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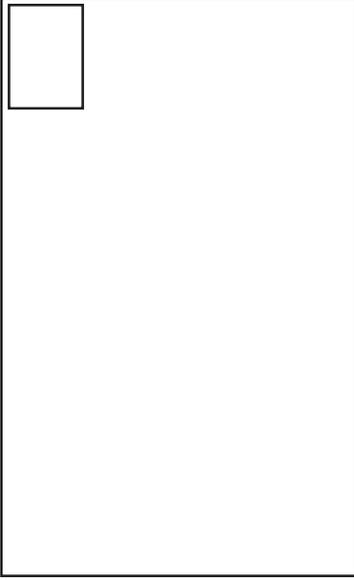
SAMVAD

SHREE THATHAI BHATIA COMMUNITY BULLETIN

-: SPONSORED BY :-

Thathai Bhatia Shewa Fund
Thathai Bhatia Panchayat
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BOOK - POST



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अन्तर्विकास

[अन्तर मम विकसित कोरो]

हे जीवित विश्व के जीवन !
मेरा अन्तर विकसित करो !
निर्मल करो, उज्ज्वल करो,
सुन्दर करो, जागरित करो,
निर्मय और उघत करो,
निरालस और शंकारहित करो !
हे जीवित विश्व के जीवन !
मेरा अन्तर विकसित करो !
मेरा अंतः करण अखिल विश्व
के समान उन्नत करो.,
मुझे बन्धन-मुक्त करो !
मेरे सब कामों में तेरा
उल्लास भरा गीत भर जाय!
अपने चरण-कमलों पर
मेरा चित्तस्थिर करो!
मुझे आनन्दित करो आनन्द करो!
हे जीवित विश्व के जीवन मेरा
अन्तर विकसित करो

रवीन्द्रनाथ ठाकुर
[गीतांजलि से]

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EDITORIAL

Let me begin this wishing all of you a happy prosperous new year. It seems like yesterday when 2006 dawned and now it has set 2007 must be the fastest year to disappear from the face of the earth or so it seemed to me. Did you too share that experience?

The only nice thing along a year going so fast when we are happy and it seems to drag when we are sad and unhappy so if the year flew fast it means one of 2 things we were happy or we were busy or both. And both are good and both are time in the case of samvad.

Since 2005 Samvad is published thrice a year i.e. Jan-April/May-Aug and Sept-Dec.

To do justice to all the articles - all unpublished articles have been put in our archives. Let us put interesting articles from them for the readers to enjoy this a mixed bag of articles but thoroughly enjoyable.

Ram C. Bhatia

पाठकों से

''संवाद'' आपकी अपनी पत्रिका है। उसको अधिक से अधिक रुचिकर कैसे बनाया जाये? कृपया अपने विचारों से हमें अवगत करवायें। आपसे व आपके परिवार से हम आशा करते हैं कि आप संवाद में सक्रिय योगदान करेंगे। आपकी रचनाओं का हम इंतजार करेंगे। साथ ही हमें लिखिये कि यह अंक आपको कैसा लगा।

सम्पादक

SHARE A RESOURCE

Mail your articles to:

The Editor,

Samvad,

Thathai Bhatia Shewa Fund.

Shanker Galli, Kandivali (W),

Mumbai - 400067.

Or Fax us on : (022) 28078719

E-mail : thathai@bom5.vsnl.net.in

Articles may be edited for clarity, language, relevance and space.

This issue is also available online at www.sevafund.net.

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Shri Lalchand Gajria

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Smt. Indira Gajria

ANNOUNCEMENT

Dear Readers,

SAMVAD presently is sent by either post or courier. Gulf-Bahrain & Dubai - few copies are sent through willing passenger. Often complaints are received for nonreceipt of Samvad.

It may be incomplete address, Change of address or Postal mistake whatever the reason. To eliminate such complaints, we propose that those readers who possess Email ID and willing to receive it on their Email should write to us addressed to Editor Samvad .

My email address is as follows & Membership Number Panchayat / TBSF.

I would like to receive my Samvad copy on email.

Name

Address

We invite from our readers contribution on the following topics relevant to our community :-

1. My vision of our community in the year 2010.
2. Decline in Pushtimarg value in our Community.
3. Need of the community functions that brings the community together.
4. Rising trends of divorces in our community - malady and solution.

The two best contributions in each category will be suitably rewarded. Editorial committee's decision will be final. Contribution may be in English, Gujarati, Hindi or in our diction of Thathai Sindhi (Gujarati or Devnagri)

Please send the advertisement money by cross A/c. Payee cheque in favour of **SHREE THATHAI BHATIA PANCHAYAT.**

Together with the material for publication. We invite advertisement for '**SAMVAD**' from our well wishers..

Advertisement Tariff :

Full back Cover Page : Rs.1200/-

Full Page : Rs.1000/-

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Reply your Mail/e-mail Addressed to : **EDITOR Ram C. Bhatia**

C/o. Thathai Bhatia Shewa Fund

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CHINTAN

A SECOND REMINDER

The way city of Mumbai is growing and the circumstances as described many times through this column will become still tougher to face we shall have very little chance to expand here any more. With this I come back, to our foresighted proposal at DEOLALI. Mind you this one piece of land is just a token start to infuse confidence in the minds of our people to go for more independently, like other persons from all the communities settled in Bombay are doing very vigorously these days. Our Sindhi friends from Dubai have already done so as I wrote in the brochure of this proposal. Generally speaking it is strange but true that mostly rumours on unfounded assumptions do great harm to the issues of our common concerns. Rumours are mostly like weeds and as we all know weeds are sort of parasites which for the reason of their own growth make turn a most beautiful garden into a hopeless and barren looking landscape.

During the last few decades due to a clear vision and foresight a solid foundation been already laid by our people for us to grow here and move beyond in the same spirit and with their blessings we have fortunately marched ahead in the right directions and tried further to enhance our achievements at Deolali, the project is just an extension of that foresight except unfortunately presently we are too much occupied multiplying our wealth in currency but mind you there is no substitute to having a land as an asset which in present times is may be more than gold as an asset. We as a community have done better than others residing in the vicinity of this suburb called Kandivli by adding to our assets in accordance to our priorities of space and time. It is true that we have

still not gone as far as we should in field of service for general public. However there are reasons for such situation which could only be discussed at individual level.

We are in a situation where we must first assert ourselves and create sufficient assets fully in our own control.

This very important and vital aspect of our physical existence here must never be out of sight. Mind you Properties like ours are constantly watched by greedy elements from the various sections of society and the builder's nexus in particular. While we must take all necessary precautions to safeguard our assets from external elements we must also guard them from the people who for sake of their personal reasons though wish to donate but at the same time desire certain concessions which are beyond the jurisdiction of elected members and trustees of a public trust. More important is the aspect of not getting them so converted function wise that in the process external authorities become more in control and we are reduced to mere spectators. In zeal to rush with such proposal some of our brethren though repeatedly reminded about such dangers keep pushing for such proposal. This attitude must be curbed taking into account our long term interest as a community. May be one day the authorities will realize these facts and permit full control of institutes like ours. It is not possible for us to go in more details about such factors in these columns at this stage.

There exist many willing and capable donors from the community but every one wants a big marble plaque of their name put in the institutes in Kandivli only. It is very much desired that our prospective donors and stalwarts living in foreign lands realize the need to go out of Mumbai where the conditions like ever increasing density of population and all type of related ever increasing pollution do not exist. It may

sound to some not very convincing but the donors for our Deolali project will go down in our community history as the pioneers of sorts and it is not a statement to flatter some one in order to get a contribution. It is indeed unfortunate that many among us here and abroad are unaware about the merits of choosing this site. Most of us have good contacts here in Bombay with several communities and they can make their own enquiries and find out for themselves whether we have moved in a right direction for a right reason. So far personally speaking I have not come across a single person from my neighborhood or other contacts who have not appreciated the concept of a sanatorium at Deolali.

I once again submit here in brief, for enlightenment of those who are inclined to see through clearly few very important aspects in regards to our selection of Deolali as home away from home.

a - It is a classified military cantonment area.

b- Essentially a residential area

c- Population growth is negligible as there exist no job opportunities,

d- Town planning rules are strictly adhered too as being controlled by the military officers.

e- It still retains a landscape of a small town which is becoming a rarity in India today. The words and thoughts put in here may sound like some old and repeated thoughts but its our normal attribute as a community ever ready to disagree with each other hopefully a few might agree this time. One can only try.

JAI SHRI KRISHNA!

Ashok Gajria

Letter to Editor

RISING TRENDS OF DIVORCE IN OUR COMMUNITY - MALADY AND SOLUTIONS

The word solution is the basic concept of life between a man and wife.

When a man marries someones daughter he takes oath at marriage ceremony that come what may be I shall be with you until death.

Money,sex,tolerance and patience is the ingrediant essence of life after marriage and should be understood by both the partners as they go along living in life after marriage.

Money: with it comes age that whatever happens in our house I am the founder.

