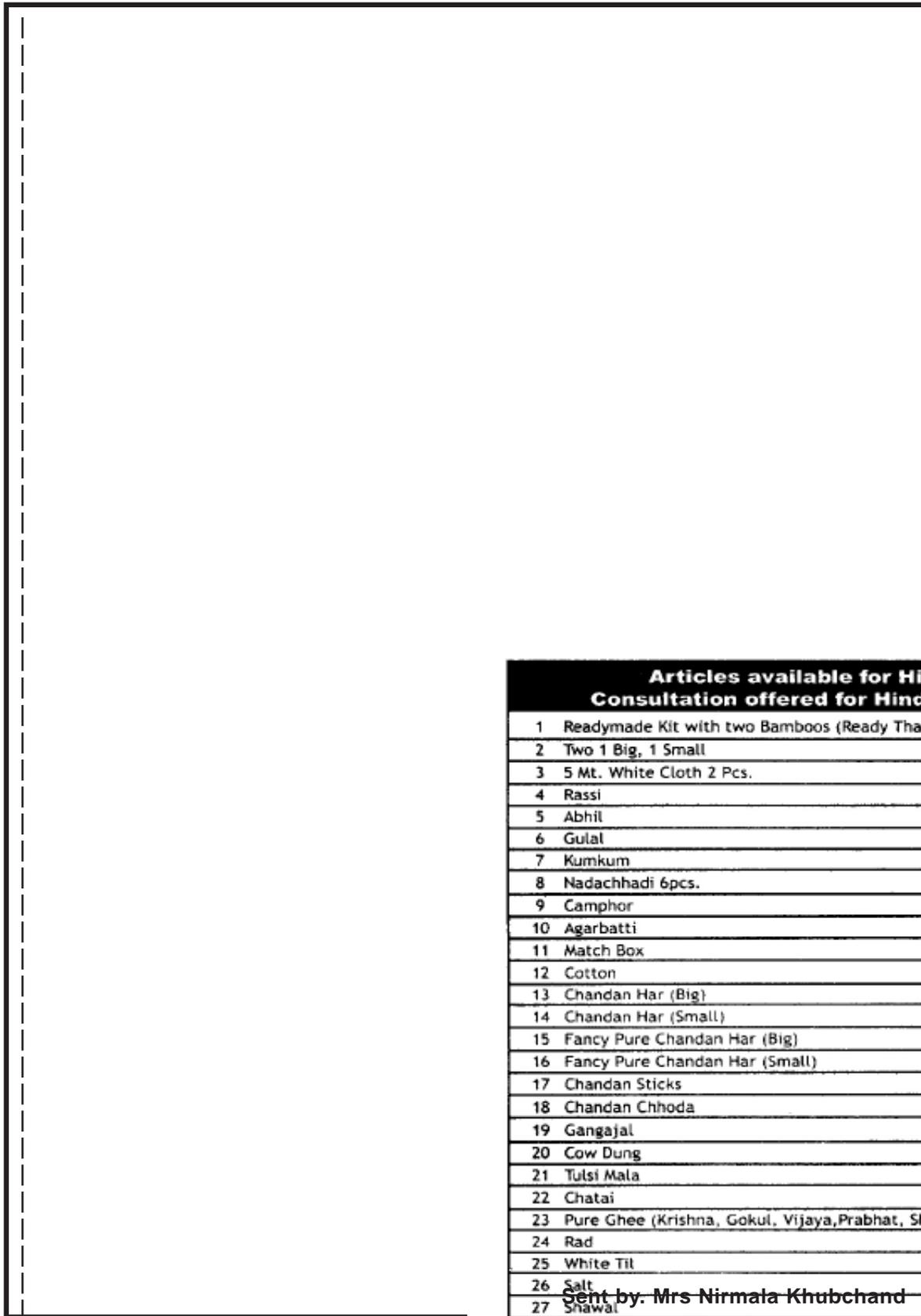


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Sent by: Mrs Nirmala Khubchand

THATHAI BHATIA SHEWA FUND

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Date 25-01-2010

NOTICE

We are happy to announce the name of the winner students who participated at Interschool competitions held by Swami Prempuriji Ashram Trust on Sat 22nd January, 2011.

Drawing Competition :

- | | | |
|----|--------------------|-------------------|
| 1. | Krishna Mamtora | 1st Prize |
| 2. | Pratham Mehul Shah | Consolation Prize |

Fancy Dress Competition :

- | | |
|----|------------|
| 1. | Yuvir Shah |
|----|------------|



Ashok M Gajria
Hon. Gen. Secretary

Note:

It was Interschool competition of Mumbai school.

Prizes announced were 1st, 2nd, 3rd and 15 consolation prize.

94 kids participated in drawing competition. Our school won first prize.

94 kids participated in fancy dress competition. Our school won consolation prize.

