

SAMVAD

SHREE THATHAI BHATIA COMMUNITY BULLETIN

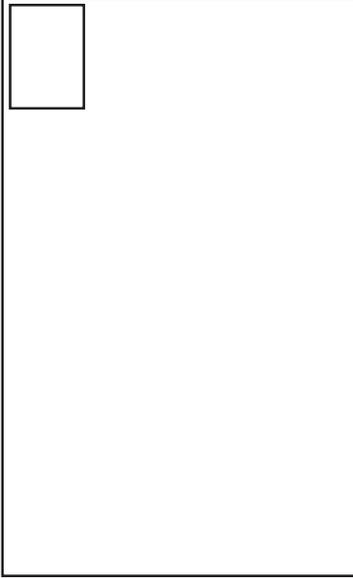
-: **SPONSORED BY :-**

Thathai Bhatia Shewa Fund
Thathai Bhatia Panchayat
Kewal Baug Trust

EDITOR : RAM C. BHATIA

**WE WISH ALL OUR
READERS A VERY
HAPPY HOLI**

BOOK - POST



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यही प्रसिद्ध लोह का पुरुष प्रबल,
यही प्रसिद्ध शक्ति की शिला अटल,
हिला इसे सका कभी न शत्रु दल,
पटेल पर
स्वदेश को गुमान है ।
सुबुद्धि उच्च श्रृंग पर किये जगह,
हृदय गंभीर है समुद्र की तरह,
कदम छुअे हुअे जमीन की तरह,
पटेल देश
का निगाह-बान है ।
हरेक पक्ष को पटेल तोलता,
हरेक भेद को पटेल खोलता,
दुराव या छिपाव से उसे गरज ?
कठोर नग्न सत्य बोलता ।
पटेल हिंद की निडर जबान है ।

- कवि हरिवंशराय बच्चन

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COMING EVENTS

Convention on deemed conveyance.
It is matter of great pleasure that our halls are being utilised for better cause apart from marriage function.

On 14th Feb the event was arranged at our Hall No.1 by Shri Sanjay Nirupam MP.

As nearly 650 housing societies attended the second convention on Deemed conveyance at Kandivli. The event, arranged by MP Sanjay Nirupam, had Mr. Sitaram Kunte, Secretary, Ministry of Housing, providing clarity on issues involved, with CA. Ramesh S Prabhu, Chairman Maharashtra societies Welfare Association.

All were happy with the arrangements made by us. The talks were greatly appreciated.

Ashok M. Gajria
Hon.Gen.Secretary

Note : The event news published in Times of India Dt.20.02.2010

Announcement

Shri Thatthai Bhatia Panchayat will be holding the Annual General Body meeting on 21st March,2010 at Shewa Fund premises at 11.30am . All members are hereby requested to attend the meeting.

Hon. Secretary
Shree Thatthai Bhatia Panchayat
Announcement

Thathai Bhatia Shewa Fund will be holding the Annual General Body meeting on 21st March,2010 at Shewa Fund premises at 1.00 pm. All members are hereby requested to attend the meeting.

Hon.Gen.Secretary
Thathai Bhatia Shewa Fund

1) **Holi Festival:**

The Managing Committee of Puj. Shree Thathai Bhatia Panchayat proposes a "Holi-Celebration" on 28th Feb,2010 at 7.00pm Kewal Baug Premises.

All Panchayat members with their children will be welcome in this "Holi-Festival" and are requested to attend this function on time to make it a great success.

Members will be served with sweets and snacks.

Contact for any query:

Ms.Usha Bhatia Tel. No. : 28091770
For Shree Thathai Bhatia Panchayat
Issardas H. Asarpota **Ramchand C. Bhatia**
Hon. President Hon. Gen. Secretary
Kishandas V. Diwan(Asarpota)
Convenor

ANNOUNCEMENT

Please send the advertisement money by cross A/c. Payee cheque in favour of **SHREE THATHAI BHATIA PANCHAYAT.**

Together with the material for publication. We invite advertisement for 'SAMVAD' from our well wishers..

Advertisement Tariff :

FULL PAGE : **RS.1200/-**
FULL BACK COVER PAGE: **RS. 1500/-**
FULL PAGE SPONSERED : **RS.1000/-**
HALF PAGE : **RS. 600/-**

Website : www.sevafund.net.in

EDITORIAL SUB COMMITTEE

Shri Lalchand Gajria
Miss. Pushpa Ne-Gandhi
Smt. Indira Gajria

SHARE A RESOURCE

Mail your articles to:

The Editor - Ram C. Bhatia
Samvad,

Thathai Bhatia Shewa Fund.
Shanker Galli, Kandivali (W),
Mumbai - 400067.

Or Fax us on :(022) 28078719

For any queries contact :

E-mail :thathai@bom5.vsnl.net.in

shevafund@gmail.com

thathaipanchayat@gmail.com

Articles may be edited for clarity,
language, relevance and space.

This issue is also available online at
www.sevafund.net.

As soon as printed copy is received PDF file is put on www.sevafund.net.in so that person having internet connecton can read and take a copy at this end.

PUSHTI VIDHANAM

I intend to present here for sharing some notes as comprehended by me from the discourses conducted by **Goswami Shri Shyam Manoharji** on the occasion of launching a book titled **Pushti Vidhanam**. This writing should not be construed as verbatim translation but is a brief interpretation as understood by me from his discourses on the subject matter of the book. I hope this will turn out to be worthwhile subject matter for **samvad** and a discussion among the members might take place with a sense of positive commitment to the subject. The sincere and positive comments will help to enhance the understanding of subject matter and continue with the project which is embarked on with good intentions. With my sincerest and heartfelt obeisance to the lord **Shri Krishna, mahaprabhu Shri Vallabhacharya** and my guru **param pujya Shri shyamu bawa**, I earnestly attempt embark on this work.

Pushti Vidhanam

Why the need for a book like his (**pushti vidhanam**)?

Presently a phase through which we are passing, there exists this **sampradaya** (pushti bhakti marga) exists in the name of **mahaprabhuji**. There exists a very large number of vaishnavs all over the globe who are initiated in the sect by way of initiation called **brahmasambadhikarana** or to begin with the **sharnagati mantra diksha** also popularly known as **ashtakhshar mantra diksha** initiation which is done prior of the brahmasamanda or atma nivedana when a person is ready for actual **sewa** of the thakur at home.

However what is invisible or not apparent, and not in truly practiced is **mahaprabhuji's** original doctrine or more specifically called the **siddhanta** meaning principles. The principal difficulty arising out of such anarchic situation is, that who to depend on or who to refer to for the proper guidance in regards to the original untainted and truthfully interpreted doctrine of **Shri Mahaprabhuji**? Neither there exist aspiring students nor there available right teachers to teach the original

tenets as they are. Someone try to trace the doctrine from the **vartas** someone else from prevalent traditions of long standings the knowledge of their application with the original doctrine, all such unpredictable methods are adopted and the show goes on merrily.

Under above mentioned prevailing conditions we are handicapped to determine anything in regards to the originality of the root principles. How long to bear such uncertain and doubtful situation ? Under such circumstances it was thought that one such a text should be made available to every vaishnav, so that each such person with some effort his/her own could understand the true meaning of Mahaprabhuji's teaching (vachans). There do exist certain commentaries or other such writings and literature, however that requires some initial training and certain discipline to understand those teaching in the writing of Mahaprabhuji.