Sex: This is not a matter of two bodies meeting with each other, it is the basis of love and affection you have to carry throughout your life.

Tolerance: This is the greatest achievement of a man in his life, if he has mastered it and practising at the same time.

Patience: Patience and perseverance turn mulberry leaves into satin. Think twice before you speak as elders have said this can put you on the floor or make you sit on throne.

Put off fire before it spreads should be your motto to avoid arguments before it harms your marriage life. It is the experience of life that couple should discuss days and furture problems which may arise at night in bed which is the coolest period of the day.

If problems are still there go for counselling to elders for redress, as there is no other solution which can avoid calling for a divorce.

L.C.Bhatia.

बुढ़ापा

कहते हैं कि बुढ़ापा कटते नहीं कटता लेकिन मैं तो कहती हूँ कि इन्सान अगर चाहे तो जिन्दगी का यह कदम (स्टेप) आसानी से कट सकता है। उम्र के बढ़ते हुए लोग सोचते हैं कि हम बुढ़े हो गये हैं और वे मानसिक रूप से निराश हो जाते हैं। इस उम्र को काटने के लिए भी बहुत से साधन हैं।

सुबह उठकर सूर्य निकलने से पहिले सैर के लिए जाना चाहिए इससे फुर्ती मिलती है डाइजेशन ठीक रहता है और घर से बाहर निकलते ही आप घर के सारे चिन्तन भूल जाते हैं। खुली हवा में खुले आस्मान के नीचे ठंडी ठंडी हवा और पक्षियों का चहचहाना कितना मन को शान्ति पहुंचाता है। सारे घरका झंझट भूल जाते हैं।

अपने को खुश रखने के लिए पहिले तो अपने सारे कारोबार बच्चों को सौंप दे। जब बच्चे बड़े हो जाते हैं तो घर की जवाबदारियां उन्हें सौंप दें।

अपने स्वभाव में थोड़ा बदलाव लाएं। अपने अधिकार तो रखें लेकिन उनको अपने बच्चों पर न लादे क्योंकि ऐसा करने से एक दूसरे में कड़वाहट आ जाती है। आज का वातावरण ऐसा है कि छोटों के विचार बड़ों से नहीं मिलते हैं। ऐसे में बाप बेटे और सास बहू के बीच में अनबन हो जाती है इसका कारण है विचारों का न मिलना। अगर आप इस उम्र में अपनी सारी जवाबदारियां बच्चों को सौंप दें तो वे बखूबी निभाएंगे और आप भी निश्चिन्त होकर अपनी जिंदगी के ये दिन खुशी खुशी काट सकेंगे

अगर आप काम कर सकते हैं तो ऐसी बहुत सी संस्थाएं हैं जहाँ आप अपना समय निकालने के लिए काम कर सकते हैं जिससे आपका मन भी लगा रहेगा और घर के वे सारे झंझट जो आप जिंदगी भर उठाते आए हैं उससे भी आप निश्चिन्त हो जाएंगे।

अपनी उम्र के लोगों के साथ शाम के समय बगीचे जाएं वहाँ चार साथी मिलेंगे तो कुछ संसार की वार्ताएं न्यूझ पेपर की चर्चाएं और भी कई ऐसी बातें जो एक दूसरे से मिलकर उनके जिंदगी के एक्सीपिरिन्स (अजमूदे) पा सकते हैं।

अगर आप यह सोचेंगे कि हम बुढ़े हो गये हैं हमारी उम्र हो चुकी है और घर में ही अपना समय व्यतीत करना चाहेंगे तो घर बैठे बहुत सी बिमारियां हमारे शरीर के अन्दर घर करके बैठ जाती है और बीमारी के कारण इन्सान चिड़चिड़ा हो जाता है। अकेलापन महसूस करते हैं। चिन्तन बढ़ जाते हैं और बरस पड़ते हैं छोटों पर। इससे मन मुटाव होता है। छोटे समझते है कि क्या अब तक हम बच्चे हैं जो डांट खाते रहते हैं।

अच्छा यही होगा कि जब जवाबदारियां उनको सौंप दे और आप मतलब घर के बड़े बूढ़े अपना समय खुशी खुशी बिताएं तो वह प्यार एक दूसरे से बना रहेगा। बच्चे भी खुश रहते हैं और बड़ों का भी समय अच्छी तरह कट जाता है वरना हम बीमारी के शिकार हो जाते हैं और दवाओं पर निर्भर हो जाते हैं। ये दवाएं हमारे शरीर को खोखला कर देती है। हममें अशक्ति पैदा हो जाती है और हम दूसरों के अधीन होकर अपनी जिंदगी गुजारते हैं।

इससे अच्छा तो यही होगा कि हम घर गृहस्थी की बातें भुलाकर भगवान की भक्ति में लीन हो जाएं चाहे वह घर में की जाए या मंदिर जाएं। उस प्रभूको याद करें जिन के पास हमारी अंतिम यात्रा है उस प्रभु की भक्ति में लीन हो जाए जिन्होंने यह अनमोल मानव जन्म दिया है जिनकी कृपा से संसार के सब सुख दुख देख कर हम उनके शरण जाते हैं।

जय श्री कृष्ण

Sushila R. Bhatia

YATRA

.....Cont. Part III

Kedarnath :

From Badrinath we went down till the level of Rudra Prayag, then again up Guptakashi, Gaurikund and Kedarnath. Way to Kedarnath is quite broad, one can climb up by foot, pony or palkhis. Total time for climbing up is 5-6 hrs. entire range of snowy mountains are extremely scenic, all the peaks of mountains were covered with beautiful soft white snow. They were looking like multiple ShivLingas to me, Journey was long but not tiring.

Puranic the story:

Pandvas went to Himalayas to worship Lord Shiva and get rid of sins. But Lord Shiva assumed the form of a bull in Kedarnath. But Bhima had noticed it. So he stood amidst mountains, the cattle passed under his legs, except Lord Shiva (Bull) Bhima bent down to hold the bull, Shiva sank in to the earth, but the hump was still above, Bhima held on its hump, Lord Shiva was pleased by his determination and Bhakti.

He appeared in front of Pandavas and asked them to worship the hump. Since then Shiva is worshipped as the conical Linga Swarupa.

The temple is very old and built by Pandvas, simple grey stone shrine is constructed at the height of 11,500 ft. above the Sea level !!! It is on the head of Mandakini Valley. Snowy rampart at the back of the temple is the outer face of the snowy ranges surrounding

Gangotri glaciers. Majestic in style and architecture, constructed of evenly cut massive stone slabs on a large rectangular platform. Its thousands of years old. How the huge stones were lifted to such height is mind-boggling.

In mid chamber image of Pandvas and Draupadi have been carved on the stone walls. Outer chamber is Sabhamandapam in the care of Garbhgriha conical Shivalinga is there. This is one of the 12 Jyotirlingas. In the courtyard there is a very large Nandi. Narrow Pradakshina path is encircling the Shiv Linga and a outer pradakshina path is broad, where many idols are kept, Samadhi of Adi Guru Shankaracharya is at the back of Kedarnath temple. After completing the mission he was born for, Adi Guru walked north ward. He took Samadhi at the age of 32 yrs.

His Samadhi is behind Kedarnath temple.

-----next time I'll take you to Gangotri-----

गणतंत्र दिवस का अर्थ

२६ जनवरी १९५०: इसी दिन हमारा संविधान लागू हुआ था.

गणतंत्र दिवस के मौके पर शौर्य और समृद्धि का प्रदर्शन करना ही काफी नहीं है.

हमें यह लेखा जोखा भी लेना चाहिये कि इस वर्ष हमने अपने संविधान की मूल भावना को कितना आगे बढ़ाया या उसे कितनी क्षति पहुंची.

नव वर्ष के स्वागत में
नव वर्ष की नई यह रचना
गहन विचार से पढनापरखना ।
फिसल गया जो समय हाथ से
उस खातिर क्या सुबकनासिसकना ।
गुजरा वक्त अतीत का केलेंडर
मुड़ मुड़ उसे क्योंकि तकना
पल छिन लम्हे तारीक हुए
याद कर अब उन्हें क्या तरसना
आने वाले सन के स्वागत में
उम्मीद की खुशबू बन महकना ।
छोड़ो भी यार ये रोना धोना
कभी तो खुद के लिए हंसना ।
कब तक ये गिलेशिकवे
जब शब्द उगल पड़े फरक ना ।
तंगदिली से हरदम बचना
प्यार के दिल में प्यार से बसना ।
लंबा सफर तय करना मुसाफिर
पहली ही शाम को न थकना ।
अन्याय आलोचना ठोकें मिलेंगी
बर्दाश्त करने का हौसला रखना ।
नव वर्ष की नई यह रचना
हर मैदान स्वाद सफलता चखना ।

संकलित

THE ROAD TO INDEPENDENCE

Since you have learnt about India's Independence struggle in school, test your knowledge with this QUIZ.