**SWAMI SHRI PREMPURIJI ASHRAM
TRUST**



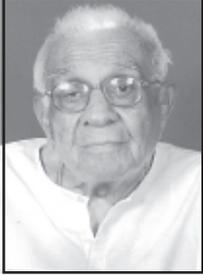
**In Memory of
SMT. BINDU HEMENDRA KOTHARI**

BAL MAHOTSAV 2010

*This award is given in Recognition of your
Extraordinary performance In the Under
mentioned Competition thereby Motivating
entire Student community to Pursue excellence.*

**Presented to
Crayon Coloring - Pre - Primary
First Prize**

KISANI PARA



In front of our house was an open ground where two huge Babul trees stood. In one corner of the open ground was a thatched Bhaongi where lived Aali and his family. Aali was a day labourer and served as a night watchman for the para.

6. Then there was one ground level house of Hiranand Veerumal brother of Laludha. Hiranand lived with his wife Padhali and children we called Padhali bhabhi as Padhali masi as she had made my mother her sister.

7. In the end was a two storey building of Chhatibhabhi wife of Jagumal Tikamdas and step mother of Dhamanmal Jagumal. I had seen Chhatibhabhi as a widow of huge proportion and she had three sons viz. Parsuram, Tarachand and Tolaram. The later had a nickname 'Mando' later on he had refused to answer the call of 'Mando' and altimatly every one decided to address him to his original name of Tolaram.

8. I learnt later on that two babul trees were felled down and Dhamanmal Jagumal built a big house of stone (Singchi) in the open space vacated by two babul trees.

I used to love the babul trees as bulbuls had used to frequent the trees and were lured by ny elderly cousin with Bananas to come down and sit on their palms. I was very fond of trees and later on in life when I went to Bombay to study, I wrote one article was attached and the editors

Of Samvad may like to publish the same. Earlier in this not I mentioned that my memories of kisan para were limited to my age of ten. At that age I was sent to a Gurukul at shukal Tirath near Bharuch in Gujrat. I came back from Gurukul at the age of 12 after passing 2nd standared. After that I stayed with my grand mother (nani) at shiv

para and complited 3rd, 4th and 5th standard at N G A V school at Thatta. Then I went to Karachi and was matriculated from N.J high school in 1936. There after I went to Bombay to join commerce collage. I never went back to Kisan para except for brief period of 15 days to many in april 1942. Next day Bhagibha the foundes of T.B.S.F came to my house in Kisanipara and enrolled me as a life members on life members fees of Rs.25/-

While at Kisanipara When I was just 5 to 6 years old & was amusing incidents accured and I would like to share this with the readers of Samvad. I narrate this incidents with malice towards none.

A) One day chhatibhabhi with Jethichachi, Padhubhabhi and Akhilbhabhi were returning from their routine evening Darshan round the temples entered the para and stood near my house and Chhatibhabhi told the other ladies "Tatiyan bheeo auoo chhachhor chhori tee achaanoo" and she entered into a small 'gath' (passage) between my house and Chhatibhabhi's house and released herself. The sound of release was so loud that I could hear it our side the "Gath" I than realized what chhachhor meant!!

B) Again on one occasion in the evening I was returning from the back door of my nani's house and stood on the road leading to shivpara I saw padhubhabhi, Akhibhabhi andJethichachi ----- for Chhatibhabhi to go to darshan of the temples round the town.

Suddenly strong wind blew and up went the "sikenpara"s of the three ladies !! The ladies were so embarassed that "Dhum" they sat down on the ground which was no doubt sandy and Muddy. I don't know whether the ladies had their battom is -----!!

Thus ends the story of my kisan para among the individuals of Kisan para, today, besides myself, alive is Shri Chunilal Hiranand Veerumal of 86 years old and presently lives in Kandivli west. Amen!

Ram Lilwa.

INSTITUTIONAL NEWS

Annual Function on 12th Dec, 2010 at 4,00 p.m. was another highlight. The listed below are silent features :-

a. Function started with Mangalacharan followed by fancy dress by young children & a dance by a little girl.

b. Kalindi Nursery children programme.

Hats off to Nursery kids who danced on Mera Naam Chun Chun hit old song Junior KG. girls and boys dressed as Gopi and Gwal searched for Radha and Krishna in the song.

'kaun Gali me gaye mere shyam' making the whole atmosphere look like vrindavan .

Sr. KG. students performed on the Super hit song "Radha Kaise na Jale" Our Sukhdh team performed excellently well dance number titled :

- i) Gaum Na Vadhe B
- ii) Parare Bajar
- iii) Akshay Bhakti Ap o Mohan

After these items President Smt. Nirmala Asar distributed merit prizes to students followed by our Bhatia food and dinner which was enjoyed by all. The evening Star attraction was song & Orchestra by Susha Bhatia & Party named 'Yado Ki Barat' was made audience spell bound with every songs. From years 60's & 70's. The large number sat till 11.00 p.m. and they were served tea again.