Pushti Vidhanam

Taking into consideration such urgent fundamental needs it was resolved to develop such a text of the vachans by Shri Mahaprabhuji so that each aspiring individual with some effort by him/her can benefit by his (Shri Vallabh's) direct teachings and is not deprived of his/her right as well the duty of the same.

It is fine that there exist this sampradaya today but as a result of current existing anomalies it may also perish someday in its corporal state but the passages of the path and Mahaprabhuji's teachings should ever remain available. Texts of his teaching should never perish. And that is an additional cause for composing these texts titled as Pushti Vidhanam.

The significant aspect of this book is it's synoptic character and format of the Shodas Granthas, It is not a customary translation of the shlokas. These synopsis have been evolved after reading of many commentaries and other such lifetime and that depth of understanding can never be achieved by only reading verbatim translations.

Contd.

Ashok Gajria

LETTERS TO EDITOR

Dear Ram Uncle,

Jai Shree Krishna

Hope to find you in pink of your health. Firstly kindly accept my apologies for not contributing to Samvad for a long time inspite of you asking me to do so. I have attached two of my poems with this mail. Please find them. I shall keep writing from now on.

Heartiest thanks for encouraging me to keep writing. I had stopped writing because of the negative comments that I recieved for writing sad poetry but then people like you have encouraged me to do what I enjoy.

Enjoy the little things in life, for one day you may look back and realise they were the big things.

Regard,
Shilpa Lala

Dear Mr.Ram,

Jai Shree Krishna

I am pleased to inform you that my father, **SHRI.MADHAN PARSHOTAMDAS GAJARIA** had stood **2nd** in the Full Marathoan of 42.19 kms in the SUPER VETERAN Category at the standard Chartered Mumbai Marathon 2010. He has certificate & a medal for the same.

Since the 1st in the same category is from South Africa, he is the 1st Indian & the 1st Bhatia in the same race!

You may inform our community members of his achievement through the upcoming issue of Samvad & oblige.

Warm Regards,

Mukesh Gajaria
9820126027

K.K.Bhatia
21-22 F Bina Aptts
M.V.Road
Andheri East
Mumbai 400069

Dear Editor,

Subject:PROPOSAL TO ESTABLISH COMMUNITY

SANATORIUM AT SHRINATHDWARA.

Jai Shri Krishna!!!

I have been a long time reader of Samvad and i must congratulate you and your team for doing an excellent job for the community by discussing and enlightening the community on various spiritual, cultural and personal matters relating to our Community.

This is the first time i am writing and sharing my thoughts with you and through Samvad with the community at large.

Like every Thathai Bhatia I have been going for Darshan at Shri Nathdwara at least once every year ever since i was child of 8-10.

Earlier we used to stay in Dharamshalas and then later to accomodation created by the Mandir Trust like New Cottages etc. These in 10-15 yrs lot of hotels have come up with running hot water and airconditioners etc.These hotels are quite popular among the pilgrims of all castes including our community members.

Over the years I, have observed that many Gujrati castes have established their sanatoriums in Shri Nathdwara. Some are very well established and are run on a professional manner.

The rates for rooms in these sanatoriums are subsidised and the food is served at reasonable rates.

I have always wondered why our Community has not established a sanatorium at Nathdwara. I have tried to find out the probable reasons for not having a Sanatoriums of our Community at Shri Nathdwara and amongst my family members and friend from the Community but no one is aware of any

particular reason..

I personally feel that there is a need for a Sanatorium type of accomodation for our Community Members at Shri Nathdwara. The Sanatorium can be used by our Community Members when they come for Darshans and also the Senior Citizens of our community can spend some time there.

I request you that a proposal to establish a Sanatorium for Our Community Members should be floated by the Thathai Bhatia Shewa Fund or any other special Trust of our Community and suggestions from Community Members should be invited. A serious consideration be given to the viability of such a sanitorium and all the pros and cons of the proposal be discussed and then come to a considered decision.

To the best of of my knowledge during July and December our Community members based in Dubai Bahrain, Qatar, Oman USA etc make their pilgrimage visits to Shri Nathdwara while residents of India visit whenever there is some occasion or participate in Utsavs.

I have been told by various Hotel owners in Nathdwara that their occupancies are about 75-85% on a yearly basis.

This clearly shows that the pilgrim traffic of other Vaishnav comminities is quite high in Shri Nathdwara.

Keeping this fact in mind the proposed sanatorium could also be made open to use by other Vaishnav castes in the period when our community members are not likely to use it. This would make the sanitorium self sufficient and allow the Sanatorium to offer subsidised rates to our Community Members without requiring any more funds anyone. The rates for others could be made a little higher than rates for our Community Members.

I can suggest a way to raise the initial corpus of funds from our community. The concept of Time Share is quite well known all over the world. We can borrow a idea from that concept that is we ask for Donation of 50000 or 11 lakh and in return offer the Donor or Donors family or Donors Nominess a free

stay at the Sanatorium of one week per year for next 15-25 years. Senior citizens of the Donors family can be allowed to stay for 3 months during off season.

In my opinion such a scheme wud be very well accepted by our community. We can always discuss and modify the offer.

This is just one example of a scheme by which substantial amounts can be raised. I am sure other community members would suggest some other schemes. After consideration of all suggestions a formal scheme can be finalised may be.

The Sanatorium rules should be made in such a way that senior citizens of our community can stay for extended periods say from 3 to 6 months. It can fill the need for a retirement community residence. The seniors of our community would be very happy to be able to stay for a longer time at nominal rates at Shri Nathdwara.

I am writing this with the hope that a discussion should start about this proposal

The scheme I have suggested is viable or not is very important.

The important thing that a SAMVAD should start amongst our community members about establishing the Sanatorium at Shri Nathdwara.

By the way my proposal has no bearing on the proposal for a sanatorium at Deolali. In my mind they are two separate independent proposal and it is not a question of Deolali versus Shri Nathdwar. Both proposals can be pursued simultaneously as both have merits of their own.

I would like to inform you that our family is in the Hospitality Business for last 50 yeras and we would be more than happy to offer our help in arriving at feasibilty, planning etc of the proposed sanatorium.

Wishing you all at Samvad a HAPPY
DIWALI AND PROSPEROUS NEW YEAR

Thanking you

Jai Shri Krishna

Regards

K K Bhatia

FIFTY YEARS OF INTERDEPENDENCE

They have weathered more than half a century together stood by each other through illness, happiness and calamities.

The urge in a newly wedded couple to create their own world by struggling shoulder to shoulder with the life partners and discovering and understanding life and its joys, sorrows and other complexities and maturing along to fall the ups and downs in the life and yet giving respect and taking care of elders are precious hallmarks of their golden jubilee couples.

It was 1942 when Ram Lilwa decided to knot. It was what he calls a "Marriage by Choice". Because it was Rambha who revolted against the evil of child marriage and refused to marry at the mature age of 17 while the girl was only 14. But when he married at the mature age of 24, it remained a life long affair.