1. The Quit India Movement was launched in
 - ~ 1940
 - ~ 1942
 - ~ 1947
2. Who is regarded as the Architect of the Indian Constitution?
 - ~ Jawarharlal Nehru
 - ~ S. Radhakrishnan
 - ~ B. R. Ambedkar
3. What is the full name of Mahatma?
 - ~ Mahendra Karamchand Gandhi
 - ~ Mohandas Karamchand Gandhi
 - ~ Manoj Karamchand Gandhi
4. What does the navy blue wheel that appears in Indian Flag stand for?
 - ~ The Wheel of Law
 - ~ The Wheel of a Car
 - ~ The Wheel of Independence
5. The following are the National Animal, Bird and Flower of India
 - ~ Lotus, Eagle, Bull
 - ~ Tiger, Peacock, Lotus
 - ~ Tiger, Peacock, Rose

- Ans: 1 1942
2 B. R. Ambedkar
3 Mohandas Karamchand Gandhi
4 The Wheel of Law
5 Tiger, Peacock, Lotus

Compiled by- Ms Usha Bhatia

Celebration means.....
A winter evening.
Four friends.
One barsaat.
Four glasses of chai.

Celebration means.....
Hundred bucks of petrol.
A rusty old bike.
And an open road.

Celebration means.....
Maggi noodles.
A hostel room.
4.25 a.m.

Celebration means.....
3 old friends.
3 separate cities.
3 coffee mugs.
1 internet messenger.

Celebration means.....
Rain on a hot tin roof.
Pakoraa deep-frying.
Neighbours dropping in.
A party.

Celebration means.....
You and mom.
A summer night.
A bottle of coconut oil.
A head massage.
Gossiping about absent family members.

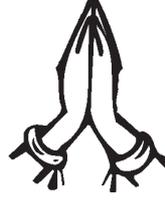
You can spend
Hundreds on birthdays,
Thousands on
festivals,
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PALMS

All of us aspire for better fortunes. Indian ascetics asked to have a look at both palms before leaving the bed in the morning for good fortune and luck. The palm is miraculous. As Acharya Vikramadity puts it, the palm acts as a mirror of the individual's Personality.

Karagare vasate Lakshmi Karmule Saraswati

Karmadhye tu Govindaha Prabhate Kar Darshanam.

Meaning: On the top of the palm resides Lakshmi, in the base Saraswati, and in the middle Lord Krishna. Therefore one should look at the palms each morning.

If you desire improvement of fortunes, invigoration and achievement in life then rise early in the morning and have a look at both palms. Then, rub both palms on the visage lightly.

Sit in a relaxed position with elbows by your sides. Raise your hands to the heart-level with palms facing up. While doing so, let the little fingers of both hands touch each other along the length. The rest of the fingers should be spread apart.

Also, rise early and observe your breath, note from which nostril breathing is taking place clearly (right or left). As soon as you realise that, look at the palm of the same side and massage the face with same palm. Again after looking at both palm rub them on your visage lightly. We have analysed multi-dimensional development scientifically through the fortune awakening process of Swar Vigyan.

By experimenting with these process, It has been proved that people are able to do miracles in daily life. Regular practitioners of this method are seem to have a unique glow or attraction on their faces. It has been observed that by virtue of this aura, persons engaged in diurnal activities like business, can impress others easily.

**Compiled by-
Ms Madhuri Kapani**

PANCHAYAT

1) Holi Festival:

The Managing Committee of Puj. Shree Thathai Bhatia Panchayat proposes a "Holi-Celebration" on 4th March 2007 at 6.30 p.m.

All Panchayat members with their children will be welcome in this "Holi-Festival" and are requested to attend this function on time to make it a great success.

Members will be served with sweets and snacks.

Contact for any query:

Ms.Usha Bhatia Tel. No. : 28091770

For Shree Thathai Bhatia Panchayat

Issardas H. Asarpota

Ramchand C. Bhatia

Hon. President

Hon. Gen. Secretary

Kishandas V. Diwan(Asarpota)

Convenor

Kewal Baugh

2) Cheti-Chand:

Kewal Baugh Trust will organize our own New Year "Cheti-Chand" at Kewal Baugh Trust premises. The date of the function will be announced later.

For participation in competition of Bhajans, songs in Sindhi, Gujarati or Hindi, please contact the following :

Kewal Baugh Trust office

Tel.No. 28072297 / 28623549.

Issardas H. Asarpota

BHATIA HISTORY

In my last article published in "Bhatia Bulletin" it was stated that our community belongs to Rajasthan the beautiful desert state of India. The following are from the history :

Jeselmer-was the original home of the Bhatias over six countries ago. The fort was built by Bhatti Maharaj Raval Jaisal in 100 AD. The Bhatias were famous for their bravery and while residing there, they assisted their neighbour in fighting against Allauddin.

In order to take revenge on them Allauddin laid seige on Jeselmer in the reign of our illustrious Bhatti Raja Miraj III who had ascended the throne of Jessulmer in Samvat year 1350 (A.D. 1295). The seige lasted for over a year, when the rations rentirely fell short but as the defence was obstinate, the assailants were beatens back with a loss of good men.

Allauddin's army obtained reinforcement and towards the close of the year the Bhati garrisons was reduced to such a great privation and the blockade was so perfect that in the words of a historian, not even an ant could pass unnoticed. It was a struggle for life and death. Bhatia would not surrender. (They would rather have a glorious death than surrender to a disgraceful defeat. They resolved to immolate their families and destory by fire and water whatever was destructible and dury the records of their origin which they valued more than their lives. It was then determined to throw open the gates and with swords in hand to rush upon the foe and thus attain their Swargs as preached by their ancestor Krishna to Arjun.

But before it was done, it was resolved to save the infants and invalids. This task was entrusted to 4 of our veteran leaders Narsingh, **Navalsingh Jethmal** and **Jodhraj**--who at the death of the night, stealthily by a mountanious path which was not fully protected by the enemy removed

these infants, invalids and the aged. Thereafter 24000 of our Bhatias were bade a last farewell to their Kin. The Johar commenced and all of them surrendered their lives, some by the sword, others in a volcano of fire, Blood flew in torrents as smoke of the pyre ascended to the heaven, not one of them feared to die. Every valuable article was consumed with them. Nothing was preserved or left for the enemy. Thereafter our ancestors who looked upon this spectacle with horror, dressed themselves in saffron robes and with faced red with wrath prepared to die with their chiefs.

It was in S.V. 1351-52 that Jeselmer fell. The scattered rennants of our people assembled together in S.V. 1368 at Multan and under the advise and giudance of learned pandits formed what we know now as 84 Nookhs. These men then went to seperate places.

In Samvat year 1437 Jethanand of Raj Haria Nookh entrusted to Sharawat Brahmin Jassa the task of going round India and finding out as to where the Bhatias have migrated to invite them together in a conference and to make a record of their nookhs.

Jessa in his Kulkatha, tells us as to how the nookhs came to be made. He says

दो हजार के आसरे, कुटम्ब होय सवसंग।
दुश्मन लरकर बीच से, प्रवाह चलयो ज्यों गंग।।
त्यो हि चले पंजाब की, देरा ले सब गाँव।
पृथक-पृथक् न्यारे सवे, आन बसावे डाव।।
छोड़े शस्त्र क्षत्री रहे, लागे करन वेपारा।
जाको मन जेसो भयो, वैसो कीयो वेवारा।।
बड़े वेपारी ता भय, वैश्य वृत्ती अनुचारा।
शोभा पाही राज में, कौंड भये सिलदारा।।

About 2000 families all bound together flew out from among the enemy like the flood of the pious Ganges and immigrated to the Punjab and other provinces of India. Although they separated from each other they built hamlets and villages. Thus scattered they took to separate pursuits. Some of them gave

up arms, other began to carry on trade but all remained Kshatrias still. By their enterprise and commercial instinct some of them became big merchants and those who stuck to their arms adorned the Darbar of native chiefs, won honours and became Generals.

The most important thing to be noticed is that in very many cases, we have been able to observe the Bhatia's still preserving the trait or their Nookh.

After Jassa, the history of Bhatias was written by Pitamber Valaya of Rai Vaducha Nookh in SV 1603 and thereafter English Historians Col Tod, Professor Cowell, Mount Stuart Elphinstone, Degunes & W.W.Hunter.

The object of writing is to make you think seriously. We ought to be one as Bhatia Nation as were before. Let us think in terms of our poet Shri Mathli Sharan Gupta.