SR. NO.	STUDENT	PRIZE	AMOUNT
	<u>STD - I</u>	<u>CAT - I</u>	
1	Muskan Sunil Thaker	I	150/-
2	Hritik B Karani	II	120/-
	<u>STD - II</u>	<u>CAT - I</u>	
4	Mahika Adesh Patil	I	150/-
5	Chirag Kumar Bhatia	II	120/-
	<u>STD - III</u>	<u>CAT - I</u>	
8	Raj Vijay Bhatia	I	150/-
9	Tanisha Niraj Ashar	II	120/-
	<u>STD - IV</u>	<u>CAT - I</u>	
12	Varun Rajesh asar.	I	150/-
13	Lohana Dhruv	II	120/-
	<u>STD - V</u>	<u>CAT II</u>	
15	Twinkle Kishore Gandhi	I	200/-
16	Vikrant Jayant Gajria	I	150/-
	<u>STD - VI</u>	<u>CAT - II</u>	
18	Ekata K. Bhatia	I	200/-
	<u>STD - VII</u>	<u>CAT-II</u>	
19	Gaurav Mahesh Java	I	200/-
20	Vineet Whabi	II	150/-
	<u>STD - IX</u>	<u>CAT-II</u>	
22	Divya K Bhatia	II	150/-
23	Karishma M Gajria	I	200/-
	<u>STD- X (S.S.C.)</u>	<u>CAT - II</u>	
26	Apekshit Kamal Jotwani	II	200/-
27	Divya Sanjay Bhatia	I	150/-
	<u>STD- XI (F.Y.J.C.)</u>	<u>CAT - III</u>	
32	Dipti A Bhatia	I	300/-
33	Divya Java	II	250/-
	<u>STD. XII (S.J.Y.C.)</u>	<u>CAT - III</u>	
39	Jaideep Mahesh Whabi	I	300/-
40	Palash S Gajria	II	250/-

F.Y.B.COM. CAT - IV

43.Neha Mahesh Khiara	I	350/-
44.Nikita Chandu Bhatia	II	300/-

F.Y.B.M.M. CAT - IV

46.Neha Jitendra Bhatia	I	350/-
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S.Y.B.COM. CAT - IV

47.Jaykumar Sushil Bhatia	I	350/-
48.Nikhil Ashok Bhatia	II	300/-

S.Y.B.E

50.Rahul Shyam Gajria	I	350/-
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T.Y.B.P.O

51.Saurabh C Sakpal.	I	350/-
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T.Y.Comp. Eng.

52.Barkha P Java	I	350/-
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T.Y.Architecture

53. Bina Mukesh Bhatia	I	350/-
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S.Y.B.Com. (B.F.A.) CAT-VI

54.Sonal Anil Bhatia	I	400/-
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T.Y.B.COM.

55.Natasha s Sujjani.	I	400/-
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56.Nikita Navin Java	II	350/-
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B.Com. (Banking & Insurance)

58.Divya Haren Khiara	II	400/-
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T.Y.BMS. CAT-VI

59.Priyanka J Bhatia	I	400/-
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60.Arti Naresh Bhatia	II	350/-
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B.E.DEGREE

61.Pooja Mahesh Whabi	I	400/-
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C.S (Part I & II) CAT - VII

62.Leena Navin Surjiani	I	500/-
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Rekha M. Bhatia	I	500/-
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Advance Diploma in Bus.Admin

63.Tina H. Bhatia	I	500/-
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C.A. P.C.E CAT - VII

64.Namrata Anil Whabi	I	500/-
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65.Natasha Sushil Surjiani	II	400/-
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F.YMBA

66.Ruchita Porecha	I	500/-
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67.Ayushi Arjun bhatia	II	400/-
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F.Y.LLB CAT - VII

69.Parvati Tulsidas Soneji	I	500/-
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CFA (Level 2) CAT - VII

70.Anil Suresh Palija	I	500/-
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M.Com. (Degree). CAT-VIII

71.Sheetal Anil Malhotra	I	700/-
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72.Rishika Mukesh Bhatia.	II	550/-
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T.Y.L.L.B. CAT - VIII

73.Jyoti Mandakumar Bhatia	I	700/-
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M.B.A (Pharma) Degree CAT - VIII

74.Shivani C Bhatia	I	700/-
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Makar Sankranti - 2011

As usual this year too, on the 15th January 2011, the Kewal Baugh Trust organized the event of Makar Sankranti by feeding the poor and needy.

About 700 poor peoples of the area were fed wholesome Khichdi with mixed vegetables curry, puri, dahi curry, potatoes vada, teel ladoos, Bananas. Bor etc used clothes recieved from members were distributed among poor people.