After 68 long years of marital bliss neither Rambha and (Satyabhama) recalls having any major difference of opinion ever, "I never argue with him" she smiles.

What, is the point? he asks.. "All these new ideas about ego clashes is just much nonsense. She is my partner, not my competitor. I am what I am because of her. She gave me her strength.

The 68 years passage has been eventful feels Rambha "Joining in 1941 as Accounts clerk he rose for continuous period of 37 years to Deputy General Manager in Ministry of Defence. His voluntary service to the community for more than 25 years was exemplary. In all this there is major contribution of his wife who managed the home with equal ease.

He says with pride "She won over the whole family. To date, she remains everybody's favourite aunt, bhabhi, grandma. She loves people, I am lucky.

On her part satyabhama finds him" good natured, kind and loving husband.

Lilwa couple had two sons and two daughters and are close knit family, says Ram Lilwa ---- "Surely God is at the Centre of our Marriage that accounts for our contentment".

Ramchandra C. Bhatia, Hon. Gen. Secretary, Thathai Bhatia Panchayat intends to meet our Golden Jubilee couples to share their life time experience and first being none other than our Octogenarian Editor. Shri Rambha of "Samvad" magazine

INSTITUTIONAL NEWS

Congratulation to our panel physician Dr.Ketan Mehata as he has been invited as a guest speaker to deliver a talk on Polypill to prevent Heart Attack during Inds-UAE medical summit to be held at Dubai from 15th - 17th January,2010.Dr Ketan Mehata participate at Is----- Turkey from 22nd to 25th Jan and had interaction with Joshla Diabetes Centre U.S.A.

General:

Polyclinic: Homeopath section is working well this fortnight 262 patients were treated. Polyclinic space utilised free Polio camp arranged on 10th Jan, 2010.

Neurotherapy : Section is working well. This fortnight 146 patients were treated.

Free Reading Room Library : News papers, Hindi Gujrati, Marathi, English being recorded. During first fortnight 1st Jan to 15th Jan, 2010.

465 persons utilised this facility.

12 students appearing various exam are provided space for exam preparation adjacent to library.

Vallabh Sukhdham: "Bhagwat saptah was conducted from 6th Jan 13th Jan,2010 from 11.00 a.m. to 2.00 p.m around 200 people (Ladies & Gents) brought their own Bhagwat to read it.

Their Questions were answered in every

session from 6.00p.m to 9.00 p.m. by Shri Shyamoo Bawa & Shri Yogesh Bawa.

Kaalindi Nursey - Kiddies corner.

1. Admission : Academic year of 2010 - 2011. The teachers expressed that in view of new school at Shanker lane which have teaching up to 10th class we start our admission as

For Our Student : Wed 27th Jan, 2010 to Wed 3rd Feb, 2010

For New Student: 4th Feb, 2010 to 6th Feb, 2010.

Recommendation from committee member for admission should be given by 30th Jan, 2010 in view of heavy rush for admission.

It was approved by our managing committee that our Kaalindi Nursery will participate in other school competition.

Organised by Prempuri Ashram on 23rd Jan, 2010 in following categories.

Fancy Dress : 2 Nos.

Colouring Competition : 2 Nos.

In house competition was held and final selection was made. Entry form sent to Prempuri Asaram, choupaty by courier.

Computer centre:

It's running smoothly. The object of the trust is to give computer education to each in nominal charges. Presently students are enrolled in different batches of computer classes. This section is managed by Ms Geeta Salian instructor of computer classes.

Mahila Vikas Mandal - Sewing classes :

Working smoothly by able guidance of Ms Damyanti H Bhatia. Women enjoying learning cutting, stitching and embroidery.

Yoga Shibir: Patanjali Yoga shibir was conducted at Hall No.5 from 6th Jan to 13th Jan,2010 around three hundred people were daily coming for it. It was conducted by Shri Asanganandji.

Bal Mahotsav

A brief introduction of Bal Mahotsav - 2010 interschool completions organized by Swami Shri Prempuri Ashram Trust which is located at Babulnath Chowpaty conducting various program spiritual, Medical and cultural.

Bal Mahotsava is being conducted by them since last 17 years. Inviting Mumbai school to participate various completions like Fancy dress, Drawing, Mehendi & Vegetable painting, Drawing, Singing etc. and awarding best school trophy apart from individual prizes

Our members will be glad to know that this year our Kalindi Nursery of Thathai Bhatia is also participating in the above event. Our kids won prizes as per details on Page 9.

Ashok M. Gajria
Hon. Gen. Secretary

Your Views Invited.

Your suggestions & views are invited whether you would like such events are organized by us e.g. Bal Mahotsava & Bal Sanskar Kendra. These are very useful for creative talents of youngsters.

Rishta

(Dedicated to all brothers n sisters n especially dedicated to my sister)

Kabhi ladhna - jhagadhana,
Kabhi bin baat akadna,
Tere pyaar ka ye alag andaaz hai
Pehle chidhaana, fir der tak manaana,
Tareeka yeh bhi tera khaas hai
Rab ka mujh par tu vardaana hai,
Tu meri khushi, Tu mera ghumaan hai,
Mushkilo se darr nahi lagta mujhe,
Jo haatho mein mere,
Tera haath hai....

Shilpa Lala



Tel. : 2807 03 77

THATHAI BHATIA SHEWA FUND

Registered Under Bombay Public Trust Act, 1950 Reg.No.F/109 (Bombay)
SHRI FATEHCHAND NAGAR, CORNER OF SHANKAR LANE & S.V. ROAD,
KANDIVLI (WEST), MUMBAI - 400 067.

To,

**Mrs Deena A. Mehta
Swami Shri Prempuriji Ashram Trust
Prempuriji Adhyatma Vidya Bhavan,
Swami Prempuriji Chowk,
Babulnath Road,
Mumbai 400 007.**

Dear Madam,

We are pleased to participate in Bal Mahotsav 2010 and enclose the entry forms as required by you. The information regarding our school is as follows:

Name of the School : Kaalindi Nursery
Name of Principal : Mrs Smita Jayan
Name of Teacher Incharge : Mrs Jagruti Joshi.
Address for Contact : Thathai Bhatia Date 12-01-2010
Shewa Fund, Shri Fatehchand Shewaram
Nagar, corner of Shankar Lane & S.V.Road,
Kandivali (w), Mumbai-400067.
Telephone # for Contact (School) : 28070377.
Telephone # of Teacher In - Charge (Residential if possible) : M-9833053233 Res-28020271
Fax # : 28078719
Email & Website : thathai@bom5.vsnl.net.in

I, Smita Jayan, the Principal of the school hereby certify that the information stated in the entry forms is correct in all respects specially with regard to the standards in which the various participants are studying.

Yours faithfully,

Signature of Principal
With School Seal
Hon.Gen.Secretary



Tel. : 2807 03 77

THATHAI BHATIA SHEWA FUND

Registered Under Bombay Public Trust Act, 1950 Reg.No.F/109 (Bombay)
SHRI FATEHCHAND NAGAR, CORNER OF SHANKAR LANE & S.V. ROAD,
KANDIVLI (WEST), MUMBAI - 400 067.

Ref. No.