हम कौन थे, क्या हो गये और होंगे क्या अभी।

आओ विचारे आज मिलकर यह समस्यायें सभी॥

RAM CHANDRA BHATIA

"Gokal Gandhi"

ठहोगी हमारी जाति महान्ठ
जग जीवन में हमारी जाति महान्।
यदुवंशी कृष्ण मुरारी के जाने जहान्॥
श्री कृष्ण शरणम् मम् कहें हर इन्सान।
पूर्व-पश्चिम, उत्तर-दक्षिण या ईशान॥
हर-गली, चौराहे फहरादे उसका निशान॥
जीवन-कुरुक्षेत्र में पुकारे हर अर्जुन॥
बन सखा, सार की काट भव बन्धन॥
वल्लभाचार्य की आ शरण जोड़ सम्बन्ध॥
'श्रीनाथ जी' की सेवा बिना तू जीवन।
तब ही कहलाये तू भट-भाटिया महान्।
कहें 'मधुकर' छोड़ वैमनस्य, होगा उत्थान।
लग जा गले भाटिया जाति, कहलायेगा
महान्॥

रामकृष्ण भाटिया 'मधुकर'
3-170 हा. बो. कॉलोनी गोवर्धन विवलास
उदयपुर

DO YOU WORRY 10% OR ENJOY THE 90%

1. 90% of the Things in our Lives Are Right and 10% Are Wrong.
2. 90% of The Financial Worries Are Due to 10% of Our spending
3. 90% of Your Friends Will Hurt you And Only 10% will Give You support When Chips Are Down.
4. 90% of Your Work Can be Done By Surrripinates And You Genuinely Get paid only for 10% (Those Follow This Deserve What They Get.)
5. 90% of Your Work is Routine, it is the Balance 10% That Requires Thinking.
6. 90% of The Decisions Can Be taken Immediately on the Basis of Past Experience And only 10% Requires in-Depth Analysis.
7. 90% of Your Customers Are Reasonable; it is only 10% of Them That Require Tactful Handling.
8. 90% of our members Repay Their Dues in Times; it is only The Balance 10%, That Makes us Spend Sleepless Nights.
9. 90% of The our dues Become So Only Recently, it is only 10% That Continue to BB Overdue for Long Period.
10. 90% of Tension is created by 10% Each of Carelessness And Laziness.
11. 90% of The OLD Records And Letters Are Never Referred to Again.
As is our Confidence. So is our Capacity.

S.S.Bhatia

12/58 Basxit Vihar

Bhadhur Garh

VALLABH SUKHDHAM

Sukhdham in our premises is meant for all those who understand its constitution and are active participants in its activities. Those who visit this place on regular basis are always aware about the various activities taking place from time to time. Also such notices are put there to keep the visitors informed. We also try to give certain information about it in SAMVAD which being a four monthly issue can not cope with information about all such events taking place there. It is also not possible and feasible to send regular information about the activities taking place there to all 1800 plus members out of which merely ten or twelve are regular visitors.

However the members keen to know about the programs taking place in SUKHDHAM may kindly register their names with the MANAGER who will assign a staff member to keep the interested parties informed about the program. However once again I must emphasize that this concerns one spiritual need and his/her own effort to be kept informed, will bear better fruits. One thing which they can learn from HAVELI trotting folks, who always know that what is going on in the places of their regular visits.

All are welcome who are interested in true teaching of Mahaprabhu Shri Vallabhcharya.

JAI SHRI KRISHNA

Ashok M. Gajaria
(Hon. Gen. Secretary)

श्री पुष्टि सिद्धान्तचर्चासभावार्षिकोत्सव

Jan.6,7, then from 18,19,20,21

प्रवचनकर्ता प.पु.गो.श्री श्याममनोहरजी महाराजश्री

विषय: तत्त्वार्थदीपनिबन्धान्तर्गत साधनप्रकरण.

श्लोक:

एतद्विरोधि यत् विन्चित् तत्तु शीघ्रं परित्यजेत्

धर्मादीनां तथा चास्य तारतम्य विचारयन् २३९.

यथा यथा हरिकृष्णमनसि आवीशते निजे

तथा तथा साधनेषु परिनिष्ठा विवर्धते

प्रथम दिवस

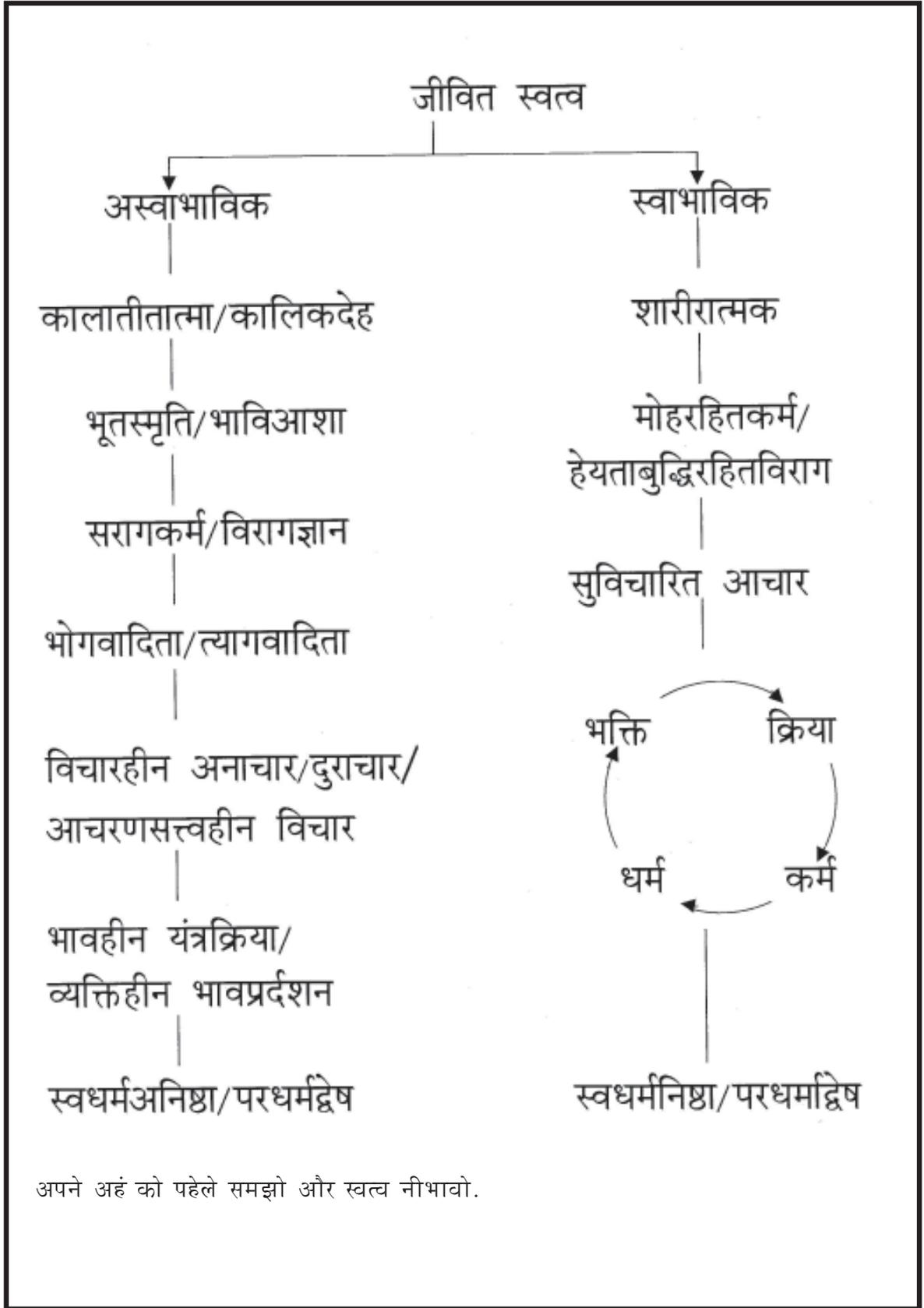
पुष्टि अस्मिता इतिहास के प्रकरण

Ager Secutur Essay

कर्म तुम्हारे अस्तित्व (स्व) को अनुगामी

भगवद् भजनकी priority (अग्रकमता) क्यों नहि है ?

क्यों जो अपने हृदयमें भगवदावोश कम है और सारे गामको आवेश हृदय में ज्यादा है सभी धर्मन् को duty को निभावो पर भगवद्धर्मको priority दो ऐसो management करो जा बातसुं तुम्हारो भगवद्भावन्तून होय वैसे स्व या पर को आग्रहमत रखो. अपनो स्व स्पंदितहोतो धबकतो स्व है जड़ स्व नहीं है जीवित स्वत्व है.



શરણાગતિ

ભક્તિ

શ્રીયમુનાષ્ટક

બાલબોધ

વિવેકદૈર્ઘ્યાશ્રય

ચતુઃશ્લોકી

ભક્તિવર્ધિની

કૃષ્ણાશ્રયસ્તોત્ર

પંચપદ્યાનિ

જલભેદ

સમર્પણ

સેવા

સિદ્ધાન્તમુક્તાવલી

સિદ્ધાન્તરહસ્ય

નવરત્ન

પુષ્ટિપ્રવાહ્મર્યાદાભેદ

સંન્યાસનિર્ણય

અંતઃકરણપ્રબોધ

નિરોધલક્ષણ

સેવાફલ

कर्म करे बिना चारा नहीं है. सभी कर्म करते ही पर कर्म करकेके petrol में फलमोह को घासलेट मिलयो नहीं होनो चाहिये.