The Brahmins of Kandivli and nearby area were also invited to join in the feast.

The committee members were present, they served the food by themselves to the poor people, and they felt satisfied.

This function has been performed regularly on this day and all the donors are taking interests in the event. We are thankful to our Donors who gave in cash & kind on this occasion wholeheartedly.

Hope next year we expect more members to join the event. The response of needy & poor was enormous.

Ashok M. Gajria
(Managing Trustee)
Kewal Baugh

ANNOUNCEMENT (T.B.P)

All readers are requested to intimate the changes of address so that record can be updated and correspondence mailed correctly.

All Members are also requested to contact Panchayat office for:

1 The Members who have not collected their patal amounts are requested to collect the office.

2 The Members who have not paid their subscription fee for the year 2006-07, 2007-08, 2008-08, 2009-10 are requested to pay their Subscription at office.

3 New Membership forms can be collected at office.

4 Members desirous of having Community Certificate for admission purpose etc should give their applications to the office.

Contact - Usha B. Bhatia

Tel No.: 2809 1770

In case of any difficulty they should contact us.

Ashok M. Gajria
Hon. President
TBP

Ramchandra C. Bhatia
Hon. Secretay
TBP

MAKAR SANKRANTI DONORS - 2011

SR.NO.	R/NO.	NAME OF DONORS	AMOUNT
1	1492	SHRI MAHESH MANGTANI	100
2	1493	SHRI LAXMAN GANDHI	100
3	1494	SMT KUSUM K. GANDHI	501
4	1495	SHRI MOHANLAL DATTARAM	1000
5	1496	SHRI INDRASEN JANGLA	100
6	1501	SMT MAHIMA L. RAJANI	151
7	1502	SHRI LALA ASSERPOTA	151
8	1503	SHRI DHARAMSHI J. ASSERPOTA	200
9	1504	M/S. GAJRIA & FAMILY JAIPUR	251
10	1508	SHRI RAMCHAND ASSER	100
11	1513	SMT. KAMINI R. LALLA	51
12	1514	SMT HEMKALA UDESHI	151
13	1515	SHRI DHARAMSHI H. GANDHI	1000
14	1516	SMT KUSUMBEN JAVA	500
15	1517	M/S. M.H.C.T.(S) DUBAI	5000
16	1518	SHRI VINOD B. BHATIA	2500
17	1519	SHRI HEMANT B. BHATIA	2500
18	1520	SMT. SITA B. GAJRIA	500
19	1523	SMT ELA C. SHAH	250
20	1524	SMT SHIVANI MAZUMDAR	250
21	1525	SHRI RAMCHAND L. LILWA	250
22	1526	SMT. SATYABHAMA R. LILWA	250
23	1527	SMT. MEENA ANIL LILWA	250
24	1528	MS. MEESHA RAJ GANDHI	2551
25	1529	MS. HEENA HAREN GANDHI	2551
26	1530	M/S. KEWALRAM & SONS & FAMILY	10,000
27	1531	M/S. T.H.M.C. TEMPLE BEHRAIN	10,000
28	1532	SMT HEENA BHATIA	50
29	1533	SMT. CHANDRA P. ASSERPOTA	1000
30	1534	SMT. L.G. BHATIA	100
31	1535	SHRI VASANT, PUNIT & VINIT	350
32	1536	SHRI CHANDRASEN N. BHATIA	1011
33	1537	SMT. ISHWARIBAI C. BHATIA	250
34	1538	SMT. PADMABEM & RADHIBEN	1000
35	1539	SMT. PRAMILABEN GANDHI	500
36	1540	SHRI HARISH KARANI	201
37	1541	LATE SHRI UTTAMBHAI H. BHATIA	555
38	1542	LATE SHRI HEMANDAS BHATIA	1000
39	1543	LATE SMT. KAMLA U. BHATIA	505
40	1544	LATE SHRI ISSARDAS H. ASSERPOTA	505
41	1545	SHRI BHARATBHAI D.I.	501
42	1546	LATE SHRI HEMANDAS BHATIA	501
43	1547	LATE SHRI ISSARDAS H. ASSERPOTA	501
44	1548	SHRI SUNILBHAI I. ASSERPOTA	501