Date 25-01-2010

NOTICE

We are happy to announce the name of the winner students who participated at Interschool competitions held by Swami Prempuriji Ashram Trust on Sat 23rd January.

Drawing Competition :

1. Vishwa Jaggad 1st Prize
2. Nami Sheth Consolation Prize
(7th in the list)

Fancy Dress Competition :

1. Disha Desai Consolation Prize
(11th in the list)
2. Prapti Shah Consolation Prize
(4th in the list)

Ashok M Gajria
Hon. Gen. Secretary

Note: It was Interschool competition of Mumbai school.

91 kids participated in fancy dress competition. Prizes announced were 1st, 2nd, 3rd prize and 15 students were given consolation prize.

Similarly in drawing 60 students participated. Our school won first prize. Ten consolation prizes were there, we were 7th in the list.

VALLABH SUKHDHAM

IT IS MY UTMOST NISHTHA. IT IS NOBODY ELSE BUT SHRI MAHAPRABHUJI HIMSELF AND ONLY HIMSELF HAS GOT THIS SUKHDHAM BUILT AND WE SHOULD BE VERY HAPPY AND GREATFUL THAT INSPITE LACKS OF PUSHTIMARGIS AROUND WORLD HE CHOSE OUR COMMUNITY TO BE BESTOWED WITH SUCH A DIVINE HONOR. I HAVE NO DOUBT THAT THIS CROWN ON THE THATHAI BHATIA SHEWA FUND VISA VIS THE COMMUNITY ONE DAY WILL BE A PLACE OF PILGRIMAGE FPR PEOPLE ALL AROUND THE WORLD TO VISIT AS FIRST SUKHDHAM EVER BUILT IN SWATANTRA BHARTA .

**Shri Bhagwat Chintan @ Shri Vallabh
Sukhdham**

**ShriGopinathPrabhucharan
PanchShatabdi Mahotsav**

Shri Bhagwat Chintan

**Adhyaksh: Goswami ShriShyam
Manoharji**

(Kishangarh - Parle)

**Venue: Shri Vallabh Sukhdahm,
Thatthai Bhatia Hall,
Kandivali (West)**

We are pleased to inform you that in this year of Shri Gopinath Prabhucharan PanchShatabdi Mahotsav, Shri Bhagwat Chintan is organized under the Adhyakshka of Goswami ShriShyam Manoharji (Kishangarh - Parle) at Shri Vallabh Sukhdham, Thatthai Bhatia Hall, Kandivali (West) from 7th January -13th January

Timing:

Shri Bhagwat Parayan 11.00am-
2.00pm

Shri Bhagwat Chitan 6.00pm-
9.30pm

In the morning from 11.00 - 2.00pm, one will have to do the Shri Bhagwat parayan on his OWN (there will be no VAKTA)

In the evening 6.00pm - 9.00pm the Shri Bhagwat Chintan on the Shri Bhagwat parayan (that one has done in the morning) in form of panel discussion is organized.

Things to DO FOR PARTICIPANTS:

The participants has to bring in his / her own Shri Bhagwat Pothiji

The participants has do the Shri Bhagwat parayan on his / her own

The participant has sit in Indian style sitting ONLY (Sitting on chair is NOT ALLOWED)

The participants should STRICTLY be present ALL SEVEN DAYS morning & evening both the sessions

During all the seven days participants should live very discipline life with Satvik aahar, adequate sleep, refrain from unwanted activities, and keep good health and cleanliness.

Those willing to participate in Shri Bhagwat Chintan may please contact:

Mr. Ashokji Gajria - (022) 2805 6254

Mr. Ram Bhatiaji

Mr. Hitendra Bhai - 98201 24534

Mr. Dhiren Bhai - 98209 48322

**THIS PAGE HAS BEEN SPONSERED BY
SHRI HARIDAS VIROOMAL GANDHI**

Makar Sankranti - 2009

As usual this year too, on the 14th January 2010, the Kewal Baugh Trust organized the event of Makar Sankranti by feeding the poor and needy.

About 700 poor peoples of the area were fed wholesome Khichdi (this is the item traditionally cooked in every Hindu household on the Makar Sankranti day) with mixed vegetables, curry, bread, and potatoes. Vada, teel ladoos, Bananas etc. used clothes received from members were distributed among poor people.

The Brahmins of Kandivli and nearby area were also invited to join in the feast.

The committee members were present, they served the food by themselves to the poor people, and they felt satisfied.

This function has been performed regularly on this day and all the donors are taking interests in the event. We are thankful to our Donors who gave in cash & kind on this occasion wholeheartedly.

Hope next year we expect more members to join the event. The response of needy & poor was enormous.

**Issardas H. Asserpota
(Managing Trustee)**

Ae saathi, zara muskura...

Ae saathi, zara muskura,
Maana dukho se bhara hai, Zindagi ka
kaaravaa,
Par khushi ka bhi hoga yaadgaar sa
samaa,

Ye phool bhi kaaton ke sang khil rahe
hain,
Anmol moti bhi berukhe samundar mein
pal rahe hain,

Chandan, sarson ke jaal mein bhi
khushboo bikher raha hai,
Jhel raha hai parvat bhi vo anchahi
aandhiyaa,

Dukho ka rishta to dharti ki har cheez se
judha hai, Fir bhi prakriti ka har kona
muskura raha hai,

To aey insaan kyo tu khushiyo ko
bhulaakar
Gham mein jiye jaa raha hai,

Eeshwar ne hi to hum sabko banaaya,
Har kisi ne apne hisse ka gham hai paaya,

Haar kar muskuraana,
Dard ko haske seh jaana,
Har mushkil ko haske nibhaana,
Yahi to rab ne sikhaya hai,

Fir kyu tune khudko gham ke moh mein
fasaya hai ,
Ae saathi zara muskura..

Shilpa Lala

ANNUAL FUNCTION

Thathai Bhatia Shewa Fund - ANNUAL FUNCTION

Annual get together TBSF was held on Sunday 15th Nov, 2009 at shewa Fund Auditorium Dagara Matushri Mandir Kandivli.

The opening ceremony was signaled by lighting of lamp by our committee members ladies Smt. Indira A Gajria, Smt Nirmala K Asar & Smt. Rukmani L Gajria. This was followed by welcome address by Ms. Pushpa Negandhi. Followed by one minute silence in memory for departed soul.

Our Kalinidi Nursery children performed a group dance of children on film song from Masoom picture titled : Lakdi ki Kathi.

Our children Kanchan & Varun Asar presented a dance titled Boomrao (Mission Kashmir)

Few words from Hon. Gen. Secretary Ashok M Gajria kept the audience in good spirit. He requested Smt Kanta to sing a sindhi song which kept the audience spell bound and cheered at every stage.

Our Kusum Gandhi then sang a song Kahi Deep Jale Kahi Dil.

Kalinidi nursery again presented a group dance titled Radha Gori Se.

It was super applause from Audience. The children were psoed as Krishna, Radha & Yashodha wee very impressive and our Baboobha presented them a cash award.

Sukhdham team presented a nice Nritya Natika on this occasion and expressed that to remembers "Mahaprabhuji" on this occasions to show how Thathai Bhatia's are devoted to Pushti Marg.