ससिष्ट आदि

ब्रहमको स्वरुप और लीला

मीथ्या मीथ्या बौद्ध

सत्य मीथ्या शंकराचार्य

मीथ्या सत्य चारवाक

सत्य सत्य श्री वल्लभाचार्य

परोपकार की ना नहीं है पर स्वधर्मके विरोधमें यदि परोपकार आतो होय तब वाको स्वधर्म निभावे.

पत्थर की मूतिपे भी वातावरण को असर होवे है तब जीवित स्वभाविक स्वत्व नीभानेमें तकलीप तो आयेगी ही पर वही तो जीवन है.

कर्ममें प्रवृत्ति दो तरहसूं विषयमें राग या विषय सम्बन्धिकर्म में राग के कारण होवे. जब राग खत्म तब battery discharge हो जाय और कर्मविरोधि ज्ञान सूझने लगे. राग अच्छो पर वह degenerate होवे तब मोह पैदा होय.

षदि कर्म मिथ्या कर्मफल मिथ्या और कर्मको मूलभी मिथ्या मान रहे हो ता बात ज्ञान पें भी लागू होगी जो ज्ञान ज्ञानफल और ज्ञानमूल भी मीथ्या. श्री महाप्रभुजी न श्येतस्य निराकर्तुः सो अयम् अतिभार.

प्राणीकर्म

अपने स्व १००% असाधारण स्व है सभी परसूं अलग है पर वा स्व को घड़नेमें ना जाने कितने पर को role है. जीन जीनसूं अपनने स्वको साधारणकरण कीयो उनसूं अपनो स्वत्वघडयो भयो है.

वैधिकधर्म की विशेषताही अधिकारी को विचार है कोई भी एसो नहीं जो मनुष्यमात्र को धर्म होय सम्प्रदाय

स्मशानमें शव के प्रति भी पूजाको भाव है और छू जानेको भी भाव है. जनेऊमें नाईके उस्त्राकी भी पूजा यह अपनो दष्टिकोण है.

आचार्य देवो भव को आचार्य देवो भव हे आचार्य तु देव बनजा ऐसे लिखते है. मूलमें आचार्य जाको देव पूजनीय है वैसो तु बनजायह अर्थ है.

जैसे पहले तांबा को टीपके धडा वगरे बनाये जाते हते वैसे १. शरणागति २. समर्पण ३. सेवा ४. भक्ति या चारसूं टीपके श्री महाप्रभुजी अपनेको श्री के अनुकूल बनाते है.

शरणागतिमें समर्पण को निखार समर्पण में सेवा निखार और सेवामें भक्ति को निखार लानो पुष्टिभक्तिमार्ग है.

**For the first time in the history of
Shri Nathjee Temple, Bahrain**

About 100 students aged 7-9 yrs. from the St.Christopher School, which follows the British Curriculam course, visited the temple on the 20th & 21st Nov.06, along with their teachers lead by their Head Mistress, as a part of the field trip organised by the school. As their curriculam consists of a subject called 'religious studies' wherein the focus is on 'Hinduism', 'Ramayan' & 'Mahabharat' are also the part of their studies. The visit had its emphasis on the festival of 'Diwali'.

The students were accorded a warm reception with the sprinkling of flower petals. They were provided with the necessary information about 'Hinduism' as a whole. Also the queries in regard to their curriculum were answered. Light was thrown upon about the glorious history of our temple's existence in 'Bahrain' for the last 150 years, expounding about Lord 'Balkrishnaji' & Lord 'Shreenathji'. Special environment was created depicting 'Diwali' on a small scale in the THMC Hall (Temple) which consisted of a small temple, lighting, decoration, distribution of sweets, gifts and greetings etc. Rangoli patterns were designed by our sewadhari ladies, along with the decoration of 'Diyas', to explain the spirit of 'Diwali', as to how it is celebrated in our homes.

A special gift depicting 'Diwali' was given to all the pupils including their teachers.

The programme concluded with the sessions of group photographs taken class wise with the students, teachers, volunteers and committee members.

**WITH REGARDS,
FOR THE THATTAI HINDU COMMUNITY
BABOO KEWALRAM
HON. PRESIDENT.
JAI SHREE KRISHNA!!!!
THATTAI HINDU COMMUNITY**

NEWS FROM DUBAI

The Mercantile Hindu Community of Thatta (Sindh), Dubai conducted the following two "Get to Gather" for Thattai Community in U.A.E.

1. Deepawali Celebrations / Annual Get-to-gather.: Conducted at the lawn of the Indian

High School, Dubai on Friday December 8, 2006. This function was attended by around 800 members, which was marked by cultural show, merit award presentations etc. the cultural show was participated 46 Thattai young boy, girls and teenagers. The entire 1 hour and 15 minutes. Show was compiled and presented in merely three days. The merit awards were presented to 23 students in class 5-12 for their annual performance in academic year 2005-06. Puj. Maghbha, Hon Chairman in his address, urged the community members to remain united and exhibit the strength. He quoted some important phrases from Chintan and other articles of "Samvad" published on Dec.2006. He expressed his desire that the community organizations in Mumbai, Dubai and Bahrain should meet on annual basis to view the community matters and create a path for the improvement and betterment of community. Shri Jaiprakash N. Java, Hon. Secretary in his vote of thanks, urged the youngsters to actively participate in community activities and reinstate "Thattai Youth Forum". He assured them with MHCT(S) outright support and co-operation for conducting cultural activities, picnics, sports, etc. The function was concluded by buffet dinner.

2. Makar Sankranti / Kite Flying Celebration: were held in desert (Near Margham, Dubai) on Friday, January 19, 2007. This was first experience for conducting such big event in desert, which was attended by almost 700 thattai's. The attendance included children, teenagers and elderlies exceeding age of 90. All the attendees were full of praise and appreciation. The function was marled by

kite flying, camel rides, magic show, music etc. The food catering consisting of breakfast (Jelabi & Papdi), lunch (Khichadi, kadi, vegetables, til ladu etc.) and refreshments (Besani, chiwada, biscuits, etc.) were catered by Joshi Restaurant (Kaku Maharaj), Dubai.

Jaiprakash N. Java.

Hon. Secretary (MHCTS, Dubai)

NEWS FROM BAHRAIN

Blood Donation Camp:

The Thattai Hindu Community organised the 'Blood Donation Camp' on 22nd Dec'07 at the THMC Auditorium, as part of the community programmes. This was the third camp held this year. The blood donation camp was successful and over 100 people donated blood.

Narayan Sewa Sansthan:

A two member team from Narayan Sewa Sansthan (Udaipur) visited Bahrain in the month of December as our guest. Beside many charitable activities, Narayan Sewa Sansthan is treating polio victims free of cost on a very big scale. This was their first visit to Bahrain. They came with the motto of strengthening their activities in the Gulf. A symposium was organised by THC, so that the people could know about their activities and how the institute work.

Discourse:

THC arranged a discourse by Pujya Goswami 108 Shree Preyesh Kumar Mahoday in Jan'07. The subject of discourse was 'Pushti Marg Sewa & Tyag Ka Mahatva', which was held on 15th & 16th Jan'07. Also a special exhibition of Saanjhi's (Rangoli) brought by Pujya Bawashriji from Mathura was on display in the THMC Hall from 17th Jan'07 to 19th Jan'07.

*The Mercantile Hindu Community of
Thatta Sindh (Dubai)*



*Wishes
Colourful Holi and
Prosperous Cheti-Chand
To Entire*

Global Thattai Bhatia Community Members

जीव अपने स्वभावको नहीं बदल सकता.
अतः अनेकविध जीवोंके स्वभावों के
अनुरूप भगवानको अनेकविध लीलाओंके
द्वारा, उन्हें अपनी ओर आकृष्ट करना पड़ता है.

(सुबोधिनी)

The Mercantile Hindu Community of Thatta (Sindh)

Post Box No 7383 Dubai (U.A.E.)

Tel. 00-971-4-3534299 Fax : 00-971-4-3531289

Email : thattai@emirates.net.ae

राष्ट्रीय पर्व हैं मकर संक्राति

हर साल की तरह इस साल भी चौदह जनवरी को मकर संक्राति का पर्व आ रहा है. मकर संक्राति सनातन धर्म से जुड़ा हुआ एक धार्मिक पर्व तो है ही और चूंकि इसका संबंध खेती और फसल से है इसलिए यह सामाजिक त्यौहार भी है. इस मायने में मनाया जाता है.

संक्राति दर असल भारतीय पद्धति की एक इकाई है. यह सभी लोग जानते हैं कि सूर्य अपनी जगह पर स्थिर और पृथ्वी सूर्य के चारों ओर चक्कर लगा रही है. पृथ्वी को सूर्य के चारों ओर चक्कर लगा रही है. पृथ्वी को सूर्य के चारों ओर ऐक चक्कर लगाने में जितना समय लगता है उस अवधि को सौर वर्ष कहते हैं. इस परिधि को बारह भागों में विभक्त कर बारह राशियाँ बनाई गई है. जिनका नामकरण बारह नक्षत्रों की तरह हुआ है. पृथ्वी को एक राशि की परिधि से दूसरी राशि की परिधि में प्रवेश करने में जो समय लगता है उस अवधि को संक्राति कहते हैं.