45	1549	SHRI TULSIDAS KISHANDAS ASSERPOTA	501
46	1550	SHRI DILIPBHAI BHATIA	1000
47	1551	SHRI JAIRAMBHAI M. RATHOD	501
48	1553	SHRI SHEELA J. ASSERPOTA	50
49	1554	SMT .GEETA M. KANTAWALA	50
50	1555	SMT. KESARIBAI VASUDEV	50
51	1556	SMT. GANGU,RANJAN,RAVI,KUSUM,NIRAV, JYOTSANA & NIRAV GAJRIA	2000
52	1557	SHRI SHYAM L. GAJRIA	100
53	1558	SHRI JAYSHREE GOVIND BHATIA	100
54	1559	SHRI BHATIA BHAGINI MANDAL	250
55	1560	SMT NIRMALA ASSERPOTA	100
56	1561	SMT. USHA ASSERPOTA	100
57	1562	SMT. SANGITA R. BHATIA	50
58	1563	SMT. POONAM H. BHATIA	50
59	1564	SHRI CHANDAN & CHETAN	25
60	1565	SHRI ASHOK N. BHATIA	500
61	1566	SHRI KISHIN V. CHANDRAPOTA	250
62	1567	SHRI LAKHA V. CHANDRAPOTA	250
63	1568	SHRI MAGA V. CHANDRAPOTA	500
64	1569	SMT DAMIBEN KETIWALA	250
65	1570	SMT TEJABEN TOLARAM	100
66	1571	SMT. USHABEN S. NEGANDHI	100
67	1572	SMT. SAVITABEN S. DUTIA	100
68	1573	SMT. RENUKA NARDHANI	100
69	1574	SMT. RUKMANI ZAVERI	100
70	1576	SHRI KISHIN M. ASSERPOTA	51
71	1577	SMT. NIRMALA BHATIA	51
72	1578	SMT SUJATABEN	250
73	1579	SMT. JAYSHREE BHATIA	100
74	1580	SHRI NAVIN LILWA	200
75	1581	SMT. RUKABEN SAGAR	50
76	1582	SMT INDIRABEN & ASHOKBHAI GAJRIA	200
77	1583	SMT. MADHURI V. JANGHLA	100
78	1584	SMT MANJU & HARISH KHIARA	100
79	1585	SMT. RINKU & SONU	100
80	1586	SMT. PUSHPA NEGANDHI	100
81	1587	SMT. MALABEN NEGANDHI	101
82	1588	SMT PADMANIBEN NEGANDHI	101
83	1589	SMT. NEELAM NEGANDHI	101
84	1590	SHRI RATNAKAR MHADDOLKAR	250
85	1591	SHRI DAYABHAI BHATIA	501
TOTAL COLLECTION RS.			59772
THE FRUITS(BANANA AND BOR) DONATED BY SHRI MOTIBHAI HEMANDAS BHATIA			

STATUS OF PANCHAYAT BUILDING

SHREE THATHAI BHATIA PANCHAYAT BUILDING FUND DONATION RECEIVED LIST

<u>SL.NO.</u>	<u>DATE</u>	<u>NAME</u>	<u>AMOUNT</u>
1	12-06-2005	SHRI MULJIMAL D. KHIARA	100,000
2	11-09-2005	SHRI LAKHUMAL M. THAKKAR	51,000
3	16-12-2007	SHRI C.N. BHATIA	100,001
4	23-12-2007	SMT. DAMYANTI L. GAJRIA(THAKKAR)	51,000
5	23-12-2007	SHRI LALCHAND N. GAJRIA(THAKKAR)	51,000
6	06-02-2008	SHRI RAM D. KHIANRA	51,000
7	11-07-2008	SHRI NARAYAN GORDHANDAS BHATIA (RAIPANCHOLIA)	80,000
8	16-09-2008	BHATIA BHAGINI MANDAL	55,000
9	04-01-2009	SMT. TARABEN C. KHIARA	51,000
10	19-03-2009	SHRI THAWARDAS JANIMAL THATTAI BHATIA TRUST	307,000
11	09-04-2009	SMT. LAXMI RAMESH BHATIA(KETIWALA)	51,000
12	08-09-2009	SHRI BHARAT D.I.	51,000
13	15-10-2009	SHRI PIYUSH VIJAYKUMAR JHAVERI	51,000
14	15-10-2009	SMT. SEETABAI RUPCHAND GAJRIA	51,000
15	22-08-2009	THATTAI BHATIA'S, BAHRAIN (BALANCE AWAITED)	10,00,000
16	14-12-2009	DR. L.H. HIRANANDANI (BALANCE AWAITED)	10,00,000
17	7-03-2010	SHRI VITHAL GOKALDAS WABHI	5,001
18		SHRI MAGAN KARANI(PROMISED)	
19	02-05-2010	SHRI ISSARDAS H. ASSERPOTA	51,000
20	26-06-2010	THATTAI BHATIAS, BAHRAIN (BALANCE AWAITED)	15,00,000
21	09-08-2010	SHRI KISHINCHAND NARAINDAS & SUSHILNARAINDAS	
22	09-08-2010	SHRI PURSHOTTAM GHANSHYAMDAS WHABI & DAUGHTER-IN-LAW SMT. RENUKA PURSHOTTAM WHABI (BHUIJWALA)	2,00,100
23	28-12-2010	SHRI DAYARAM DHAMANMAL KHIANRA	5,00,000
24	13-01-2010	SHRI DAYARAM DHAMANMAL KHIANRA	10,00,000

TOTAL DONATION RECEIVED TILL TODAY: RS. 65,08,102

Ashok M. Gajria
Hon President - T.B.P

We convey our thanks to community members, donors for continued support for redevelopment of Panchayat property. No contribution will be considered a small end will be acknowledged. The managing committee of the Panchayat has reserved that

the contributors of amount of Rupees Fifty thousand or more will be acknowledge on a marble plaque in the stilt level area.