Our brother Sushil Bhatia from Bahrain presented songs Ye Jo Mohabbat Hai Dilbar mere on audience request song.

Our President Shri Khubchand Asar distributed the prize to 1st & 2nd students from class Ist to Post Graduate level. The gradation was done by our Shri Lalchand T Gajria & Smt Smita Raote.

Last item was dinner prepared by Shri Hira Maharaj & Shri Kishan V Asarpota fulfilled his responsibility of seeing dinner arrangement with dedication. Daya Khiara deserved special mentions for taking personnel interest for catering.

SR. NO.	STUDENT	PRIZE	AMOUNT
	<u>STD - I</u>	<u>CAT - I</u>	
	Mahika Adesh Patil	I	150/-
	Chirag Bhatia	II	120/-
	<u>STD - II</u>	<u>CAT - I</u>	
	Bhavika Balkrishna Karani	I	150/-
	Hriday Arunkumar Sharma	II	120/-
	<u>STD - III</u>	<u>CAT - I</u>	
	Dhruv Lohana	I	150/-
	Palak K Gandhi	II	120/-
	<u>STD - IV</u>	<u>CAT - I</u>	
	Twinkle Kishore Gandhi	I	150/-
	Vikrant Jayant Gajria	I	120/-
	<u>STD - V</u>	<u>CAT II</u>	
	Ekata K. Bhatia	I	200/-
	<u>STD - VI</u>	<u>CAT - II</u>	
	Jesika Rathod	I	200/-
	Gaurav Mahesh Java	II	150/-
	<u>STD - VII</u>	<u>CAT-II</u>	
	Brijesh Kiran Rathod	I	200/-
	<u>STD - VIII</u>	<u>CAT-II</u>	
	Karishma M Gajria	I	200/-
	Divya K Bhatia	II	150/-
	<u>STD - IX</u>	<u>CAT-II</u>	
	Apekshit K Jotwani	I	200/-
	Divya Sanjay Bhatia	II	150/-
	<u>STD- X (S.S.C.)</u>	<u>CAT - II</u>	
	Dipti A Bhatia	I	200/-
	Divya Java	II	150/-
	<u>STD. XI (F.J.Y.C.)</u>	<u>CAT - III</u>	
	Jaideep Mahesh Whabi (Science)	I	200/-

Anjana Latesh Bhatia II 150/-
(Commerce)

STD - XII (S.Y.J.C.) CAT - III

Mayank Dilip Kumar I 300/-

Nikita Chandu Bhatia II 250/-

F.Y.B.COM. CAT - IV

17.Rahul S. Gajria I 300/-

18.Raj M Bhatia II 250/-

STD - XII (S.Y.J.C.) CAT - III

19.Barkha P Java I 300/-

20.Sonal A Bhatia II 250/-

F.Y.B.COM. CAT - IV

Jaykumar Sushil Bhatia I 350/-

Nikhil Ashok Bhatia II 300/-

F.Y.B.M.S. CAT - IV

Pawan Mohan Bhatia II 350/-

F.Y.ENG.

Rahul Shyam Gajria I 350/-

S.Y.B.Com. CAT-IV

Sonal Anil Bhatia I 350/-

Divya Haren Khiara II 300/-

S.Y.B.M.S. CAT-IV

Juhi Lalit Bhatia I 350/-

Priyanka J Bhatia II 300/-

S.Y.COMPUTER ENG. CAT-IV

Barkha Pradeep Java I 350/-

S.Y.ARCHITECTURE CAT-IV

Bina Mukesh Bhatia I 350/-

T.Y.B.E. CAT- IV

Pooja Mahesh Whabi I 350/-

Diploma In Final Aeronatic CAT - IV

Rajiv Bhatia I 350/-

T.Y.B.COM. CAT - IV

Sneha Pravin Ashar I 350/-

Heatl Rajendra Kikla II 300/-

T.Y.BMS.CAT - IV

Hiren Mahesh Bhatia I 350/-

Rahul Ranapratap II 300/-
Gandhi

B.E.DEGREE CAT - VI

Anand Ramchand Bhatia` I 400/-

Kashyap Kamal Jotwani II 350/-

M.COM.(Part-I) CAT - VII

Shetal Anil Malhotra I 500/-

C.A (Group I) Final CAT - VII

Rekha Madankumar Bhatia I 500/-

F.YMBA (Pharma) Final

Shivani C Bhatia. I 500/-

MBA Diploma (HR) Final CAT - VII

Khushboo Narendra Bhatia I 500/-

CFA. CAT - VII

Anil Suresh Palija I 500/-

M.Sc. (Final). CAT-VIII

Bachelor of Mass Media Degree

Dimple Navin Java I 700/-

L.L.B. CAT - VIII

Jyoti Mandakumar Bhatia I 700/-

Tel. C/o. : { 2809 17 70
2807 22 97
2862 35 49

SHREE THATHAI BHATIA PANCHAYAT

Registered under Mumbai Public Trust Act, 1950 Registration No. : F-3523 (Mumbai)

Thathai Bhatia Mahajan Wadi, Kewal Baug, Kilachand Road,
Kandivli (West), MUMBAI - 400 067.

Ref. No. _____

Date 19-1-2016

श्री एच आर भाटिया
कार्यालय ८२ गणेश मार्केट
हिसार १२ ५०० १
हरयाणा

निवास
११७६ अखन एस्टेट २
हिसार १२ ५०० १
हरयाणा

आदरणीय महोदय

किसी भी जाति का इतिहास अपने आप में गौरवशाली परंपरा को संजोये होता है व्यक्ति की पहचान जाति धर्म समाज राज्य और देश से बनती है अतः अपने से सम्बन्धित इतिहास को जानना किसी भी व्यक्ति के लिए उत्सुक्ता विषय हो सकता है

विभाजन के बाद विस्थापित भाटिया के रूप में टुकड़ों में बटा थोडा थोडा इतिहास अपने परिवारों से हमने सीखा है किन्तु मूलतः हम कौन थे हमारी जाति भाटिया कैसे बनी या क्यों बनी ऐसे प्रश्न मन में उठने स्वाभाविक हैं इस सहज उत्सुक्ता ने हमें पुस्तक भाटिया इतिहास तब से अब तक लेखक अच आर भाटिया सेवानिवत बी डी पी ओ को शुरू से आखिर तक पढने को मजबूर किया

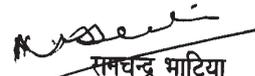
आपके उत्तम प्रयास की सराहना करने के बाद मैं आपका ध्यान आकृष्ट करूँगा जिसमें आपका पाठकों से अनुरोध है कि वे और सामग्री और सुझाव भेजें ताकि दूसरा संस्करण अधिक तथ्यपूर्ण हो . महान पुरुषों का वर्णन भी रह गया होगा . उसे मेरी विवशता साधनों की कमी और अल्पज्ञान ही समझा जाये .