मकर संक्राति के दिन सूर्य मकर राशि में प्रवेश करता है. सूर्य का मकर रेखा से उत्तरी कर्क रेखा की ओर जाना सूर्य का उत्तरायण होना कहलाता है. सूर्य की उत्तरायण अवस्था में सुबह जल्दी होती है और सूरज देरी से ढलता है अर्थात् दिन बढ़े होते हैं और रातें छोटी होती है. पृथ्वी पर अधिक प्रकाश रहता है. सूर्य का कर्क रेखा से दक्षिण मकर रेखा की ओर जाना सूर्य का दक्षिणायन होना कहलाता है. सूर्य की दक्षिणायन अवस्था में सूर्य देरी से उगता है और जल्दी ढल जाता है अर्थात् दिन छोटे होते हैं और रातें बड़ी होती है. पृथ्वी पर प्रकाश कम हो जाता है.

हमारे धर्मशास्त्रों के अनुसार उत्तरायण देवताओं का दिन है और दक्षिणायन उनकी रात्रि है. वैदिक काल में उत्तरायण को देवयान तथा दक्षिणायन को पितृयान कहा जाता था. ऐसी मान्यता है कि मकर संक्राति के दिन यज्ञ में दिए गए द्रव्य को ग्रहण करने के लिए देवता धरती पर आते हैं. पुण्यात्माओं का शरीर त्यागकर स्वर्ग लोग में प्रवेश का यही मार्ग होता है. इसलिए यह आलोक का अवसर माना गया है. हमारी धार्मिक मान्यताओं के अनुसार मकर संक्राति

के दिन दान जप तप धार्मिक अनुष्ठान तथा पुण्य कार्य का अत्यंत महत्व है. और वह है शीत के कहर से छुटकारा पाने का उपाय. तिल का इस पर्व के लिए विशेष महत्व है. इस दिन लोग तिल खाते हैं और बाँटते हैं. शीत से बचने के लिए तिल तेल तथा तूल का विशेष महत्व है. तिल मिश्रित जल से स्नान तिल उबटन तिल हवन तिल भोजन तथा तिल दान इन सभी कार्यों से पापों का नाश होता है. इस दिन तिल गुड़ तथा चीनी मिला हुआ लड्डू और दान करने का अपरिमित महत्व है.

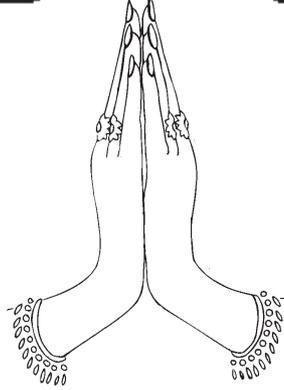
हिमालय हरियाणा तथा पंजाब में मकर संक्राति से एक दिन पहले लोहिणी मनाते हैं. इस दिन संध्या को अंधेरा होते ही होली के समान आग जलाते हैं और तिल गुड़ तथा भुने हुए मक्के से अग्नि की पूजा कर आहुति डालते हैं

इस साग्रगी को तिल चौली कहा जाता है और इस अवसर पर लोग मूंगफली तिल की गजक रेवड़ीयाँ आदि आपस में बाँटकर खुशियों का प्रदर्शन करते हैं.

उत्तर प्रदेश और बिहार में इस त्यौहार को खिचड़ी और तिल सकरात कहते हैं. इस दिन तिल और खिचड़ी खाने और दान करने का विशेष महत्व है. महाराष्ट्र में इस दिन हलवा बाँटने का प्रचलन है. जिसे तरल गुल कहा जाता है. इस दिन महिलाएं आपस में गुड़ तिल कुंकुम तथा हल्दी बाँटती हैं पश्चिम बंगाल में भी इस दिन स्नान कर तिल दान की प्रथा का विशेष महत्व है. आसाम में इसे माघ बिष्णु कहते हैं तो दक्षिण में पोंगल. लेकिन हर जगह समानता यह है कि यह फसल की कटाई का उत्सव है. प्राचीन रोम में ऐसा उल्लेख मिलता है कि लोग इस दिन आपस में खजूर अंजीर तथा शहदबाँटते थे. प्राचीन ग्रीक के लोग तिलों का पकवान बाँटते थे ताकि उनके वधु को संतान प्राप्ति हो सके. मकर संक्राति के दिन कंबल तथा शुद्ध घी का दान बहुत पुण्य का कार्य माना जाता है. इस अवसर पर गंगा सागर में बहुत बड़ा मेला लगता है और स्नान का दान पुण्य करते हुए लोग पुण्य लाभ कमाते हैं. मकर संक्राति के इस पवित्र पर्व के अवसर पर देश में करोड़ों लोग गंगा स्नान कर दान पुण्य करते हैं.

आज भी यह पर्व पूरे भारत वर्ष में अपार श्रद्धा और आदर के साथ मनाया जाता है.

संकलित - रामचन्द्र भाटिया



With Best Compliments

FROM



THATHAI BHATIA'S BAHRAIN

P.O. Box 1498
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E-mail : thattai@batelco.com.bh

INSTITUTIONAL NEWS

Kewal Baug Trust

Kewal Baug Trust had arranged celebration of Makar Sankranti (Utran) on 14th January 2007. As in the past four years Kewal Baug has arranged Bhojan for the poor and needy on this occasion. They were served wholesome Khichdi with vegetable curry, bread, Laddu, Banana etc.

We are thankful to Donors who gave in cash & kind on this occasion wholeheartedly. The total collection was

Rs. 36,584/-

The response of needy & poor was enormous. Around 500 persons took the Bhojan on this occasion.

LIST OF MAKAR SANKRANT DONORS HELD ON 14-01-2007

SR. NO.	NAME	AMOUNT
1.	M/S. THATTAI HINDU COMMUNITY	10000
2.	SHRI KEWALRAM & FAMILY	10000
3.	SMT. KIKIBAI TOLARAM LILWA	2500
4.	SHRI LINGAPPA GUTTEDAR (CONTRACTOR)	1001
5.	SHRI SUSHIL NARAINDAS	1000
6.	SHRI UTTAM H. BHATIA	555
7.	SHRI ISSARDAS ASSERPOTA	501
8.	SHRI KAUSHIK CHITALIA(DECORATOR)	501
9.	SHRI JAIRAM RATHOD(CONTRACTOR)	501
10.	M/S. BHATIA BHAGINI MANDAL	500
11.	SMT. MANJULA NAVIN GAJRIA	500
12.	SHRI SHANTILAL K. BHATIA	500
13.	SHRI VIJAY T. GANDHI	500
14.	SHRI PARMANAND GANDHI	500
15.	SHRI SHARAD JOGI (DECORATOR)	251
16.	SMT. MEENA A. LILWA	251
17.	SMT. INDUBAI PURSHOTTAM BHATIA	250
18.	SHRI. RANJAN GAJRIA	250
19.	SMT. GANGU GAJRIA	250
20.	SHRI RAVI GAJRIA	250
21.	SMT. KUSUM R. GAJRIA	250
22.	SHRI NIRAV GAJRIA	250
23.	SMT. SEETA GAJRIA	250
24.	SHRI RAMCHAND LILWA	250
25.	SMT. SATYABHAMA LILWA	250
26.	SHRI JAWAHAR BHAGWANDAS	250
27.	SHRI RATNAKAR MAJDDOLKAR	250
28.	SMT. DHAMIBEN H. BHATIA	201
29.	SMT. GEETABAI/SHRI CHANDUBHAI/ SHRI. PURABBHAI	201
30.	SMT. USHA SURESH BHATIA	200
31.	SHRI. LAXMAN V. BHATIA	200
32.	SMT. LAXMI L. KARANI	200
33.	SMT. MAHIMA L. RAJANI	151
34.	SHRI CHANDRASEN UDESHI(KBT STAFF)	151
35.	SMT. ILA C. SHAH	150
36.	SMT. KUSUM P. JAVA	150
37.	SHRI VITHALBHAI UPADHYAY	101
38.	SMT. SUMITA L. GANDHI	101
39.	SHRI KISAN VARSIMAL BHATIA	101
40.	SMT. VASANTI P. BHATIA	101
41.	SHRI JAIRAJ D. BHATIA	101
42.	SHRI LALBABOO TIWARI(KBT STAFF)	101
43.	SHRI KAMLAKANT PATHAK(KBT STAFF)	101
44.	SHRI RAJESH ASAR	101
45.	SHRI PUNIBHAI/SHRI VASANTBHAI BHATIA	101
46.	SHRI CHANDER/BHARTI/SHIVANI	101
47.	SMT. ANJALI CHANDRASEN	101
48.	SHRI JASSU/SURESH/SANJAY/SONA	101
49.	MS. SHWETA / SAGA	101
50.	SMT. LEELABEN CHIKHAL	101
51.	SHRI JAYANT R. GAJRIA	100
52.	SHRI L.C. BHATIA	100
53.	SMT. SHANTABEN DAMODARDAS	100
54.	SHRI SHIVAM MAZUMDAR	100
55.	SMT. PUSHP NEGANDHI	100
56.	SMT. INDIRA R. BHATIA	100
57.	SHRI BHATIA	51
58.	SMT. REKHA SHETH (KBT STAFF)	51
59.	MS. DHAMI MISTRY (KBT STAFF)	51
60.	SMT. KAMINI R. LALLA	51
61.	SHRI RAMCHANDRA C. BHATIA	50
62.	SHRI ASHOK M. GAJRIA	50
63.	SHRI LALCHAND T. GAJRIA	50
64.	SMT. LILA GOWERDHANDAS	50
65.	SHRI VAISHNAV	50
66.	SMT. SHEELA J. BHATIA	50
67.	SMT. NARAYANI N. BHATIA	50
68.	SHRI HARISH M. KHIARA	50
69.	SHRI JAGDISH GAJRIA	50
TOTAL DONATION RS.		36,584