Ramchandra C. Bhatia
Hon. Secretary

Ashok M. Gajria
Hon. President

SHRADDHANJALI

We regret the sad demise of the following brothers and sisters of our community and express our sympathies to the families.

Date	Name	Age
08.12.10	Govind Parmanand jhaveri	72
29.12.10	Issardas Hemandas Asserpota	77
01.01.11	Nirmala Tarachand Chachara	77
14.01.11	Vinodiben (Ananiben) Chaturbhuj Gandhi	95
16.01.11	Gangabai Rupchand Asarpota (Diwan)	82
19.01.11	Kishin Thawerdas Whabi (Chachra)	42
23.01.11	Chandrasen Hiranand Asarpota	54
24.02.11	Manglibai Vallabhdas Asher	76
Ashok M. Gajria	Ramchandra C. Bhatia	
(Hon. President)	(Hon. Gen. Secretary)	

TIME

To realize
The value of a sister
Ask someone
Who doesn't have one.

To realize
The value of ten years:
Ask a newly
Divorced couple.

To realize
The value of four years:
Ask a graduate.

To realize
The value of one year:
Ask a student who
Has failed a final exam.

To realize
The value of nine months:
Ask a mother who gave birth to a still
born.

To realize
The value of one month:
Ask a mother
who has given birth to
A premature baby.

To realize
The value of one week:
Ask an editor of a weekly newspaper.

To realize
The value of one hour:
Ask the lovers who are waiting to Meet.

To realize
The value of one minute:
Ask a person
Who has missed the train, bus or plane.

To realize
The value of one-second:
Ask a person
Who has survived an accident...

To! realize
The value of one millisecond:
Ask the person who has won a silver
medal in the Olympics

Time waits for no one.

Treasure every moment you have.
You will treasure it even more when
you can share it with someone special.



With Best Compliments

FROM

THATHAI BHATIA'S BAHRAIN

P.O. Box 1498

Tel.: 17270259, 17256131

E-mail : thattai@batelco.com.bh

The grace (Krishna Kripa) and Protection (Ashrya) are always with you. When in any inner or outer difficulty or trouble do not allow it to oppress you; take refuge in Lord saying "Shri Krishna Sharanam Mamh" that protects unasked. If you do that always with faith and sincerity, you will find something opening in you which will always remain calm and peaceful inspite of all superficial disturbances. These superficial disturbances are but a part of the Grace which compel us to develop a sense of acceptance and the sense of wholesome or complete acceptance is a sure way to ANANDA though it may take ages in LOKIK sense but are simply a frictional moments in sense of eternal LILA.

This page is Sponsored by Thathai Bhatia's Bahrain

The Mercantile Hindu Community of Thatta
Sindh (Dubai)



Wishes
Colourful Holi and
Prosperous Cheti Chand.
To Entire
Global Thattai Bhatia
Community Members

The Mercantile Hindu Community of Thatta (Sindh)
Post Box No 7383 Dubai (U.A.E.)
Tel. 00-971-4-3534299 Fax : 00-971-4-3531289
Email : thattai@emirates.net.ae

**PRESIDENT , HON. SECRETARY &
ALL MANAGING COMMITTEE
MEMBERS.**

Dear Vaishnav,

Jai Shree Krishna!!

Annual Sadhanprakran Pravachana is
online now under Ongoing pravachana
link given below:

[http://www.pushtimarg.net/newPushti/
i n d e x . p h p ? p a g e
n m = p r a v a c a h n a . o n g o i n g
pravachana&lang=eng](http://www.pushtimarg.net/newPushti/index.php?page_nm=pravachana.ongoingpravachana&lang=eng)

Webmaster

www.pushtimarg.net

Please note: For any problem with
<pushtimarg.net> refer to the webmaster
of the site directly.

THATHAI BAHTIA SHEWA FUND

Ashok M. Gajria

Hon. Gen. Secretary

IMPORTANT ANNOUNCEMENT

Also whoever is interested in having
information about the programs taking place
at "SUKDHAM" can provide their Names &
Mobile Nos. in writing to the office. So that
in future information is conveyed to them.

This page has been sponsered by
Vallabdas Muljimal Asarpota (Janiani)



There are many fine things which you mean to do some day, under what you think will be more favorable circumstances.

But the only time that is surely yours is the present, hence this is the time to speak the word of appreciation and sympathy, to do the generous deed, to forgive the fault of a thoughtless friend, to sacrifice self a little more for others .