आपके उत्तम प्रयास की सराहना के साथ मैं आपका ध्यान एक महान त्रुटि भूल की ओर आकृष्ट करना चाहूँगा :

वह भूल है कि आपने ठट्टाई भाटियों का अपने पुस्तक में कहीं भी जिक नहीं किया . जेसलमेर से निकल कर एक काफिला सिन्ध के ठट्टा नगर में रहा एवं वैश्वधर्म के अनुयायी बने . विदेश में व्यापार कर अपनी साख जमाई . बहरैन दुबई शेखों के साहुकार कहलाये और उनसे मन्दिर तथा शमशान भूमि ली . आज दुबई एवं बहरैन दोनों जगह अपने पुष्टिमार्गीय मन्दिर हैं . जिससे सारा भारतीय समाज लाभाविन्त हो रहा है .

इस पत्र के साथ ठट्टाई भाटियों के बारे में नोट संकलित है . साथ ही महापुरुषों के बारे में हमारे यहाँ माननीय का जीवन चरित्र भी है . जिसे भारत सरकार पद्म विभूषण से सम्मानित कर चुकी है .

आपसे आशा है कि अगले संस्करण में आप इनको शामिल करेंगे .


समचन्द्र भाटिया
मानद सचिव
ठट्टाई भाटिया पंचायत

19-1-2016

A Brief History of the Thattai Hindu Bhatia Community

Who are the people who make up the Thattai Bhatia Community?

Numbering only 5,000 at the most and having borne the brunt of the Partition of India, how did they hold together and carve such a strong niche for themselves in the Gulf and in India?

See Statistics Chart - a surprising 19% of Thattai Bhatias were borne in Bahrain!

Ours is a story of courage and determination - but more than that it is a history of how our community weathered the winds of change and metamorphosed from the quiet agrarians of Thatta into a merchant community on the international map.

Tha Thattai Bhatia community traces its roots to the Rajput rulers of Jaisalmer. As part of the Rajput battle camps, the Bhatias (or Bhattis as they were then known) were the providers and administrators of the Rajput army. Records show that the community settled around the great Rajput fort of Jaisalmer and thrived on the patronage of its warrior rulers. With the decline of the Rajputs in c 1300's following the Mughal invasion, the Bhatias left the Protection of Jaisalmer for other parts of India.

The core of the group which settled later in Thatta, first went North to Punjab, Bhawalpur and Multan. The Bhatias were famous for their valour and fighting spirit and in the early 1400's they were approached by the king of Thatta, a fertile province in Sind across the River Indus (now in Pakistan) who sought their help in putting down a rebellion in his kingdom. The Bhatias fought bravely and won back the king's land. Greatful for their help the king asked them to settle in Thatta itself.

Village consisting of five to seven large joint families made up the settlement - karanipara, Janjianipara, Palangpara, Gangarampara and other villages soon dotted Thatta.

"Don't be misled by the word family" each joint family had at least 50 to 60 members as brothers and their offspring lived together. "Said Shri Kishore Tirathdas, who is well known for his knowledge of community history", In the beginning, the Thattai Bhatias were kshatriyas, having lived for so long as part of the Rajput army. But shortly after they settled in Thatta, they heard of a religious movement that was sweeping India - the Bhakti movement. Soon the famous saint Shri Vallabhacharya came to Narayan sarovar near Kutch on a pilgrimage, on the opposite bank of the River Indus. Since the Swami had taken a vow not to cross water, representatives of the Thattai Vaishnava community went across the river to hear him and started following to the faith of pushtimarg."

Once they embraced this faith, the Thattai Bhatias became followers of Pushtimarg-strict vegetarians who eschewed even onions and garlic and devoted themselves to Srinathji. The one thing they didn't do however, was restrict themselves to the boundary of the River Indus! In fact, in their search for new business opportunities the men of Thatta moved further and further away from their quiet home town first to Karachi, the closest sea-port and thriving business centre, and then to the nearest foreign lands - which happened to be the Gulf countries. Trade with Arab lands began in the early 1700's and the Bhatias were invited to establish closer ties with the Gulf region.

1180 Mohammad Gori attacked on Jaisalmar and at that time some Bhatia Rajput went to Sindh (at present in Pakistan) and Punjab. Circumstance compelled them to establish themselves as Farmers, Traders etc and among them they conquered highest name as per their ability. There after some Bhatias came to Halav a district of Gujarat state from Sindh for business purpose and established themselves their only at Jamnagar Salaya

Varavada (Native Place Shri Vithaldas Thakare) etc. Later they were known as Halai Bhatia.

At Kutch Vijayraj had established his kingdom and after few generations there was an internal war among their great grandson and Hamirjee, Hamirjee Thakare established his kingdom at Morbi in Saurashtra. He appointed one brave Bhatia Rajput Chaturbuj as his Diwan. Later on their sons were called and known as Diwan Bhatia.

Once upon a time there was shortage of girls in community culturally advanced people came forward and Bhatias of nine cities came forward to sign the constitution. They were known as Navagam Bhatia.

At present, there are five groups of Bhatia in Gujarat known as Kutchhi Bhatia, Halai Bhatia, Navagam Bhatia, Diwan Bhatia and Pachisgam Bhatia.

This information is collected from Shri Vasant Kumar J. Sampat of Rajkot who is trying to bring above five groups nearer

Sent by
Ramchandra Chandumal Bhatia
(Gokul Gandhi)

Dr. L.H. Hiranandani - Life Sketch

Dr. L.H. Hiranandani Man Of Milestone

Name : Mr. Lakhumal Hiranand
Khiara
Birthday : 17th September, 1917
Age : 90 Years
Birth Place : Thatta, Sind
Community : Vaishnav Bhatia
Education : S.S.C & Inter Science at
Karachi
M.B.B.S. at Bombay
F.R.C.S. at London
Migrated to Bombay: 1936
Occupation: Joined Nair Hospital as Head
of ENT Dept. & Started Private Practice in
1948.
Family : Wife: Kanta
Sons: (Late) Navin
Niranjan, Surendra & Parivar

We are pleased to present herewith two great personalities of Bhatia Community. We know for certain that even though they belong to our Community, they would love to introduce themselves as first and foremost MUMBAIKARS and a part of the great Indian fraternity. One is a living legend and has given a shining example of excellence, integrity, enterprise, philanthropy through out his life; the other is an active 'Servant of the Society' having remained President and /or active committee members of around forty social organisations.

We Present herewith Mr. Lakhumal Hiranand Khiara or better known as Dr. L.H.Hiranandani a Man of Milestones and the other i.e. Mr. Gordhandas Bhagwandas Dutia, a Man of Marathon.



*We Claim the skies,
 with freedom for all in our eyes
 freedom to dream, to grow and achieve
 freedom of Space to celebrate life
 from barren land to quality lifestyle to better communities,
 with focussed determination and ignited passion we grow,
 building a strong foundation for generatins of tomorrow.*



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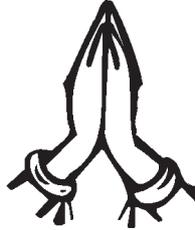
TBP is our most ancient and august organisation and has to be salvaged from this present situation of insignificance in regards to all its functions We all (here and outside) must resolve to be big enough by any individual or organisation on it's own feet. No contribution monetary or otherwise will be big enough by any individual or organisation to achieve this goal. I am sure TBP will very soon regain its requisite place.

Presently we are in good situation to achieve this feat, tommorrow we may not be. Let us grab this great opportunity and take the appropriate steps in right direction with a faith in ourselves. If we flourish the history will applaud us, our advancing gnerations will thank us.