Thathai Bhatia Shewa Fund

The Trustees and the Members of the Managing Committee of Thathai Bhatia Shewa Fund put their best efforts for the Annual Get to Gather on 3rd December 2006 at Shewa Fund Auditorium, Dagra Matrushee Mandir, Kandivli and welcomed all Brothers & Sisters.

The opening ceremony was signalled by lighting of lamp by our Hon. President & Trustees and tributes to Departed souls was observed by one minute silence. It was followed by Mangala Charan.

Cultural programme was started with our tiny-tots particularly in fancy dress. The audience gave their a big applause.

The students of our Kiddies corner presented a group dance which was star attraction and was greatly appreciated.

The cultural programme was given by a party who presented a mix of Hindi & Sindhi songs which included famous Jhulelal songs "Ayolal Jhulelal" It was liked by all.

The short speech by Hon. Gen. Secretary Shri Ashok M. Gajria emphasised that TBSF belongs to all members whether committee members office bearers or general members all are part & parcel of TBSF. He called for greater participation by all and specially our children & youngsters in particular to take active interest.

There was prize distribution to the students the list of student who won the first and second prizes is appended. Those who had participated were also suitably rewarded.

Success of such functions depends on the teams working behind the scenes. The team included Shri Lalchand T. Gajria, Smita & her colleagues Ms Bharti / Ms Rekha. Another team was led by Shri Kishan V. Asarpota & his assistants Shri Jagdish & Mukesh & other wadi staff. Our thanks are to Smt. Pushpa Negandhi who kept audience interest alive by able comparing.

The function concluded with sumptuous dinner which was enjoyed by more than 700 persons.

ANNUAL FUNCTION PRIZE DISTRIBUTION-2006

I & II prize list

SR. NO.	STUDENT	PRIZE	AMOUNT
<u>STD - I CAT I</u>			
1.	Twinkle K Gandhi	I	150/-
2.	Vikrant J Gajria	II	120/-
<u>STD - II CAT I</u>			
3.	Heena K Bhatia.	I	150/-
4.	Ekta K Bhatia	II	120/-
<u>STD - III CAT I</u>			
5.	Chirag A Asarpota.	I	150/-
6.	Ashwini P Bhatia.	II	120/-
<u>STD - IV CAT I</u>			
7.	Jatin V. Javeri.	I	150/-
<u>STD - V CAT II</u>			
8.	Karishma A Bhatia.	I	200/-
9.	Harshika R Bhatia	II	150/-
<u>STD - VI CAT II</u>			
10.	Apekshit K Jotwani.	I	200/-
11.	Divya S Bhatia	II	150/-
<u>STD - VII CAT II</u>			
12.	Dipti Anil Bhatia.	I	200/-
13.	Ravi M Java	II	150/-
<u>STD - VIII CAT II</u>			
14.	Palaash Gajria	I	200/-
15.	Divya A Bhatia	II	150/-
<u>STD- IX</u>			
16.	Nikita C Bhatia.	I	200/-
17.	Neha M Khiara.	II	150/-

<u>STD. X (S.S.C.) CAT II</u>			<u>T.Y.B.COM. CAT VI</u>		
18. Rahul S Gajria	I	200/-	36. Dushyant V Bhatia	I	400/-
19. Raj M Bhatia	II	150/-	37. Jaydeep A Malhotra	II	350/-
<u>STD - XI (F.Y.J.C.) CAT - III</u>			<u>T.Y.B.Sc CAT VI</u>		
20. Sonal A Bhatia.	I	300/-	38. Jayesh M Bhatia.	I	400/-
21. Juhi L. Bhatia	II	250/-	39. Sandeep A Bhatia.	II	350/-
<u>STD - XII (S.Y.J.C.) CAT - III</u>			<u>T.Y.BMS CAT VI</u>		
22. Pooja M Whabi	I	300/-	40. Ashita S Vasudev.	I	400/-
23. Vinod L Bhatia	II	250/-	41. Bharat C Khiara.	II	350/-
<u>F.Y.B.COM CAT IV</u>			<u>T.Y.B.H.T.M CAT VI</u>		
24. Vinisha M Khiara	I	350/-	41A. Dhiren N Surjiani.	I	400/-
25. Heetal V Bhatia	II	300/-	<u>B.E.(Degree examination) CAT VI</u>		
<u>F.Y.BMM CAT IV</u>			42. Kiran S Bhatia.	I	400/-
26. Dharamraj L Dhutia	I	350/-	43. Deepti M Bhatia.	II	350/-
<u>F.Y.BMS CAT IV</u>			<u>B.M.M. CAT VI</u>		
27. Hiren L Bhatia.	I	350/-	44. Bhavita M Bhatia.	I	400/-
<u>F.Y.B.Sc CAT IV</u>			45. Sheetal M Bhatia.	II	350/-
28. Poonam C Bhatia.	I	350/-	<u>B.D.S. Final (Part-II)</u>		
29. Kashyap K Jotwani	II	300/-	46. Vibha N Kamath.	I	400/-
<u>S.Y.BSC. CAT IV</u>			<u>C.A. - Group II CAT VII</u>		
30. Dimple N Java	I	350/-	47. Jaideep A Malhotra.	I	500/-
<u>S.Y.B.M.S. CAT IV</u>			48. Rekha M Bhatia	II	400/-
31. Nishant Bharat Kumar	I	350/-	<u>C.A. (Intermediate Examination) CAT VII</u>		
<u>S.Y.B.M.M. CAT IV</u>			49. Jyoti M Bhatia	I	500/-
32. Shweta M Java.	I	350/-	<u>M.M.S. (Sem II) CAT VII</u>		
<u>T.Y. B PHARMA CAT IV</u>			50. Kiran C Bhatia	I	500/-
33. Shivani C. Bhatia	I	350/-	51. Deepak H Bhatia.	II	400/-
<u>S.Y.B.H.T.M.</u>			<u>Post Graduate Diploma In Business Management CAT VII</u>		
34. Kapil A Kikla.	I	350/-	52. Jignasha R Bhatia.	I	500/-
<u>Diploma T.Y. Mechanical Eng. CAT V</u>			<u>Post Graduate Diploma in Business Administration CAT VIII</u>		
35. Rajiv J Bhatia.	I	350/-	53. Barkha R Gajria.	I	700/-
<u>F.Y.Foreign Trade Management</u>					
35A. Mohit R. Gandhi	I	350/-			

M.COM. (Accounting & Fin. Mngt.)

CAT VIII

54. Mayakumari P Bhatia. I 700/-
55. Manishkumar P Bhatia.II 550/-

**State Eligibility Test For
Lecturership**

- 55A. Jyoti M Bhatia. I 700/-

Institutional News

The annual general body meeting of Thathai Bhatia Shewa Fund was held on SUNDAY 26th Nov 2006 at 12. noon. The annual report and audited statement of accounts of the year ended 31th March 2006 was adopted. The auditors for the financial year 2006-2007 were appointed. The present managing committee for the year 2006-2007 is as follows:-

**THATHAI BHATIA SHEWA FUND
ADDRESS OF THE TRUSTEES AND
THE MANAGING COMMITTEE
MEMBERS FOR THE YEAR 2006-2007**

TRUSTEES

1. HON. PRESIDENT/TRUSTEE
Shri Khubchand Muljimal Asar
Tel: 28823192
2. HON MANAGING TRUSTEE
Shri Issardas H. Asarpota.
Tel: 28011836
3. HON.GEN.SECRETARY/TRUSTEE
Shri Ashok M. Gajria
Tel: 28056254.
4. Shri Ram D. Khianra / TRUSTEE
Tel: 28684595.
5. HON. TREASURER / TRUSTEE
Shri Navinchandra H. Gajria
Tel: Res: 23522220,23511913
Off : 22663269
6. TRUSTEE
Shri Bhagwandas H. Gandhi.
Tel: 28080701/28073915

MANAGING COMMITTEE MEMBERS

1. HON. VICE PRESIDENT
Shri Mohanlal Chunilal Bhatia
(Udeshi)

Tel: 28073406.