This page has been sponsored by
MRS. SHASHIKALA (SHASHI) C. GANDHI

P.O.BOX 2700, P.C. 112
RUWI/MUSCAT (OMAN)

प्रेम

ढाई अक्षर का शब्द है यह प्रेम
हर रिश्ते का आधार है प्रेम
इसकी गहराई वो जान पाते है
जिसके दिल में प्रेम समाया है
पत्थर दिल इन्सान क्या प्रेम के माइने
समझ पाया है।
दो दिलों का मिलना है जितना मुश्किल
उससे कही आसान है किसी के दिल को
तोडना खरोच के जख्म जल्दी भर जाते है।
दिल पर लगे घाव मरते दम तक रहते है।

Anita Raipancholia

दोस्त

अशकों को मेरे, जिसके हाथों ने संभाला
उलझनों को मेरी, जिसने सुलझाया
अशांत मन को मेरे, जिसकी बातों ने
बहलाया उदास चेहरा देखकर मेरा,
जिसका दिल भर आया, ऐसा दोस्त है मेरा,
जिसे हर वक्त याद करने पर साथ पाया।
दूर है हम मगर, दिल हमारे साथ
धडकते हैं। मुश्किल में हो एक, तो दोनो
तडपते हैं।
है दोस्तो ये हमारे जैसा, न कभी वो न
कभी बन पाएंगे। न टूटी है यह दोस्ती न
कभी टूट पाएगी।

Shilpa R. Lalla

कमरे से बाहर

सुविख्यात अमेरिकी व्यंग लेखक मार्क ट्वेन
अपने पडोसी से पुस्तक मांगने गये.

पडोसीने कहाँ : ट्वेन पुस्तक देने में मुझे
कोई एतराज नहीं है, पर तुम्हें अस कमरे में
ही बैठके पढना होगा, मैं अपनी पुस्तक अपने
कमरे से बाहर नहीं ले जाने देता।

थोडे दिन बाद पडोसी ट्वेन से झाडू मांगने
आया, ट्वेन बाले : मित्र ! झाडू देने में मुझे
कोई एतराज नहीं है, पर तुम्हे झाडू इसी
कमरे में लगानी होगी, मैं अपनी झाडू कमरे
से बाहर नहीं ले जाने देता।

ताजमहल

संगीत के सात सुर तो भगवानने बनाये है, अगर
इन्सानने बनाये होते तो अब तक हजारो सुर
बन गये होते, पाँच हजार वर्षों से १२ ही सुर
चले आ रहे हैं, सा, रे, गा, मा, प, ध, नी,
संगीतकारों के लिए ये अथाह सात सागर हैं,
जिनका पार आज तक कोई भी नहीं पा सका,
हम तों सुरों से ताजमहल बनाते हैं, हम कोरे
कागज की तरह होते हैं, साज को खुदा के
हवाले कर देते हैं।

उस्ताद अमजद अली खान

ન્યુરોથેરાપી એટલે શું ?

ન્યુરોથેરાપી એટલે શરીરમાં રહેલા ડેડ સેલની પાછા પુનઃજીવિત કરે છે. આને માટે

પગથી ટ્રીટમેન્ટ દેવામાં આવે છે.

મને સાઈટીકાનો પ્રોબલેમ છેલ્લા દશ વર્ષથી હતો અને આ ઘણો જ સીવીઅર પ્રોબલેમ હતો.

આના કારણે હું ચાલી નહતો શકતો મે ઘણા ડૉક્ટરોને કન્સલ્ટ કરીને ઘણી જ એન્ટીબાયોટીક દવાઓ ખાધી અને પેન કિલરના ઈજેક્શન પણ લીધા છતાં પણ મને કોઈ ફરક ન પડ્યો આખરે મને ડૉક્ટરોએ ઓપરેશન કરવાની સલાહ આપી જેનો ખર્ચ રૂ.૨,૫૦,૦૦૦/- (અઢી લાખ રૂપિયા) બતાવ્યો.

ત્યારબાદ મે ઓપરેશન ન કરાવતા ડૉ. જયેશ પટેલને કન્સલ્ટ કર્યા અને એમની આ ન્યુરોથેરાપીની ટ્રીટમેન્ટ લીધા પછી પાંચ ટ્રીટમેન્ટમાં મને ફરક પડી ગયો અને એક અઠવાડિયામાં હું વગર દવાએ ચાલતો થઈ ગયો. અને આજે મને કોઈ જાતની તકલીફ નથી.

આપ સહુને વિનંતી છે કે ન્યુરોથેરાપીની ટ્રીટમેન્ટ બધીજ બીમારીમાં કામ કરે છે. માટે આ લ્યો.