Jaishree Krishna !

Your brotherly

Bhagwan Haridas Kewalram (Bhaboo)



With Best Compliments From

Kewalram Family

P.O.Box No. 2719 DUBAI (U.A.E.)

P.O.Box No. 84 BAHRAIN (A. GULF)



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FROM
THATHAI BHATIA'S BAHRAIN

P.O. Box 1498
Tel.: 17270259, 17256131
E-mail : thattai@batelco.com.bh

THE EVENTS IN BAHRAIN - October 2009 to November 2009

As has been the tradition for past many years, this year too, the joint Diwali Programme was celebrated at Bahrain. THC, THMC & BMM held a Joint Diwali Programme, followed by Annakut Prasad in the temple on Sunday - 18th Oct, 2009. THC distributed Academic Certificates to the elderly members of the community. BMM distributed Diwali gifts to the members children.

Annakut prasad was served to all the Darshanarthis as well as the community members.

'SHREE GIRIRAJJI MEIN BADAA MANORATH'

With Lord Shreenathji's Garce, on Friday, 6th Nov 2009, devotees of Bahrain witnessed the most auspicious and historic 'SHREE GIRIRAJJI MEIN BADAA MANORATH' , which was the event of great honor & pride for all of us. It was a privilege for 'Thattai Bhatia's' and all other devotees, because such events cannot be witnessed easily in Bahrain or the Gulf.

Over 8000 devotees had the opprtunity to do this great Darshans:

SHREE GIRIRAJJI POOJA & PARIKRAMA WITH MILK was held in the morning.

RAJBHOG DARSHAN & PARIKRAMA WITH MILK was held in the afternoon.

DARSHAN WITH THAKURJIS INVITED FROM ALL THE VAISHNAV HOUSES was held in the evening.

Prasad was served to all the darshanarthis.

Mukesh Khushaldas Bhatia

Joint Secretary - THC Bahrain

This page is Sponsored by Thattai Bhatia's Bahrain

SWAMI SHRI PREMPURIJI ASHRAM



In Memory of
SMT. RINDII HEMENDRA KOTHARI



*This award is given in Recognition of your
Extraordinary performance In the Under
mentioned Competition thereby Motivating
entire Student community to Pursue excellence.*

Presented to
**Crayon Coloring - Pre - Primary
First Prize**

THE EDITOR

THATTAI BHATIA SHEWAFUND

WE THANK YOU VERY MUCH FOR SENDING US THE FORTHNIGHTLY REPORT FROM 01.02.10 TO 15.02.10. WE REALLY APPRECIATED YOUR HARDWORK INFORMING US THE ACTIVITY OF TBSF REGULARLY.

RE: SUGGESTION BOOK WE REQUEST YOU TO PLEASE INFORM US IF WE ARE GETTING ANY SUGGESTIONS FROM PARTIES USING THE SHEWAFUND.

WE ARE REALLY VERY PROUD TO NOTE THAT OUR KALINDI NURSERY - KIDDIES CORNER HAD TAKEN PART IN BAL MAHOTSAV. WE CONGRATULATE THE PRINCIPAL AND TEACHERS OF THEIR HARD WORK AND WINNING 1ST PRIZE WHICH IS REALLY HONOUR TO OUR SHEWAFUND.

WE WISH YOU CONGRATULATES FOR THE SAME.

REGARDS

BABOO KEWALRAM



Seva system in pushtimarg is not a mere ritual like 'Karmakand' but is the method of love of Vraj Bhaktas. Though, this seva system is quite broad in its original form. One should not feel disturbed thinking that a singular person living in a small flat cannot perform this. There is no fixed quantum of materials or strict rituals to be offered in our system of Seva but it is mainly based on pure love towards the seva swaroop (yatha dehe tatha deve). A devotee in his own house can maintain the Seva according to limited time, place and facilities available to him throughout his life without disturbing his Deity, his family and his neighbor, We heartily wish that the visitor of the site with this knowledge will be able to make his seva worthy and joyful.

This page has been sponsored by
MRS. SHASHIKALA (SHASHI) C. GANDHI

P.O.BOX 2700, P.C. 112
RUWI/MUSCAT (OMAN)

Letters from U.S.A.

Friday , February 6, 2009 at 9:44am

Rules: Once you have been tagged, you are supposed to write a note with 25 random things, facts, habits, or goals about you. (If you want.) At the end, choose 25 people to be tagged. You have to tag the persons who tagged you. If I tagged you, it's because I want to know more about you. (To do this, go to "notes" under tabs on your profile page, paste these instructions in the body of the note, type your 25 random things, tag 25 people (in the right hand corner of the app) then click publish.)

1. I want to travel to many countries, I have traveled to India " my country of citizenship" United Arab Emirates "where my parents live", Kuwait "I was there less then a month before Saddam Hussein. Invaded, Kuwait, United Kingdom and United State of America.
2. I don't consider my blindness as a handicap, but a characterstic that makes me stand out in the crowd and has made me the person I am today.
3. I really don't like people to feel sorry for me because I am blin. I like to be treated like everyone else. If I don't feel sorry for myself, then why should others feel sorry for me.
4. I like to advocate for myself and for others with disabilities. The only way we can improve our lives and achieve the same as our peers is by educating the world.
5. I left home and came to America to study at the age of 10.
6. When I first came to America, the strangest thing I found was that people eat dinner so early. When I went to dinner at 5:30 I thought it was snack time. Back home we don't eat dinner till 9:00 or 10:00.
7. I once told Bill Clinton that I hope his opponent wins. It was my first graduation that I attend and he came to speak when he was running for reelection for governor of Arkanas in 1990 and I do not know why but I did not like him.

Today I am his and Hillary Clinton's biggest fan.

We grow up and become wise.

8. I was once a big Republican during my youth and wild days. I was a big supporter of George W. Bush in 2000 election. We grow up and learn from our mistakes.

9. I love to talk sometimes too much.

10. I am kind of a nerd at times. May be that's why I never fell in love.

11. Some people find me kind of borring.

12. I love to watch the news and news shows.

13. I love to drink

14. I have picked up a bad habit of smoking. I hope to stop this some day.

15. In high school I was in track and wrestling. I was never really good at it because I never tried hard enough in practice.

16. I wish I would have tried harder in sports when I had a chance. I would do anything to go back to those days.

17. People will call me Dr. Bhatia one day. Hopefully soon.

18. I will be doctor of politics.

19. When I was young I was anti social. I did not talk much. Friends have a hard time believing this.

20. I wish I was an U.S. citizen. A lot of my problems would be solved.

21. I hate this economy because I can not find a job.

22. I may have sat by President Obama in the early 1990's when traveling from Chicago to London,

23. I love Washington D.C. I have been there about 5 times and love it every time I go there.

24. I spend many sleepless nights worrying about the problems of the world.

25. I am not really a morning person. If I am sleeping and someone calls I just won't answer the phone.

Anmol Prakah Bhatia
U.S.A.

Kids Zone - Enter with Love & Care

A few tips on creating a better bond between your child and yourself.

I GOOD MORNING

- i) Wake him up at least half an hour before his actual time.
- ii) Train him to get up with an alarm, from an early age.
- iii) Never call him "Lazy" if he makes a fuss while getting up. Always greet the child with a hug or a kiss or a smile. Fussy behavior in the morning should be ignored.