2. HON SECRETARY
Shri Jairaj Chellaram Asarpota.
Tel: 28071701
3. Shri Mohanlal M. Bhatia
Tel: 28071701
4. Smt. Nirmala Khubchand Asar.
Tel: 28823192
5. Smt. Rukmani Lalchand Gajria.
Tel: 28055312
6. Shri Hemchand Naraindas Java.
Tel: 28050136/28630820
7. Smt. Indira Ashok Gajria.
Tel: 28056254
8. Shri Uttam Hemamdas Bhatia
Tel: 285053329

**THATHAI BHATIA SHEWA FUND
YOGA SHIBIR**

The shibir on Yoga and Kriyayog was held between 8th March 2007 to 15 th March 2007 at Hiranand Gajria Center by Maharshi Patanjali Yoga Mandal. The shibir got overwhelming response at the time of enrollment and more than 400 members enrolled for the shibir. The shibir was conducted in morning session (6.15 a.m to 8.15 a.m.) was on Yogasutra wherein the content was on asanas and Pranayam were explained in simple and lucid style to the participants.

Every day the program commenced with the Swamiji's discourse for half an hour wherein the meaning of Yoga, its implications and need of in today's life was explained in a very simple and lucid style with an appropriate example touching the heart of the beginners. The subject a difficult one for the layman, was explained to all the participants and touched the heart of every one. The talk also contained do's and don'ts before beginning the journey of Yoga. The talk was followed by explanations on the asanas with illustrations. At the end, the shibir was appreciated by one and the participants.

SHREE VALLABH PUSTAKALAYA

In Shri Vallabh Pustakalaya, Vaishnavas visit to get Pustimargiya books and sit there for study.

SUKHDHAM SANGNAK KENDRA (COMPUTER CENTER)

The Computer Center is working smoothly. At presently there are 3 batches of 6 students each. The computer center presenting is located near Mahila Vikas Mandal to conduct more other courses and to give wide ranging services in computer learning for the benefit of ladies in particular and public in general.

KALINDI NURSERY

Children's Day celebration was held on 14th of November 2006. Puppet show was arranged for the entertainment of the children. It was a great fun for them, they enjoyed it and gifts were distributed amongst them.

Children of Kalindi Nursery participated in the Annual T.B.S.F function held on 3rd of December, 2006. A dance performance on the song Chhoti chhoti gayaa chhote chhote gwal was performed by our little 13 students, which was greatly appreciated by all.

Final sports Day was held for children on 22nd of December, 2006 sports was taken in Govind Dham hall on this occasion our Manager Mr. Ram Bhatia graced the Annual Sports Day & prizes and gifts were distributed amongst children.

Makar Sankrant celebration was held on Friday 12th of January all the kids were taken to the terrace and kites were flown into sky with the help of balloons and till laddoes were distributed.

VALLABH SUKHDHAM

November 2006

Dandiya Raas program on occasion of Sharad Purnima was arranged on November 11, 2006 at Shri Vallabh Sukhdham.

December.

Kirtan program was arranged on occasion

of Shri Gusaiji's Utsav at Shri Vallabh Sukhdham, on: December 10, 2006

Shri Gusaiji's Vadhai and Shri Vallabhakhyan on December 14, 2006

January

An educational discourse presided by Param Pujya Shri Shyammanoharji on Sadhanprakran was held at Shri Vallabh Sukhdham.

From: January 06, 2007 to January 7, 2007

January 18, 2007 to January 22, 2007

February

An educational camp in continuation of Shri Gopinathji Rachit Sadhandipika granth by Pujya Shri Yogeshkumar Raghunathlalji is arranged at Shri Vallabh Sukhdham from February 10, 2007 (5.30pm onwards) to February 11, 2006 (4:00pm onwards).

Children Program: Sports and games program is arranged for children at Shri Vallabh Sukhdham on February 18, 2007. (Time: 3:00pm to 8:30pm).

Vasant-Dhamaar-Rasiya is arranged on February 25, 2007 at Shri Vallabh Sukhdham. (Time: 5:30 pm to 8:00pm)

SHREE THATHAI BHATIA PANCHAYAT

Institutional News - Panchayat

Received Lagas from Members for the function of Janoi & Marriage at our Institution at Thathai Bhatia Shewa Fund, Kewal Baugh & other places.

- 1) Shri Ramesh Assanmal Raigaga (Marriage)
- 2) Shri Narendra G. Java (Janoi)
- 3) Shri Mukesh Khushaldas Khiara (Marriage)
- 4) Shri Govind Jethanand Dutia (Janoi)
- 5) Shri Dilip Tarachand Chachra (Marriage)
- 6) Shri Magan Versimal Chandrapota (Marriage)

- 7) Shri Vasudev Madhavdas Khiara (Marriage)
- 8) Shri Bharat Ladharam Asarpota (Marriage)
- 9) Shri Navin Haridas Khiara (Marriage)
- 10) Shri Sushil Ratansi Surjiani (Janoi)

The Annual General Body Meeting of the Panchayat was held on Sunday the 26th November 2006 at Thathai Bhatia Shewa Fund premises at Kandivli at 12.00 noon sharp.

The report and the accounts for the financial year 2005-2006 were approved and adopted. The panchayat membership stood at 1089 at the end of the year after admitting 33 persons as members and deleting the names of 17 members due to the death.

The present managing committee is as follows.

1. Shri Issardas H. Asarpota (Hon. President)
2. Shri Ashok M. Gajria (Hon. Vice President)
3. Shri Ramchandra C. Bhatia (Hon.Gen.Secretary)
4. Shri Lalchand T. Gajria (Hon. Joint Secretary)
5. Shri Navin H. Gajria (Hon.Treasurer)
6. Shri Kishindas V. Diwan (Committee Member)
7. Shri Khubchand Muljimal (Committee Member)
8. Shri Uttam H. Bhatia (Committee Member)
9. Shri Hemchandra N. Java (Committee Member)

For general information the details are as follows.

Lagas for Janoi Rs. 451/- per head
Lagas for Marriage Rs. 451/- per head

Illustration - If member wishes to distribute patal amount at Rs.5/- to Panchayat members he has to pay patal amount and patal laga as under

Patal Amount 1120 X 5 =	5600
Patal Laga	451/-
	6051/-
Marriage /Janoi Laga	451/-
	<u>6502/-</u>

Our Panchayat gives these item on hire

Items	Deposit	Per day charges
Dholak	500	51/-
Ekota	500	51/-
For Devi Paran & Thali	100	21/-
Membership List (Sale)		51/-

SHRADDHANJALI

We regret the sad demise of the following brothers and sisters of our community and express our sympathies to the families.

Date	Name	Age
01.11.06	Chellaram Hiranand Vayani (Raigaga)	72
04.11.06	Jawahar Laxmidas Asarpota. (Diwan)	73
20.11.06	Mulchand Narsinghdas Babla.(D.I)	92
11.12.06	Sitabai Khubchand Jangla.	80
12.01.07	Sunderdas Khimchand Jangla.	66
15.01.07	Parmanand Uttamchand Asarpota.	70
29.01.07	Devidas Hemandas Asarpota.	79
15.01.07	Krishnabai Dhamanmal Khiara	72

Issardas H. Asarpota Ramchandra C. Bhatia
(Hon. President) (Hon. Gen. Secretary)



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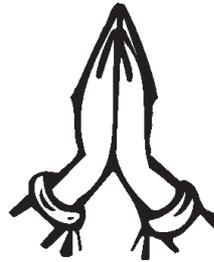
वैष्णव वाणी

गृहस्थीमें विवेक और धैर्य गृहस्थीकी एक उत्तम संपदा होती है इन विवेक धैर्यको गृहस्थके चित्तमेंसे चुरा जानेवाले चोर तीन होते हैं. राग द्वेष मोह इनके द्वारा की गई चोरीका आरोप भी गृहस्थके माथे लग जाता है अतएव उसे वहीं कैद भी कर लिया जाता है. भगवत्सेवार्थ घरमें रहनेवाले भगवत्सेवकके विवेक धैर्यकी रक्षा स्वयं भगवान करते हैं. अतः भगवत्सेवापरायण गृहस्थके राग द्वेष मोह भी तामस या राजस न रह कर सात्विक बन कर चोरी चकारीकी आदत छोड़ देते हैं.

(सुबोधिनी)

Shri Haridas Viroomal Gandhi

If then one could make the Absolute the object of passionate love, this would arguably be the highest form of meditation. Such is possible when the Absolute is conceived as Krsna, the emporium of Rasa. Yet to love him passionately, one must learn to live in the world of consciousness, not the world of matter. One must realize the Brahman in oneself, one's soul, to love the Param Brahman, Sri Krsna. Rupa Goswami called the means to do so ranganuga-sadhana-bhakti



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