મનસુખભાઈ પડિયા

ઉંમર : ૬૨ વર્ષ

ક્યા આપ જાનતે હૈ

૨૧૦૦ સાલ પુરાના કમ્પ્યુટર

ઑકહોગા, યૂનાની જહાજ કે અવશૈષો સે ૨૧૦૦ સાલ પુરાના એક કમ્પ્યુટર મિલા હૈ, યહ કમ્પ્યુટર મૂલતઃ ઓલિમ્પિક કે લિએ કૈલેન્ડર કા કામ કરતા થા । યૂનાની તકનીક ંટીકિથેરા પર આધારિત યહ યાંત્રિક કમ્પ્યુટર ૧૯૦૧ મેં ંડ્રિયાલ સાગર મેં સમુદ્રી ગોતાઁરો કો એક જહાજ કે અવશૈષો સે મિલા થા, તબ સે અબ તક વૈજ્ઞાનિક ડસે પઢને ંર સમઙ્ઙાને કી ઁઘેઙ્ઙુમ મેં થે, લેકિન સફલતા હાલ હી મે હાથ લગી, અમી તક વૈજ્ઞાનિક ડસે એક યાંત્રિક ઘડી સમઙ્ઙ રહે થેં. પિછલે દિનો અનુસંધાનકર્તાંઁ કો ડસ મશીન સે એક ઁાયલ મિલા તો અધ્યયન કે લિયે અનુસંધાનકર્તાંઁને એક્સ રે કી મદદ સે યાંત્રિક કમ્પ્યુટર કા ત્રિ-આયમી ચિત્ર બનાયા, ડસ ચિત્ર મેં મશીન કે સમી ૨૧ ગિયરોં કો સ્પષ્ટ રૂપ સે દેખા ગયા, ડસિસે લિયે ગયે ઁાયલ કે ચિત્ર પર 'ઓલિમ્પિક' શબ્દ મીં સ્પષ્ટ રૂપ સે પઢ લિયા ગયા, ંટીકિથેરા અનુસંધાન ઢલ કે સદસ્ય ટામી કીથ ને કહાં કિ ંલિમ્પિક ચક્ર બહુત સાધારણ હૈ, ચાર સાલ કે સમય કી કાલ ગણના કે લિયે કિસી ઁત્રત ઁપકરણ કી જરૂરત નહીં હોતી, ડસ કમ્પ્યુટર કે ઁાયલ કા એક ચક્ર પૂરા હોને પર ૧૯ ંલિમ્પિક કે બારેં મેં 'અ' સે 'ઙ્ઙ' તક પૂરી જાનકારી મિલ જાતી હૈ, વહ અપને એક ચક્રમેં ૭૬ વર્ષોં કી જાનકારી દેનેં મેં

સઙ્ઙમ થા,

નવનીત મેગેજીન કે સૌજન્ય સે

SPORT & HOBBIES SECTION PREFACE

In our last issues we had covered stamp collection hobby and its mentor profile. We are introducing sports column and profile of our sports persons. Today cricket is talked about - world cup & other matches with TV coverage etc. But cricket was passion in old days. Persons were paying from their pocket for conveyance etc. to keep their interest alive in cricket. We salute such persons with sportsman spirit.

Please find a profile which is self-explanatory for the above mentioned cause.

Editor

PROFILE

SHRI. M.N.KIKLA

Shri. M.N.Kikla lovingly known as Maganbha was born in Thatta in 1937 An active sportsman, Maganbha has been involved in cricket right from his childhood. Initially playing for his school later he represented the suburban team. His highest point in his sports was a chance to join Vinoo Mankad cricket training school. It was this cricket that helped Maganbha to get into Bahrain sports club. Maganbha played for B M M J since 1959 and continued playing until 1989-A marathon run Of 30yrs.

He has won various trophies for his team including cherished moments such as Best Batsman Award in 1960 - 1961 taking 10 wickets in a match including a hat trick. He

also participated in other sports such as Tennis, Badminton and table tennis. Happily married for forty five year. Kikla couple has 3 children - daughters. He has never stopped any of his girls in studying further.

We wish Maganbha all the best in the future and hope all his dreams come true.

**Complied
Ram Chandumal Bhatia
(Gokul Gandhi)
Hon.Gen.Secretary
Thathai Bhatia Panchayat**

KRISHNA

*At last I find a meaning of soul's birth
Into this universe terrible and sweet,
I who have felt the hungry heart of earth
Aspiring beyond heaven to Krishna's feet.*

*I have seen the beauty of immortal eyes,
And heard the passion of the Lover's flute,
And known a deathless estasy's surprise
And sorrow in my heart for ever mute.*

*Nearer and nearer now the music draws,
life shudders with a strange felicity;
All nature is a wide enamoured pause
Hoping her lord to touch, to clasp to be.
For this one moment lived the ages past;
The world now throbs fulfilled in me at last.*

AUROBINDO



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