II BATHROOM HABITS

- i) Make time schedule for the use of bathroom for the whole family.
- ii) Encourage your child to bath with least supervision.

III DRESSING UP

- i) School uniforms should be checked and laid out a day in advance.
- ii) If afternoon school, home work should be done in the morning after finishing daily morning routine.
- iii) Your child should be taught to dress himself even if it takes a long time initially, in order to avoid dependant on you.
- iv) Things that distract your child should be removed while he is dressing up.

IV BREAKFAST

- i) Avoid giving lectures on discipline or teaching table manners at the breakfast table.

V NEVER HURRY

Children hate rigid time tables. They get fed up of monotonous routine, therefore:

- i) Never keep saying 'Quickly' or "Hurry Up"
- ii) As far as possible handle him in a positive way, e.g., "Only 15 minutes more for the bus" would be far better than "Hurry up, you will miss your bus".

VI GOOD BOY

Child should bid farewell with "Have a nice day" or "All the best" and not with "Keep out of the trouble".

Announcement

All readers are requested to intimate the changes of address so that record can be updated and correspondence mailed correctly.

All Members are also requested to contact Panchayat office for:

- 1 The Members who have not collected their patal amounts are requested to collect the office.
- 2 The Members who have not paid their subscription fee for the year 2006-07, 2007-08, 2008-08, 2009-10 are requested to pay their Subscription at office.
- 3 New Membership forms can be collected at office.
- 4 Members desirous of having Community Certificate for admission purpose etc should give their applications to the office.

Contact - Usha B. Bhatia

Tel No.: 2809 1770

In case of any difficulty they should contact us.

Issardas H. Asserpota Ramchandra C. Bhatia

Hon. President

Hon. Secretay

AARTI GANDHI

STATUS OF PANCHAYAT BUILDING

The new planning has been published in our community of magazine of "SAMVAD" in details with appeal for donation.

Our committee has entrusted this work to Convenor building project to Shri Ashok M Gajria.

Tender Notice have been published in newspapers. Tenders were received and ..., section was made by the tender committee to the lowest bidder. Along with the tender deposit of 1 lakh has been taken.

The site has been handed over to contractor to cater the debris garbage of previous building and make the site suitable for construction work. The debris removal will take around 6 weeks and after that Bhoomi Pujan will be done.

We convey our thanks to community members, donors for continued support for redevelopment of Panchayat property. No contribution will be considered a small and will be acknowledged. The managing committee of the Panchayat has reserved that the contributors of amount of Rupees Fifty thousand or more will be acknowledge on a marble plaque in the stilt level area.

Ramchandra C. Bhatia **Issardas Hemandas**
Hon. Secretary **Hon. President**

SHRADDHANJALI

We regret the sad demise of the following brothers and sisters of our community and express our sympathies to the families.

Date	Name	Age
22.10.09	Shakuntala Prakash Java	57
28.10.09	Jawahar Rupchand Asar	75
08.11.09	Anil Naraindas Kikla (Negandhi)	47
28.11.09	Ramchand Pahelajdas Bhatia (Java)	77
21.12.09	Devkishin K. Bhatia	56
10.01.10	Rukmani Murlidhar Whabi (Chachra)	72
25.01.10	Virmati Jawahar Asar	70
06.01.10	Chandrasen Muljimal Raipancholia	79
06.01.10	Kamal Jamnadas Chetnani (Asarpota) (Dubai)	46
31.01.10	Vasant Mulchand Nardhani	70
03.02.10	Nirmala Devkishindas Karani	79
03.02.10	Kamlesh Parmanand Kikla (Banglore)	47
07.02.10	Uttam Hemandas Asar	70
	Bhagwati Deepchand Asarpota (Muscat)	72
07.02.10	Manjula Navin Gajria	55
15.02.10	Sitabai Khimchan Whabi (Chachra)	85
19.02.10	Suresh Jamnadas Raigaga	85

Issardas H. Asarpota Ramchandra C. Bhatia
(Hon. President) (Hon. Gen. Secretary)

SAD DEMISE

Shree Krishna Sharanam Mamah!!

Shree Krishna Sharanam Mamah!!

With heavy heart we inform the sudden demise of

SHRI UTTAM HEMANDAS BHATIA

on 07.02.2010

His services to the community, Shewa Fund, Kewal Baug & Panchayat in particular will always be Cherished and Remembered.

We pray God for

Eternal peace of

Departed Soul.

The President, Trustees, & all committee members &
all the staff Members of
Shri Thathai Bhatia Shewa Fund
Shri Thathai Bhatia Panchayat &
Shri Kewalbaug Trust.

Shree Krishna Sharanam Mamah!!

Shree Krishna Sharanam Mamah!!

With heavy heart we inform the sudden demise of

Smt. MANJULA NAVIN GAJRIA (w/o Shri. NAVIN H. GAJRIA)

on 07.02.2010

We pray God for

Eternal peace of

Departed Soul.

The President, Trustees, & all committee members &
all the staff Members of
Shri Thathai Bhatia Shewa Fund
Shri Thathai Bhatia Panchayat &
Shri Kewalbaug Trust.



The concept of Panchayat evolved in ancient India and is one of the oldest democratic systems still in use today. Its roots lie in the village council which was later refined to accommodate, on occasions, a written constitution for the village during Pandya dynasty). The Chola dynasty was one of the ancient kingdoms to realise the importance of self - governance and did a lot to give more powers at the grassroots level as witnessed by stone carvings in Tamil Nadu.

The Mercantile Hindu Community of Thatta (Sindh)
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Email : thattai@emirates.net.ae

CLASSES HELD AT SHRI VALLABH SUKHDHAM

DAY	By	Subject	Time	ContactPerson
MONDAY	Mrs. Sarlaben Pujya Shri Yogeshkumarji (Gokul-Paria)c	Kirtan Adhayayan (Purushottamsahastranaam)	3.00pm to 5.30pm 8:00pm to 9:30pm	I
TUESDAY	Mrs. Manishaben & Mrs. Umaben	Sanskrit Grammer	3:00pm tp 4:30pm	
THURSDAY	Mrs. Manishaben & Mrs. Umaben	Sanskrit Grammer	3:00pm tp 4:30pm	
FRIDAY	Mrs. Jagrutiben Mrs. Sarlaben Mr. Dharmendrabhai Jhala	Shringaar Kirtan	4:30pm to 6:00pm 3.00pm to 5.30pm	
SATURDAY	Mrs. Suryaben Mr. Dharmendrabhai Jhala Mr. Dharmendrabhai Jhala Mr. Dharmendrabhai Jhala	Shodashgranth FOR CHILDREN Shodashgranth Parayan and vaarta and basic knowledge of pushtimarg FOR YOUNGSTER Shodashgranth with Vraj bhasa tika FOR ELDER Shodashgranth with Sanskrit tika	4:00pm to 6:00pm 7:00pm to 8:00pm 8:00pm to 9:00pm 9:00pm to 10:30pm 7:00pm to 9:00pm	
EKADASHI	GROUP	Study with Video Goswami Aacharyas		

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